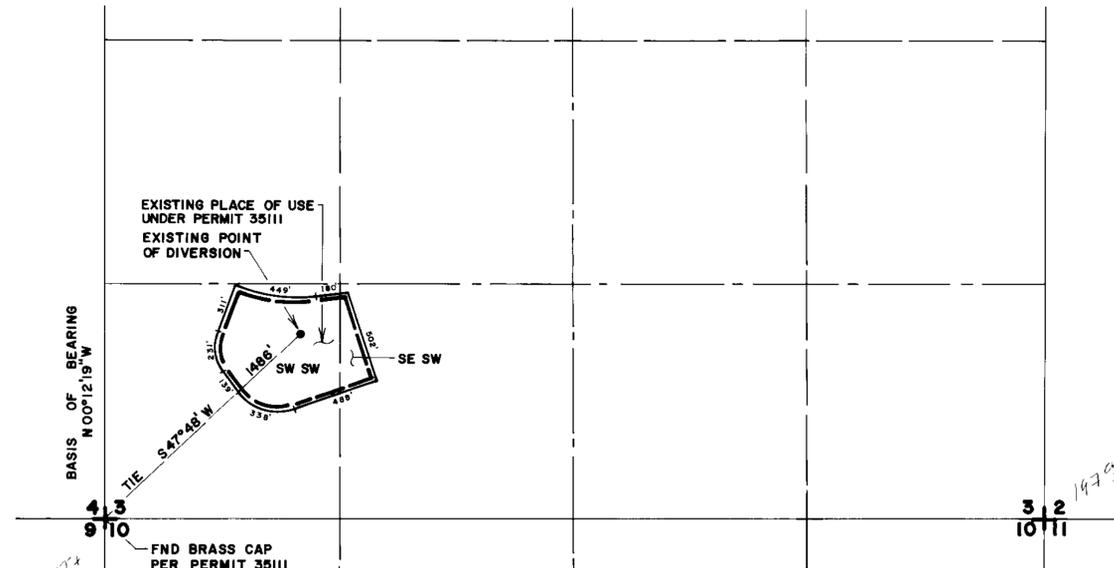


TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.B. & M.



TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M.

SURVEYOR'S CERTIFICATE

STATE OF NEVADA SS
COUNTY OF DOUGLAS

I, B. J. VASEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 31 OF JANUARY, 1990 AND RECORD INFORMATION ON FILE AT THE DIVISION OF WATER RESOURCES; THAT IT TRULY & CORRECTLY REPRESENTS THE PROPOSED LOCATION & EXTENT OF THE WORKS USED TO CHANGE THE PLACE OF USE AND POINT OF DIVERSION OF PERMIT 40279 BY JAMES AND KATHYRN HUSSMAN AND PERMIT 35111 BY ROBERT L. EASTERWOOD CORPORATION PENSION TRUST FOR QUASI-MUNICIPAL PURPOSES, FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA; THAT THE POINTS OF DIVERSION, THE LOCATION AND SIZE OF DIVERTING CHANNEL OR CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, AND THE BOUNDARY AREA AND KIND OF CULTURE OF LANDS IRRIGATED ARE FULLY AND CORRECTLY DESIGNATED HEREON.

B. J. Vasey

STATE WATER RIGHT SURVEYOR NO. 306

SUBSCRIBED AND SWORN BEFORE ME THIS 31 DAY OF January 19 90. NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.

Notary Public

NOTARY PUBLIC

BASIS OF BEARING REFERENCES

EXISTING PLACES OF USE

S 89° 51' W - SOUTHERLY SECTION LINE OF SECTION 16, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.B. & M., PER USGLO PLAT MAP AS SHOWN ON THAT CERTAIN WATER RIGHTS MAP FOR MIKE GILBERT, PERMIT 40279.

N 00° 12' 19" W - WESTERLY SECTION LINE OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M., PER PARCEL MAP DOCUMENT NO. 72734 AS SHOWN ON THAT CERTAIN WATER RIGHTS MAP FOR HARLEY B. JOBE, JR., PERMIT 35111.

PROPOSED PLACE OF USE

S 89° 51' W - SOUTHERLY SECTION LINE OF SECTION 10, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M., PER USBLM PLAT OF 1954 AS SHOWN ON THAT CERTAIN WATER RIGHTS MAP FOR WILLIAM R. TOMERLIN, PERMIT 25409.

VASEY ENGINEERING CO., INC.
POST OFFICE BOX 247 - MINDEN, NEVADA - 89423

DATE	01-90
JOB NO.	90-09
DRAWN BY	CRF
APPROVED BY	BJV

90 MAR 29 PM 06



FILED
FEB 01 1990

SCALE 1" = 500'

MAP
TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE AND POINT OF DIVERSION OF PERMIT 40279 BY JAMES AND KATHYRN HUSSMAN & PERMIT 35111 BY ROBERT L. EASTERWOOD CORPORATION PENSION TRUST FOR QUASI-MUNICIPAL PURPOSES FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA.

67376 66342 66340 64972 62167 54402 54401