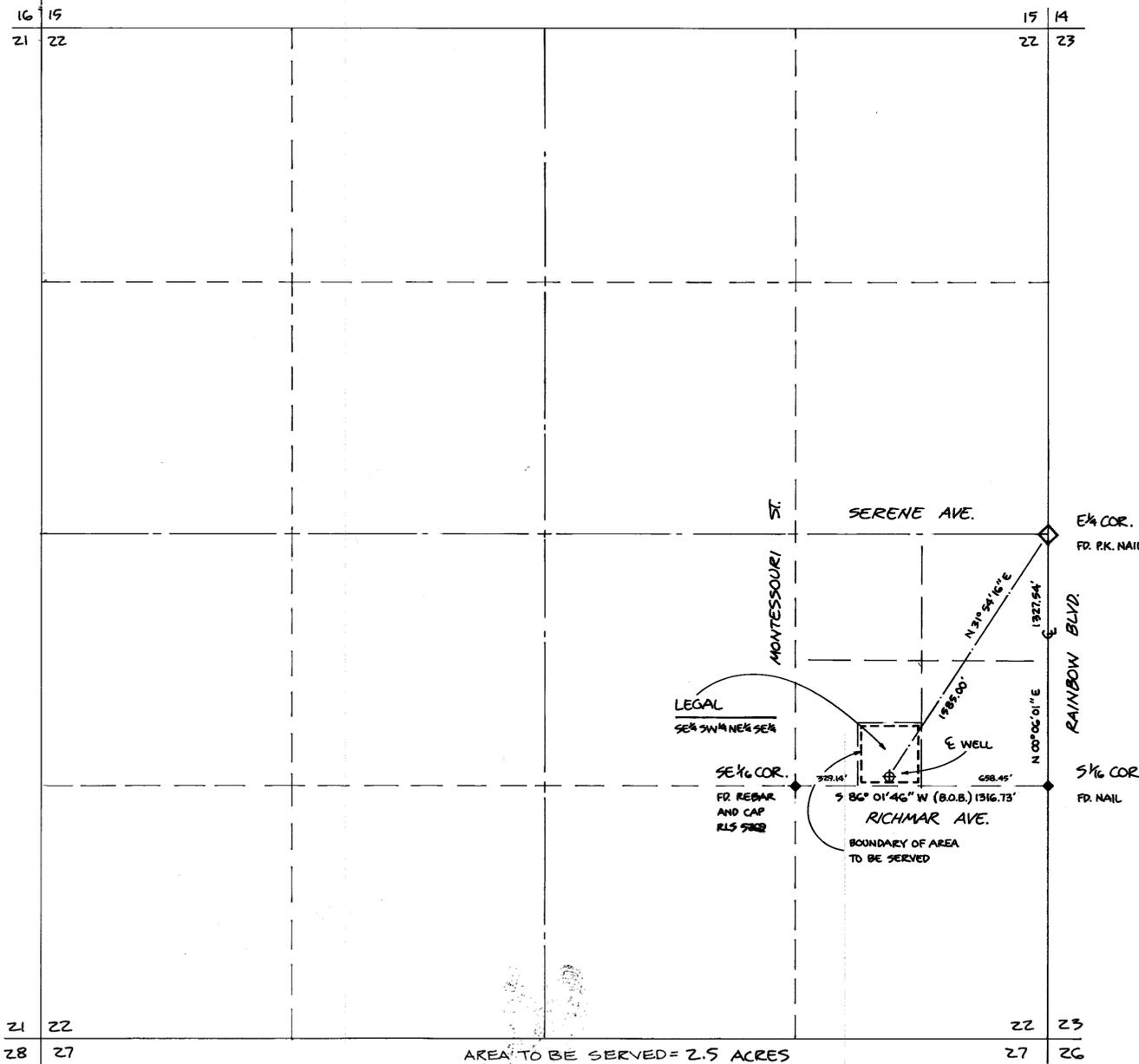


SECTION 22, T22S, R60E, M.D.B. & M., CLARK COUNTY,
NEVADA



AREA TO BE SERVED = 2.5 ACRES



BASIS OF BEARINGS
S 86° 01' 46" W BEING THE SOUTH LINE OF THE NE 1/4 OF THE SE 1/4 OF SECTION 22, T22S, R60E, M.D.B. & M., CLARK COUNTY, NEVADA, PER PARCEL MAP FILE 61, PAGE 18.

STATE OF NEVADA } S.S.
COUNTY OF CLARK }

I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 2/20/90 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, BY RICHARD QUATTROCCHI, FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

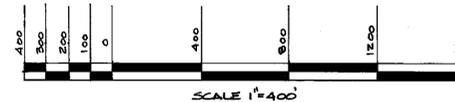
Robert Fulstone
ROBERT FULSTONE
STATE WATER RIGHTS SURVEYOR # 639



SUBSCRIBED AND SWORN TO ME THIS 22nd DAY OF February, 19 90



Grace P. Bender
GRACE P. BENDER
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.
MY COMMISSION EXPIRES ON 8-26-1990



RECEIVED
FEB 26 1990
STATE ENGINEER'S OFFICE

FILED
FEB 26 1989
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY AN APPLICATION TO
APPROPRIATE WATER
by: RICHARD QUATTROCCHI
FOR QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE
FULSTONE ENTERPRISES
940 S. MARTIN L. KING BLVD.
LAS VEGAS, NEVADA 89106
(702) 382-8141

77058 75115 68413 54488

A3-23