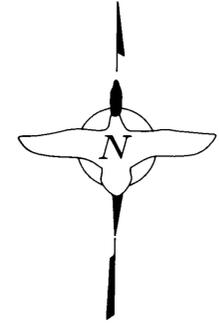


ACREAGES

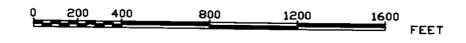
SUBDIVISION	EXISTING ACREAGES OF USE				PROPOSED ACREAGES OF USE TO MOVE	DUTY AC. FT. TO TRANSFER
	AC./CONTRACT	+/-	NET	RANGE		
TOWNSHIP 19 NORTH RANGE 30 EAST						
SECTION 13						
SE 1/4 NE 1/4	1.5/821-5	+1.2	2.7	0.0	0.0	x2.99= 0.0
NE 1/4 SE 1/4	0	+3.0	3.0	0.0	0.0	x2.99= 0.0
SE 1/4 SE 1/4	0	+5.1	5.1	0.0	0.0	x2.99= 0.0
SECTION 24						
NE 1/4 NE 1/4	35.0/821-5	+1.85	36.85	32.0	31.15	x2.99= 93.14
NW 1/4 NE 1/4	21.0/821-5	+14.8	35.8	20.5	20.5	x2.99= 61.30
SW 1/4 NE 1/4	40.0/821-5	0.0	40.0	40.0	40.0	x2.99= 119.60
NE 1/4 NW 1/4	2.0/821-5	+15.4	17.4	0.0	0.0	x2.99= 0.00
SE 1/4 NW 1/4	4.0/821-5	+34.5	38.5	0.0	0.0	x2.99= 0.00
TOWNSHIP 19 NORTH RANGE 31 EAST						
SECTION 18						
LOT 1	27.5/828	0.0	27.5	25.0	25.0	x2.99= 74.75
LOT 2	37.55/828	-0.9	36.65	36.65	36.65	x2.99= 109.58
SE 1/4 NW 1/4	35.45/828	0.0	35.45	35.45	35.45	x2.99= 106.00
NE 1/4 SW 1/4	40.0/828	0.0	40.0	40.0	40.0	x2.99= 119.60
LOT 3	34.3/828	-1.3	33.0	33.0	33.0	x2.99= 98.67
LOT 4	36.79/830	-0.7	36.09	35.59	35.59	x2.99= 106.40
SE 1/4 SW 1/4	40.0/830	-0.1	39.9	39.9	39.9	x2.99= 119.30
SECTION 19						
LOT 1	37.53/830	-2.37	35.16	35.53	35.16	x2.99= 105.13
LOT 2	37.41/830	0.0	37.41	32.98	32.98	x2.99= 98.61
SUB-TOTAL 821-5	103.50		179.35	92.50	91.65	
SUB-TOTAL 828	174.80		172.60	170.10	170.10	
SUB-TOTAL 830	151.73		148.56	144.00	143.63	
TOTALS	430.03		500.51	406.60	405.38	±57450

1 = REFLECTS CHANGES MADE PER:
APPLICATION No. 47813 RECORDED AS CERTIFICATE RECORD No. 12232 BOOK 41 PAGE 12232
AND EXISTING PLACE OF USE TRANSFERS OUT PER APPLICATION No. 51608

2 = OCAP (OPERATING CRITERIA AND PROCEDURES) 1987 BASE ACRES,
PROVIDED BY BUREAU RECLAMATION, AND EXCLUDES TRANSFERS IN.



T. 19 N. R. 30 & 31 E., MT. DIABLO MERIDIAN



STATE OF OREGON } SS
COUNTY OF MULTNOMAH }

T. 19 N.

1. MICHAEL L. RICHEY, STATE UNDER OATH:
1) THAT THIS MAP, CONSISTING OF 2 SHEETS, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORDS OF SURVEY AND OTHER RECORDS.
2) THAT IT CORRECTLY REPRESENTS THE EXISTING PLACE OF USE OF WATER FROM THE TRUCKEE RIVER IN STOREY COUNTY AND FROM THE CARSON RIVER IN CHURCHILL COUNTY, BY APPLICANT TED J. AND LOIS R. DEBRAGA FOR IRRIGATION PURPOSES;
3) THAT THE POINTS OF DIVERSION, DERBY AND LAHONTAN DAMS, ARE UNCHANGED; AND
4) THAT THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISION FOR THE PROPOSED PLACE OF USE FOR WETLANDS MAINTENANCE IN CHURCHILL COUNTY ARE FULLY AND CORRECTLY DESIGNATED ON THIS MAP.

