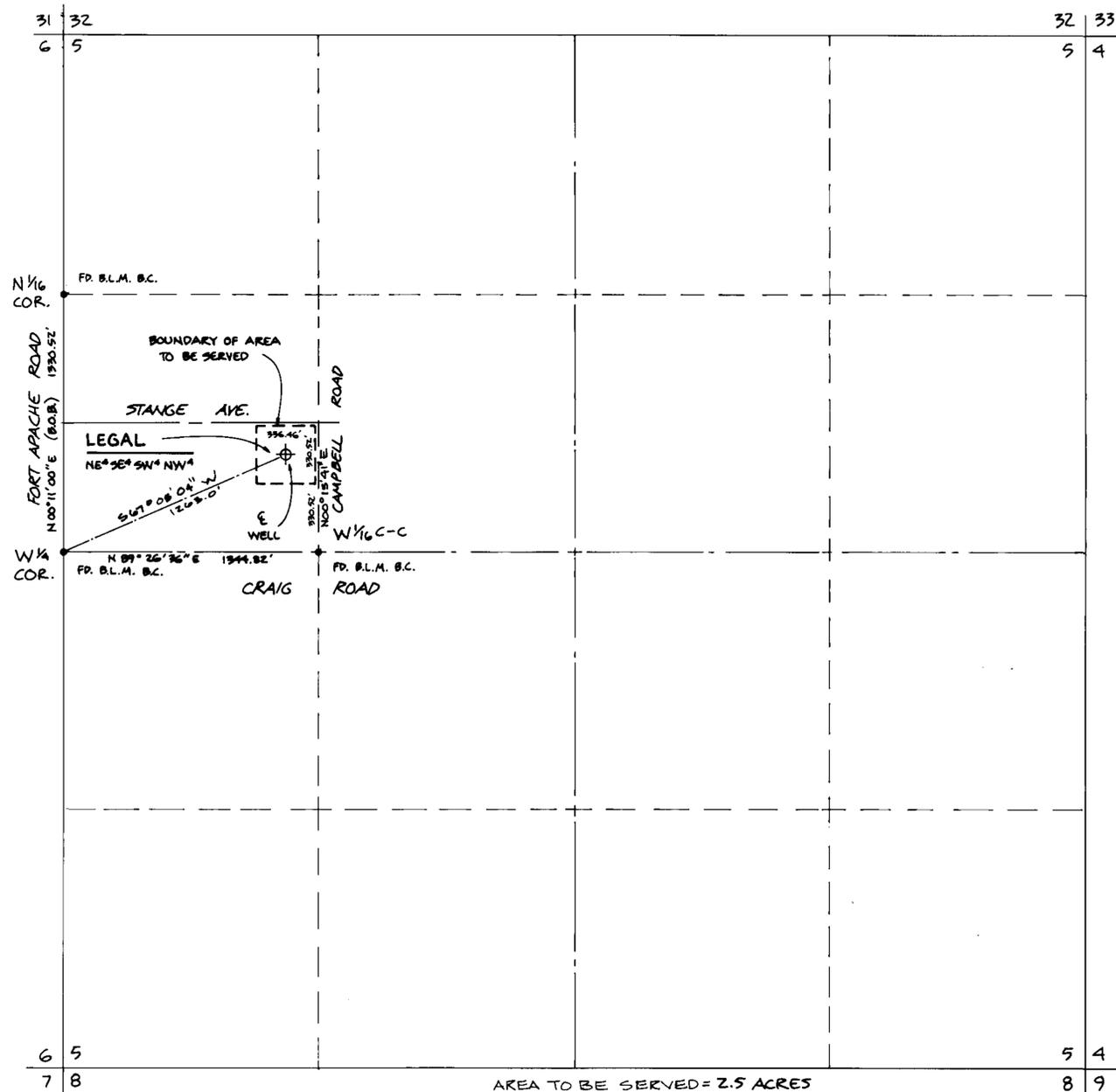


SECTION 5, T20S, R60E, M.D.B. & M., CLARK COUNTY,
NEVADA



BASIS OF BEARINGS

N 00° 11' 00" E BEING THE WEST LINE OF THE SW 1/4 OF THE NW 1/4 OF SECTION 5, T20S, R60E, M.D.B. & M., CLARK COUNTY, NEVADA, PER PARCEL MAP FILE 49, PAGE 18.

SCALE 1"=400'

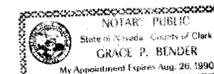
STATE OF NEVADA } S.S.
COUNTY OF CLARK }

I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON FEBRUARY 1ST, 1990 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, BY JUEL PARKER, FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert Fulstone
ROBERT FULSTONE
STATE WATER RIGHTS SURVEYOR # 639

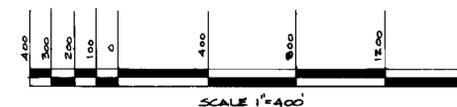


SUBSCRIBED AND SWORN TO ME THIS 9th DAY OF FEBRUARY, 19 90



Grace P. Bender
GRACE P. BENDER
NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE

MY COMMISSION EXPIRES ON 8-26-1990



FILED
FEB 20 1990
STATE ENGINEER'S OFFICE

54447
MAP
TO ACCOMPANY AN APPLICATION TO
APPROPRIATE WATER
by: JUEL PARKER
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE

FULSTONE ENTERPRISES
940 S. MARTIN L. KING BLVD.
LAS VEGAS, NEVADA 89106
(702) 382-8141

JOB # 89-07
FBI-895
DRAWING #
E3-15

54447