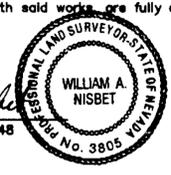


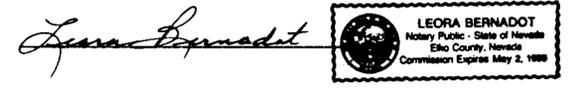
STATE OF NEVADA ss.  
 COUNTY OF ELKO

I, William A Nisbet, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of survey made under my supervision and direction, on the 7th. day of March, 1990; that it truly and correctly represents the proposed location and extent of the works used to divert water from an UNDERGROUND SOURCE LANDER COUNTY by FMC CORPORATION for INDUSTRIAL and DOMESTIC PURPOSES. That the proposed point of diversion, the approximate location and size of the diverting conduit, the place of use, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

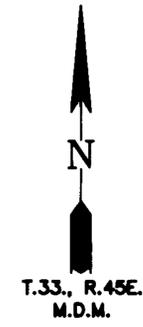


*William A. Nisbet*  
 STATE WATER RIGHT SURVEYOR NO. 448

Subscribed and sworn to before me this 15th day of March, 1990.



BASIS OF BEARINGS: South line of the SE 1/4 Sec. 27 Shown on the GLO Plat to be S. 89°42' W.



0 300 600 900  
 SCALE: 1"=300'

54520 CERTIFICATE No. 14782 ISSUED 12-16-97

FILED  
 MAR 20 1990  
 STATE ENGINEER'S OFFICE

NO.	BY	DATE	REVISIONS

54520

**MAP**  
 TO ACCOMPANY APPLICATION  
 TO APPROPRIATE WATER

FOR  
 BY  
 FROM  
 IN

**INDUSTRIAL AND DOMESTIC PURPOSES**  
**FMC CORPORATION**  
 AN UNDERGROUND SOURCE  
 LANDER COUNTY

**CHILTON Engineering and Surveying, LTD**  
 421 Court Street  
 Elko, Nevada 89801 (702) 738-2121

W90008 1/1

54520