Michael L. Richey
STATE WATER RIGHT SURVEYOR #860

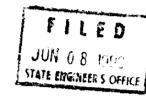
SUBSCRIBED AND SWORN BEFORE ME THIS 7th DAY OF June 1990, NOTARY PUBLIC IN AND FOR MULTNOMAH COUNTY, OREGON.

Gene M. Wild
NOTARY PUBLIC
MY COMMISSION EXPIRES: 9-11-91

SHEET 1 OF 2

EXISTING PLACE OF USE MAP
TO ACCOMPANY APPLICATION TO CHANGE
THE PLACE OF USE AND MANNER OF
USE OF A PORTION OF PERMIT 47813
AND CONTRACTS TCID No. 821-5, 828,
AND 830, TO WETLANDS MAINTENANCE
FOR WILDLIFE, RECREATION, AND STORAGE.

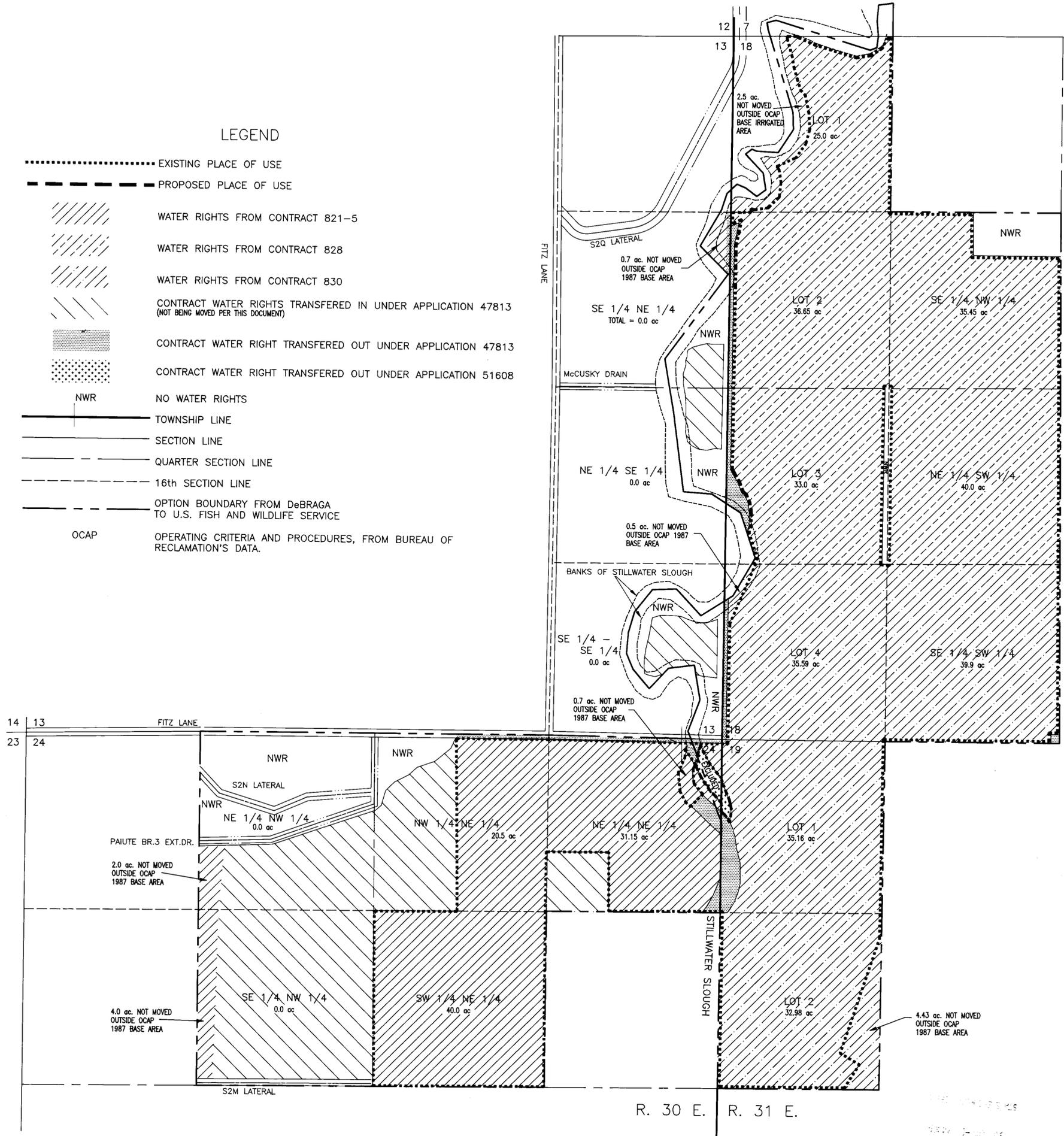
BY TED J. & LOIS R. DeBRAGA
FROM TRUCKEE RIVER AND CARSON RIVER



