

SEC. 26, T. 19 N., R. 28 E., M. D. B. & M.

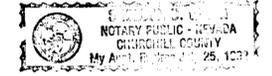
STATE OF NEVADA
CHURCHILL COUNTY S.S.

I, BARRY A. FITZPATRICK FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 14TH DAY OF ~~1990~~ 1990, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY PINE GROVE FARMS, INC. FOR COMMERCIAL AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS, THE AREAS OF PROPOSED USE, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
BARRY A. FITZPATRICK S.W.R.S. NO. 817

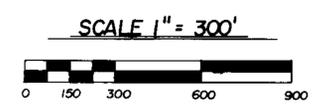
SUBSCRIBED AND SWORN TO BEFORE ME THIS 21ST DAY OF MARCH 1990 NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA

Sheldon D. Quinn
NOTARY PUBLIC



BASIS OF BEARING
N 89° 22' 16" E ON THE SOUTH LINE OF SEC. 26 AS PER A PARCEL MAP FOR OTTO LAUF, FILE 232224 IN THE CHURCHILL COUNTY RECORDERS OFFICE

NORTH



FILED
MAR 21 1990
STATE ENGINEER'S OFFICE

54583
MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
COMMERCIAL AND DOMESTIC
PURPOSES
BY PINE GROVE FARMS, INC.
FROM AN UNDERGROUND SOURCE

54583