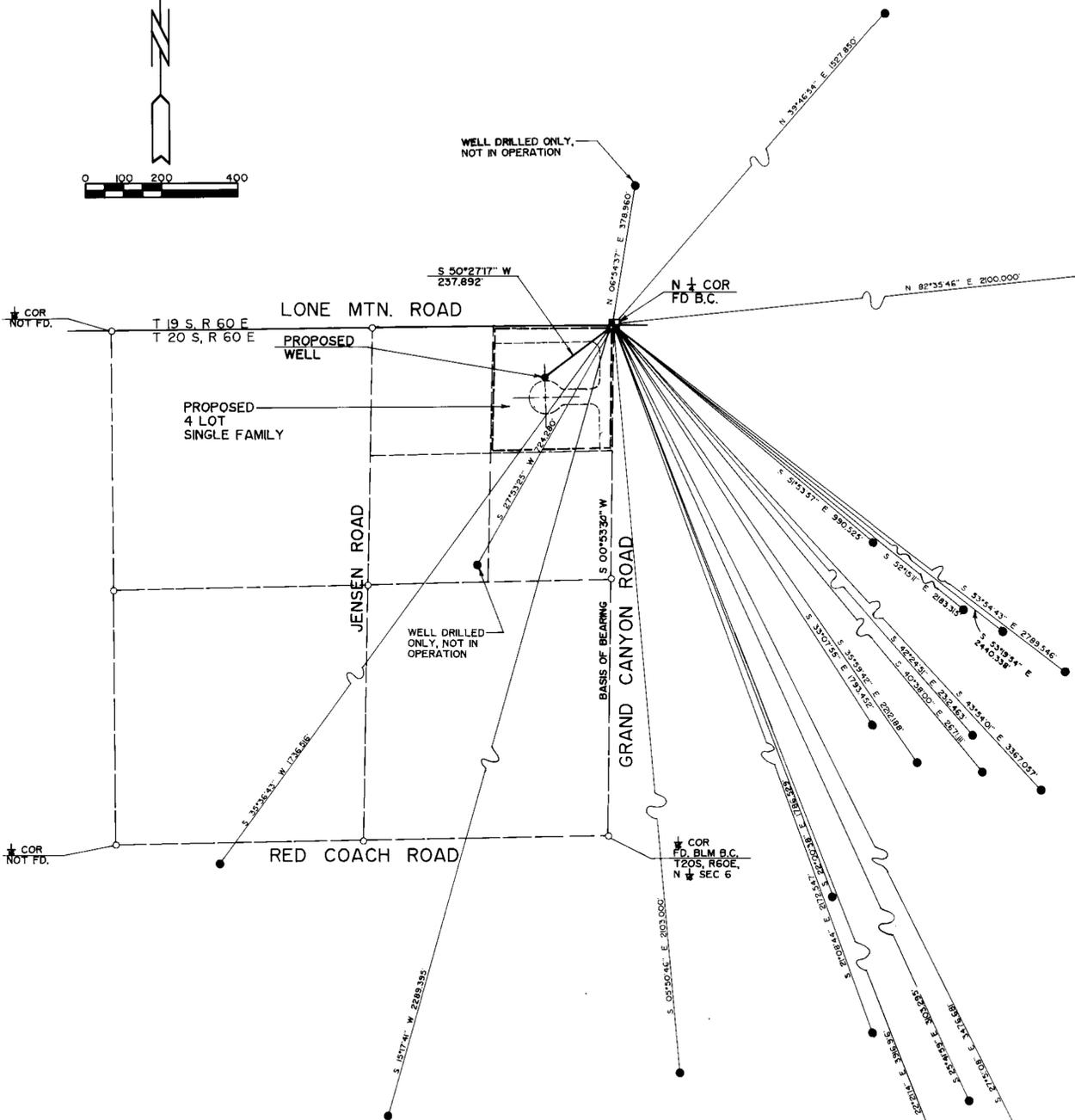
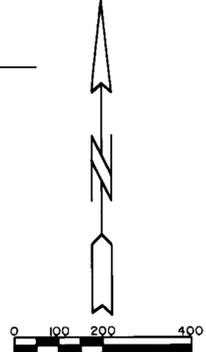
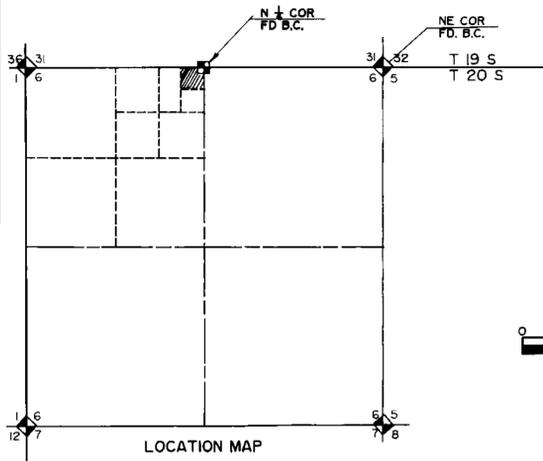


LOCATION

NE 1/4 OF THE NE 1/4 OF THE
NE 1/4 OF THE NW 1/4 OF
SECTION 6, T. 20 S., R. 60 E.,
M.B. & M.



BASIS OF BEARINGS:

BEING S 0°53'30\"/>

STATE OF NEVADA
COUNTY OF CLARK

I, PAUL H. JUDD, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES MADE UNDER MY DIRECT SUPERVISION AND DIRECTION BETWEEN THE 3RD DAY OF MAY, AND THE 4TH DAY OF MAY, 1989; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENTS OF THE WORKS USED TO DIVERT WATER FROM UNDER GROUND SOURCES IN CLARK COUNTY, BY JOHN H. IASUOLO FOR SUBDIVISION PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF ALL PROPOSED WORKS AND ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS, SHOWING THE AREAS PROPOSED TO BE SERVICED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Paul H. Judd
STATE WATER RIGHT SURVEYOR
CERT. NO. 842

SUBSCRIBED AND SWORN TO BEFORE ME *Wanda Cardin*
THIS 7 DAY OF Feb 1990
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.



FILED
APR 10 1990
STATE ENGINEER'S OFFICE

54422

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE
WATER FOR QUASI-MUNICIPAL
BY
CHRISTIANNA NORTON, FROM UNDERGROUND SOURCE

STATE ENGINEER'S OFFICE
NO. 10 P2.22