54553

LEGEND

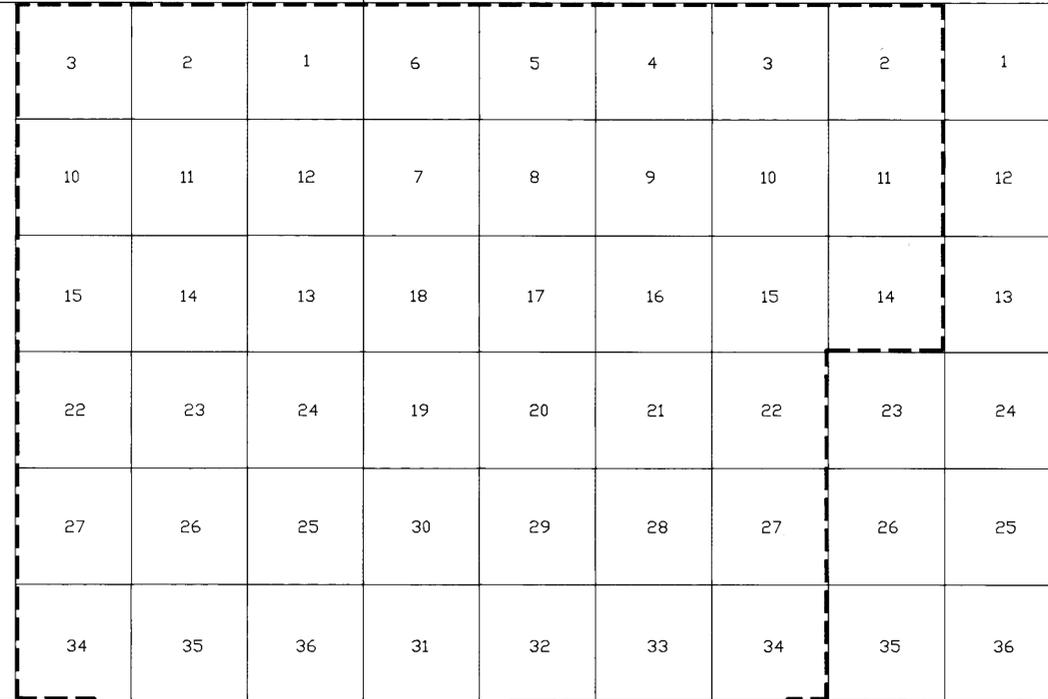
- EXISTING PLACE OF USE
- PROPOSED PLACE OF USE
- Water rights from contract 821-5
- Water rights from contract 828
- Water rights from contract 830
- CONTRACT WATER RIGHTS TRANSFERRED IN UNDER APPLICATION 47813 (NOT BEING MOVED PER THIS DOCUMENT)
- CONTRACT WATER RIGHT TRANSFERRED OUT UNDER APPLICATION 47813
- CONTRACT WATER RIGHT TRANSFERRED OUT UNDER APPLICATION 51608
- NWR NO WATER RIGHTS
- TOWNSHIP LINE
- SECTION LINE
- QUARTER SECTION LINE
- 16th SECTION LINE
- OPTION BOUNDARY FROM DeBRAGA TO U.S. FISH AND WILDLIFE SERVICE
- OCAP OPERATING CRITERIA AND PROCEDURES, FROM BUREAU OF RECLAMATION'S DATA.



