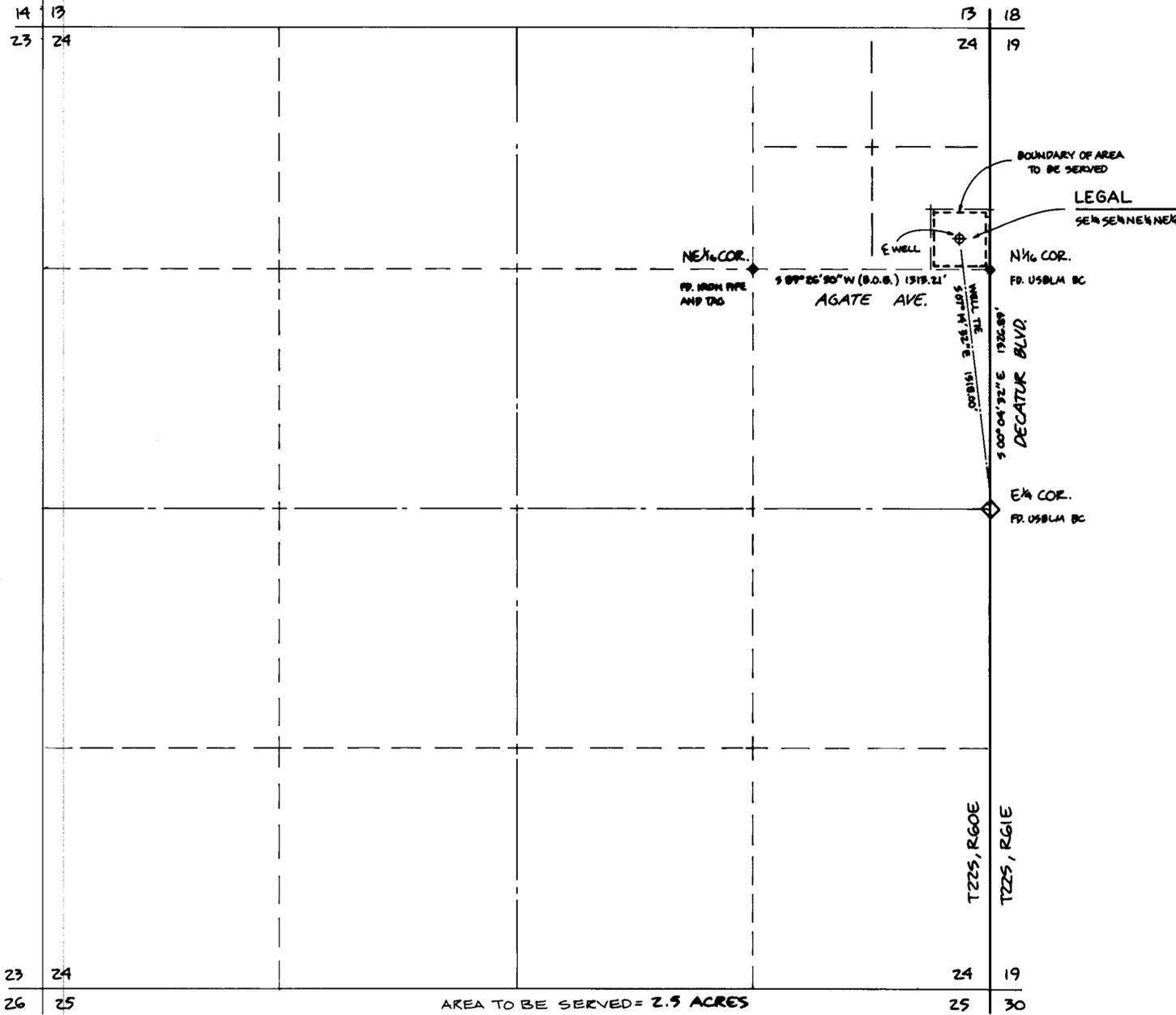


SECTION 24, T2Z5, R60E, M.D.B. & M., CLARK COUNTY,  
NEVADA



**BASIS OF BEARINGS**  
 S 89° 26' 30" W BEING THE SOUTH LINE OF  
 THE NE 1/4 OF THE NE 1/4 OF SECTION 24, T2Z5,  
 R60E, M. D. B. & M., CLARK COUNTY, NEVADA,  
 PER PARCEL MAP FILE #1, PAGE 11.



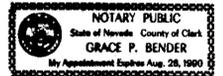
STATE OF NEVADA } S.S.  
 COUNTY OF CLARK }

I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON FEBRUARY 2, 1990 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, BY JIM KUKURIN, FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Robert Fulstone*  
 ROBERT FULSTONE  
 STATE WATER RIGHTS SURVEYOR # 639



SUBSCRIBED AND SWORN TO ME THIS 23<sup>RD</sup> DAY OF FEBRUARY, 19 90



*Grace P. Bender*  
 GRACE P. BENDER  
 NOTARY PUBLIC IN AND FOR SAID COUNTY  
 AND STATE  
 MY COMMISSION EXPIRES ON AUGUST 26, 1990



STATE ENGINEER'S OFFICE  
 90 FEB 26 1990

**FILED**  
 FEB 26 1989  
 STATE ENGINEER'S OFFICE

54487  
 MAP  
 TO ACCOMPANY AN APPLICATION TO  
 APPROPRIATE WATER  
 by: JIM KUKURIN  
 FOR: QUASI-MUNICIPAL PURPOSES  
 FROM: AN UNDERGROUND SOURCE  
 FULSTONE ENTERPRISES  
 940 S. MARTIN L. KING BLVD.  
 LAS VEGAS, NEVADA 89106  
 (702) 362-8141

83-23

54487