

BASIS OF BEARING

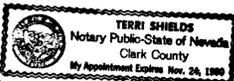
N 85° 33' 10" E BEING THE SOUTH
LINE OF NE 4 SECTION 24 T. 19 S.,
R. 60 E. M. D. M. AS PER PARCEL
MAP FILE 49 PAGE 58 CLARK
COUNTY RECORDS.

ACKNOWLEDGEMENT

STATE OF NEVADA } s.s.
COUNTY OF CLARK }

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9th DAY OF March, 19 90
MY COMMISSION EXPIRES Nov. 24, 19 90

Terril Shields
Terril Shields
NOTARY PUBLIC IN AND FOR THE COUNTY OF
Clark, STATE OF NEVADA.



I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP
CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED
SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISION AND
DIRECTION COMPLETED ON March 9, 1990 THAT IT CORRECTLY REPRESENTS
THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM
AN UNDERGROUND SOURCE IN THE COUNTY OF Clark, STATE OF NEVADA, BY
DONALD J. MC LEES
; THAT THE EXISTING POINT OF DIVERSION AND THE PROPOSED POINT OF DIVERSION
AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY
DESIGNATED THEREON.

Richard L. Hafen
RICHARD L. HAFEN
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 515

FILED
MAR 19 1990
STATE ENGINEER'S OFFICE



74564
MAP TO ACCOMPANY APPLICATION TO APPROPRIATE
WATER
FOR: QUASI - MUNICIPAL AND DOMESTIC
BY: RONALD J. MC LEES
FROM: LAS VEGAS VALLEY ARTESIAN BASIN

11:28 61 AM '90