R. 30 E. R. 31 E.

R. 31 E. R. 32 E.

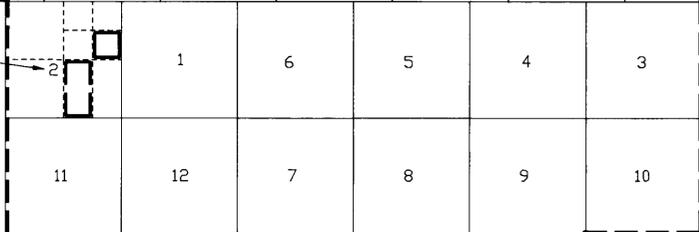
T. 21 N.



T. 21 N.

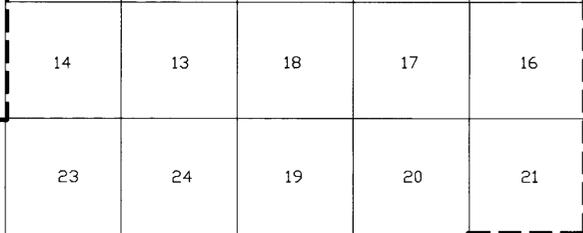
T. 20 N.

EXCLUDED SE1/4NE1/4 W1/2SE1/4



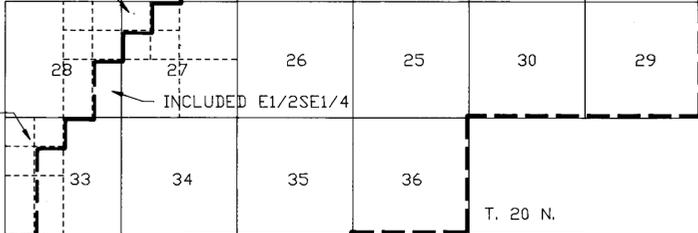
INCLUDED E1/2

EXCLUDED NW1/4NW1/4



EXCLUDED NE1/4NW1/4 AND W1/2W1/2

INCLUDED E1/2SE1/4



EXCLUDED W1/2NW1/4 AND NW1/4SW1/4

T. 20 N.

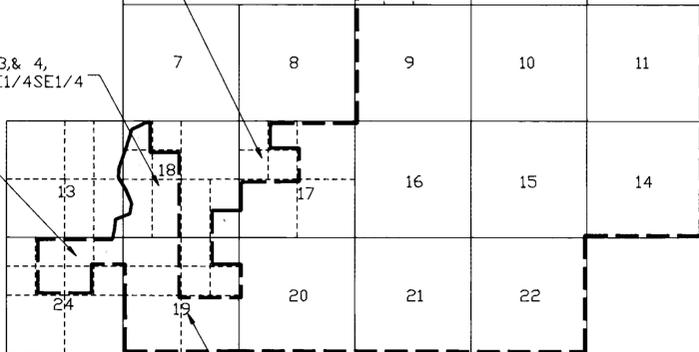
T. 19 N.

R. 31 E. R. 32 E.

EXCLUDED NW1/4NW1/4 AND S1/2NW1/4

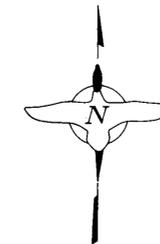
INCLUDED: PARTS OF LOTS 1,2,3 & 4, SE1/4NW1/4, E1/2SW1/4, AND SE1/4SE1/4

INCLUDED: NE1/4NE1/4,



R. 30 E. R. 31 E.

INCLUDED: NE1/4NE1/4 NW1/4, SE1/4, AND SW1/4



0 2000 4000 8000 12000 16000 FEET

SHEET 2 OF 2 54553 REV. 3/12/90 M.L.R.

FILED JUN 08 1990 STATE ENGINEER'S OFFICE

STATE ENGINEER'S OFFICE

54553 CERTIFICATE No. 14917 ISSUED 04-20-98

PROPOSED PLACE OF USE MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE AND MANNER OF USE OF A PORTION OF PERMIT 47813 AND CONTRACTS TCID No. 821-5, 828, AND 830, TO WETLANDS MAINTENANCE FOR WILDLIFE, RECREATION, AND STORAGE.

BY TED J. & LOIS R. DeBRAGA FROM TRUCKEE RIVER AND CARSON RIVER

54553