

FOUND U.S.G.L.O.
BRASS CAP

1/4
21
28

S 89° 19' 41" W 2620.89

FOUND REBAR AND CAP
R.L.S. 2708

21 | 22
28 | 27

LEGEND

◆ INDICATES PROPOSED POINT OF DIVERSION

POINT OF DIVERSION CHART			
1	N 41° 00' E	1910.0	54475
2	N 40° 00' E	1985.0	54476
3	N 40° 00' E	1840.0	54477
4	N 38° 00' E	1920.0	54478
5	N 37° 00' E	1780.0	54479
6	N 36° 00' E	1860.0	54480

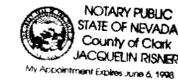
STATE OF NEVADA }
COUNTY OF CLARK } SS

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 22 DAY OF MAY, 1990. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY WATER BASIN, CLARK COUNTY, NEVADA, FOR QUASI-MUNICIPAL PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



RICHARD J. BAUGHMAN
STATE WATER RIGHTS SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25 DAY OF MAY, 1990

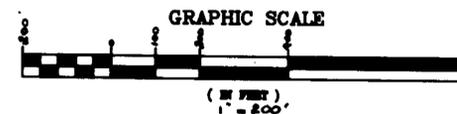


Jacquelin Risner
JACQUELIN RISNER NOTARY PUBLIC IN
AND FOR SAID COUNTY AND STATE

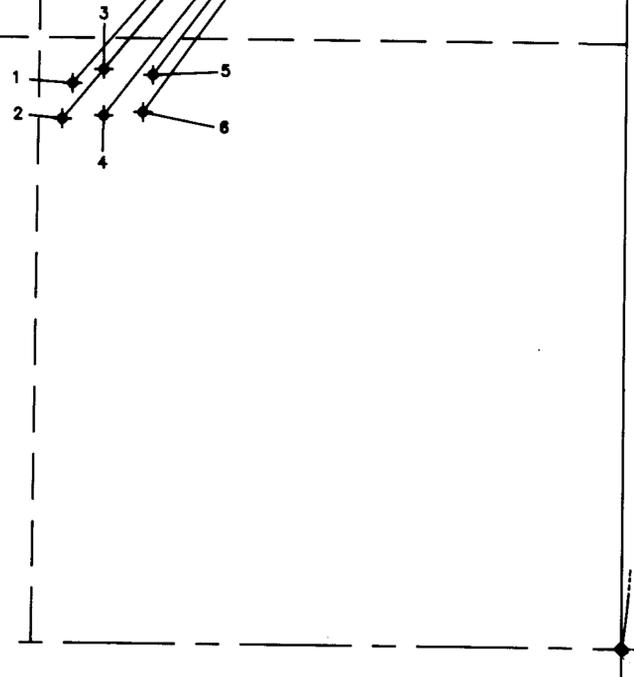
MY APPOINTMENT EXPIRES ON JUNE 6, 1993

BASIS OF BEARING

S 02° 00' 18" W - THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4)
OF SECTION 28, TOWNSHIP 21 SOUTH, RANGE 63 EAST, M.D.B. & M., AS SHOWN
ON RECORD OF SURVEY MAP FILE 23, PAGE 4, CLARK COUNTY RECORDS, NEVADA.



SCALE 1" = 200'



C 1/4
S-28

THE NORTHEAST QUARTER (NE 1/4) OF

SECTION 28, TOWNSHIP 21 SOUTH, RANGE 63 EAST, M.D.B. & M.

