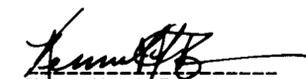


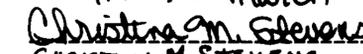
S27 S26  
S34 S35

S26 S25  
S35 S36

STATE OF NEVADA }  
COUNTY OF CLARK }

I, Kenneth J. Brown, being first duly sworn, depose and say that this map, consisting of 1 sheets, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my direct supervision and direction, between the 1st day of February, and the 2nd day of February, 1990, and that it correctly represents the proposed location and extent of the works used to divert water from the Las Vegas Artesian Basin in Clark County, by Frederic N. Probst for Quasi Municipal (Domestic) purposes, that the proposed point of diversion and the boundary of all lands are fully and correctly designated hereon.

  
Kenneth J. Brown  
State Water Rights Surveyor #547

Subscribed and sworn to before me this 7th day of March 1990.  
  
CHRISTINA M. STEVENS  
Notary Public in and for Clark County, Nevada.

My Commission Expires Nov 16<sup>th</sup>, 1998

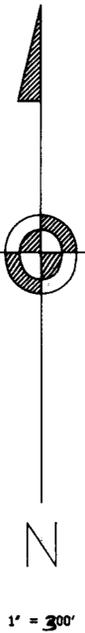


BASIS OF BEARING:  
THE WEST LINE OF THE SW1/4NE1/4, SECTION 36, T20S, R62E, N.M.M. BEARS N00°31'12"E PER PARCEL MAP IN FILE 56 AT PAGE 8, CLARK COUNTY, NEVADA RECORDS.



S34 S35 T20S, R62E  
S 3 | S 2 T21S, R62E

S35 S36 T20S, R62E  
S 2 | S 1 T21S, R62E



FILED ALCAP RLS #1803  
FOR CH/16 CUR.

PLACE  
OF USE  
PT. OF  
DIVERSION

S89°37'09"V 269.44'  
FILED BC RLS #1919  
C1/4 CUR.

RECEIVED  
STATE ENGINEERS OFFICE  
APR 9 1990

FILED  
APR 09 1990  
STATE ENGINEERS OFFICE

54527  
MAP TO ACCOMPANY  
APPLICATION TO APPROPRIATE  
WATER for QUASI-MUNICIPAL (DOMESTIC) USE  
by  
FREDERIC N. PROBST  
from the  
LAS VEGAS ARTESIAN BASIN  
CLARK COUNTY, NEVADA

54527