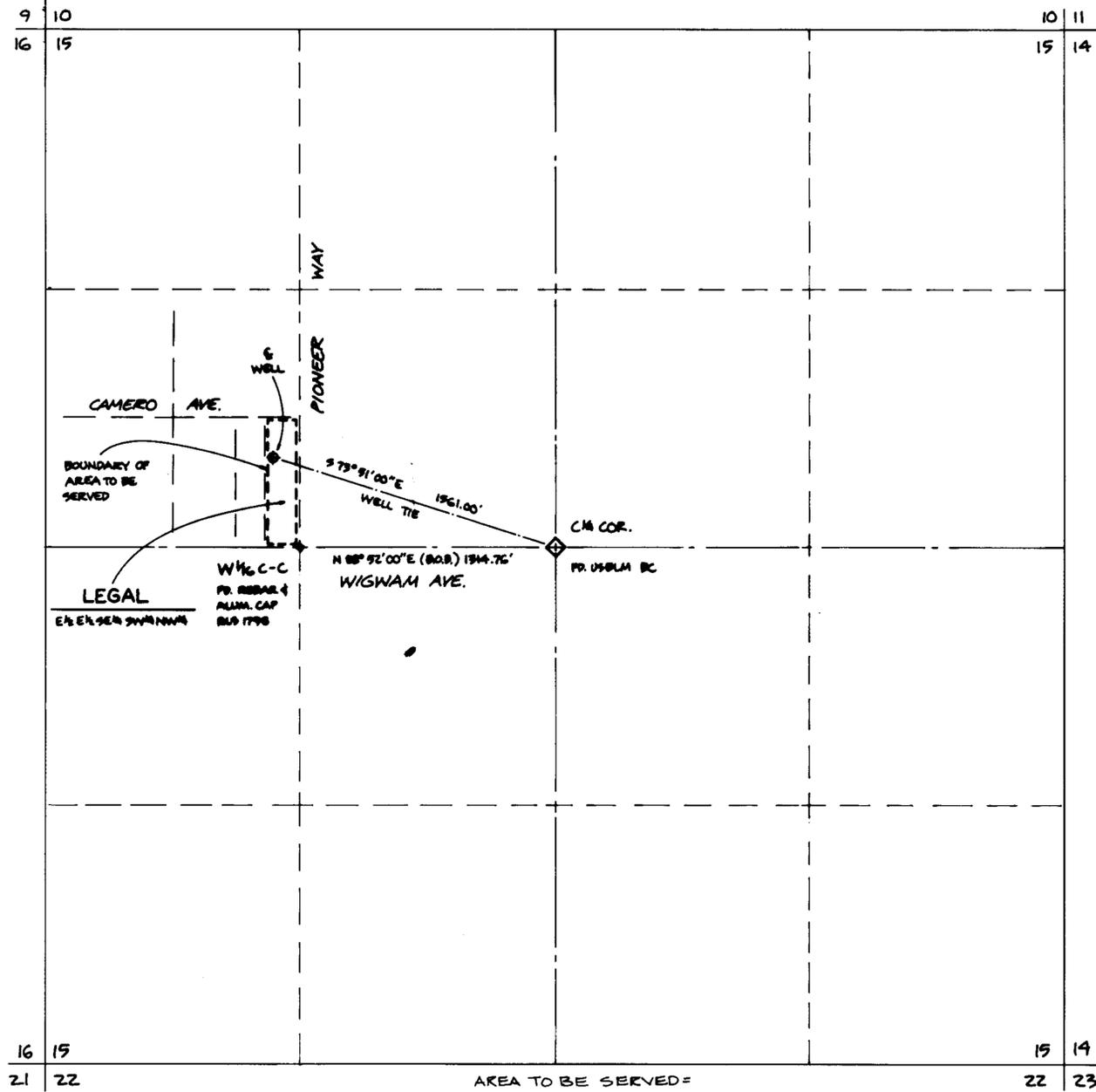


SECTION 15, T22S, R60E, M.D.B. & M., CLARK COUNTY,  
NEVADA



**BASIS OF BEARINGS**

N 88° 52' 00" E BEING THE SOUTH LINE OF THE  
NW 1/4 OF SECTION 15, T22S, R60E, M.D.B. & M.,  
CLARK COUNTY, NEVADA PER PARCEL MAP FILE  
24, PAGE 90.

SCALE 1"=400'

STATE OF NEVADA } S.S.  
COUNTY OF CLARK }

I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 2/22/90 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, BY VICTOR ALBANESE, FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Robert Fulstone*  
ROBERT FULSTONE  
STATE WATER RIGHTS SURVEYOR # 639



SUBSCRIBED AND SWORN TO ME THIS 1<sup>st</sup> DAY OF MARCH, 19 90



*Grace P. Bender*  
GRACE P. BENDER  
NOTARY PUBLIC IN AND FOR SAID COUNTY  
AND STATE

MY COMMISSION EXPIRES ON AUGUST 28, 1990



STATE ENGINEER  
90 MAR -6 AM 11:17

**FILED**  
MAR 06 1990  
STATE ENGINEER'S OFFICE

54505  
\$ MAP  
TO ACCOMPANY AN APPLICATION TO  
APPROPRIATE WATER  
by: VICTOR ALBANESE  
FOR: QUASI-MUNICIPAL PURPOSES  
FROM: AN UNDERGROUND SOURCE  
FULSTONE ENTERPRISES  
940 S. MARTIN L. KING BLVD.  
LAS VEGAS, NEVADA 89106  
(702) 382-8141

F2-22

54505