CLARK COUNTY NEVADA

1/4
28 | 27

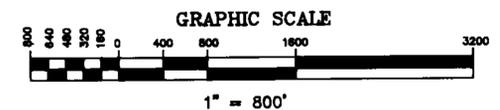
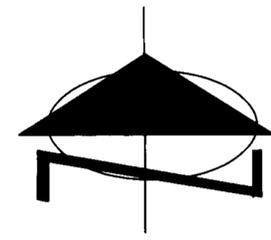
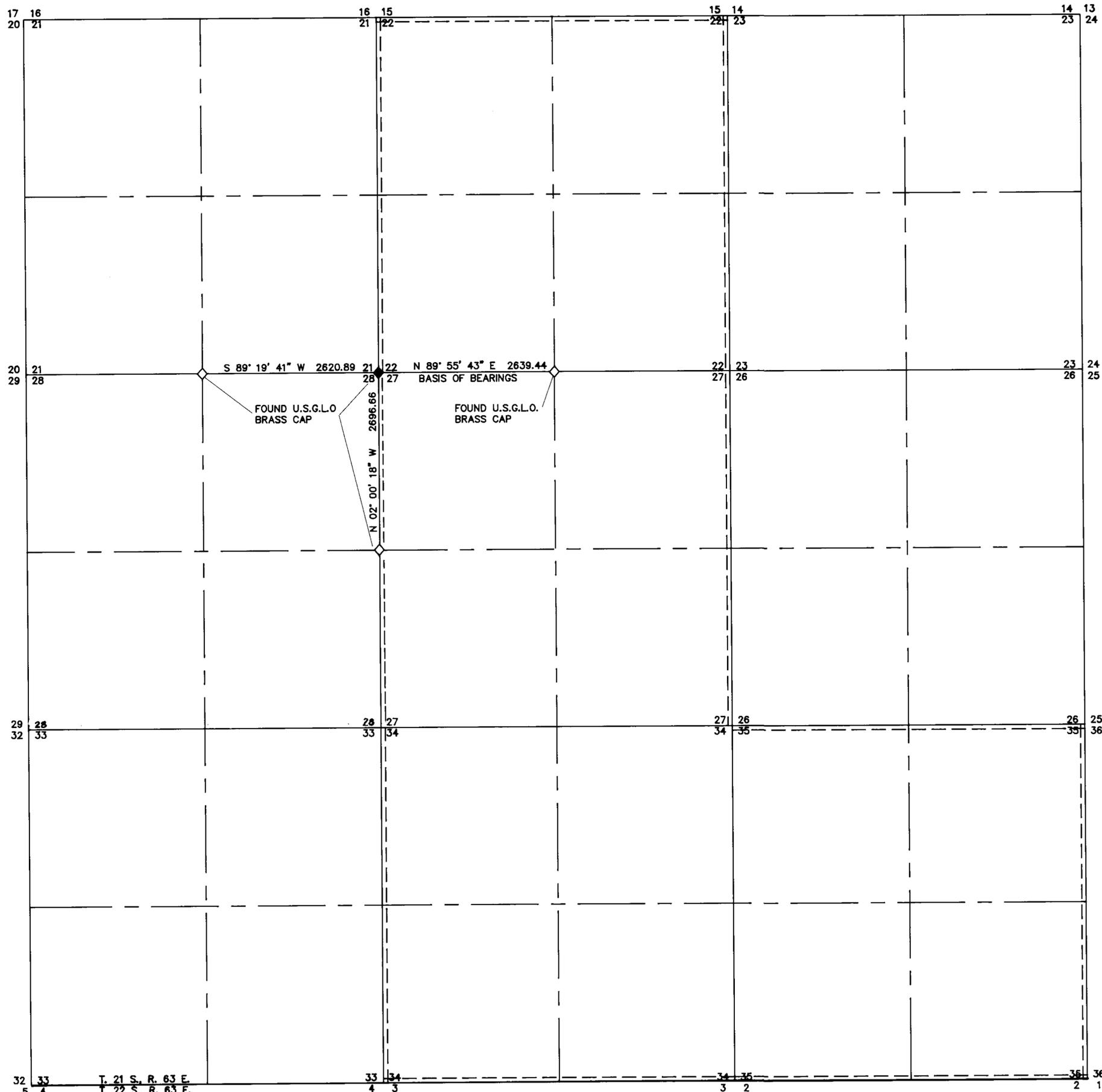
FOUND U.S.G.L.O.
BRASS CAP

FILED
JUN 27 1990
STATE ENGINEERS OFFICE

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER
UNDER APPLICATION PERMIT NUMBERS:
54475, 54476, 54477, 54478, 54479, 54480
BY: CHARLES HEISEN
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS
VALLEY WATER BASIN, CLARK COUNTY, NEVADA.
BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, MINING ENGINEERING, WATER
2325 W. CHARLESTON BLVD. LAS VEGAS, NEV.

STATE ENGINEERS OFFICE
90 MT 29 PL 24

54480 54479 54478 54477 54476 54475



PLACE OF USE
 SECTIONS 22, 27, 34 & 35
 TOWNSHIP 21 SOUTH, RANGE 63 EAST, M.D.B. & M.
 CLARK COUNTY NEVADA

FILED
 JUN 27 1990
 STATE ENGINEER'S OFFICE

A SUPPORTING MAP
 TO ACCOMPANY AN APPLICATION
 TO APPROPRIATE WATER
 UNDER APPLICATION NUMBERS:
 54475, 54476, 54477, 54478, 54479, 54480
 BY: CHARLES HEISEN
 FOR: QUASI-MUNICIPAL PURPOSES
 FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS
 VALLEY WATER BASIN, CLARK COUNTY, NEVADA.
 BAUGHMAN AND TURNER, INC.
 CIVIL ENGINEERS, MINING ENGINEERS, LAND SURVEYORS
 1210 HINSON STREET LAS VEGAS NEVADA

Sheet 2 of 2

54480 54479 54478 54477 54476 54475