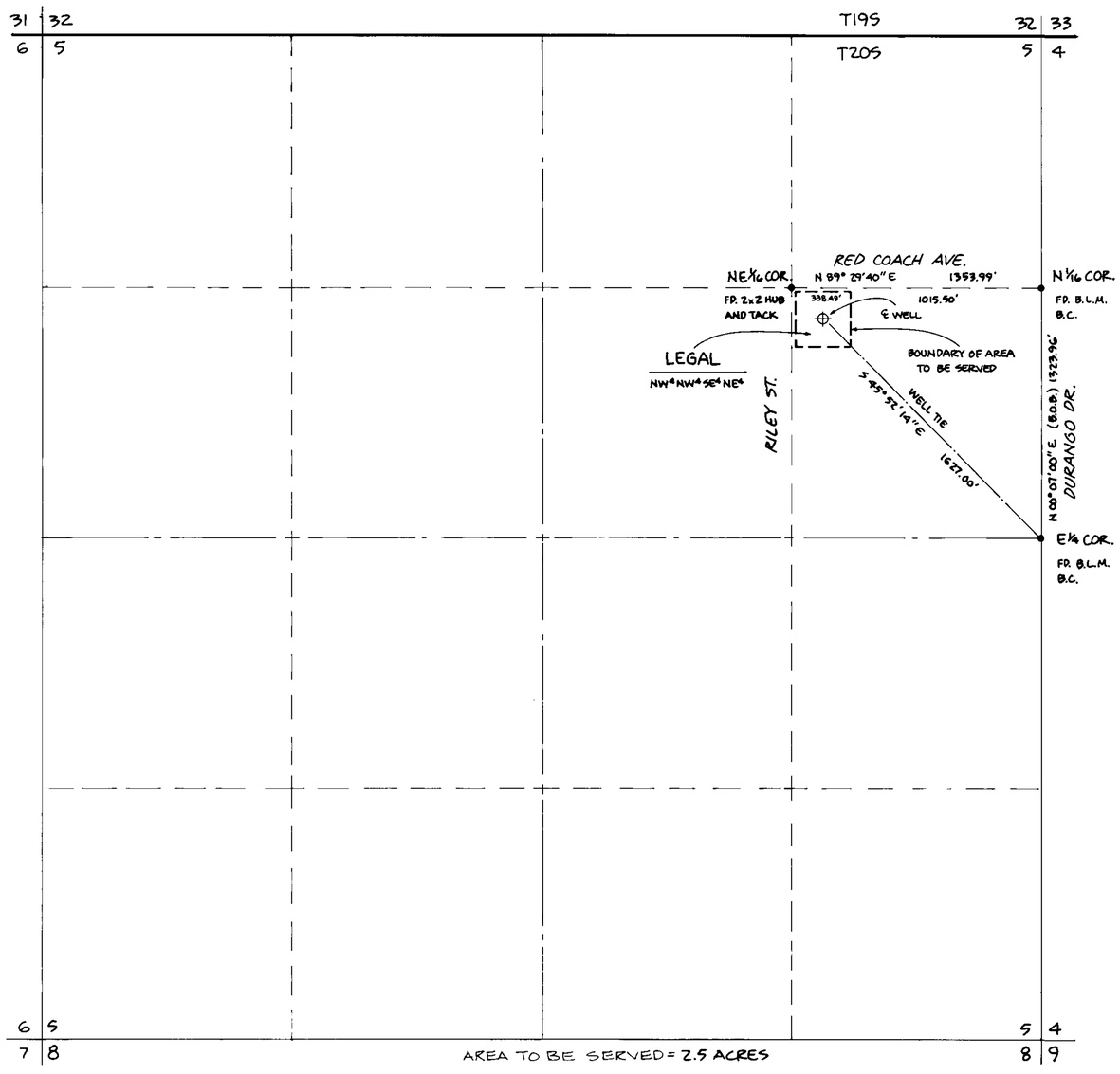
SECTION 5, T20S, R60E, M.D.B. & M., CLARK COUNTY, NEVADA



AREA TO BE SERVED = 2.5 ACRES

BASIS OF BEARINGS

N0°07'E BEING THE EAST LINE NE¼ SEC. 5, T20S, R60E, MDBM PER 1956 BLM DATA

SCALE 1" = 400'

STATE OF NEVADA }
COUNTY OF CLARK } S.S.

I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON FEBRUARY 8TH 1990 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, BY JUEL PARKER, FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

ROBERT FULSTONE
STATE WATER RIGHTS SURVEYOR # 639

2/12/90

SUBSCRIBED AND SWORN TO ME THIS 12TH DAY OF FEBRUARY, 19 90

NOTARY PUBLIC
State of Nevada County of Clark
GRACE P. BENDER
My Appointment Expires Aug. 26, 1990

GRACE P. BENDER
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

MY COMMISSION EXPIRES ON AUG. 26, 1990

400 300 200 100 0 400 800 1200 1600

SCALE 1" = 400'

54444

MAP
TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER

by: JUEL PARKER

FOR: QUASI-MUNICIPAL PURPOSES

FROM: AN UNDERGROUND SOURCE

FULSTONE ENTERPRISES
940 S. MARTIN L. KING BLVD.
LAS VEGAS, NEVADA 89106
(702) 382-8141

JOB# 89-39
FBI-899

E3-19

FILED
FEB 20 1990
STATE ENGINEER'S OFFICE

54444