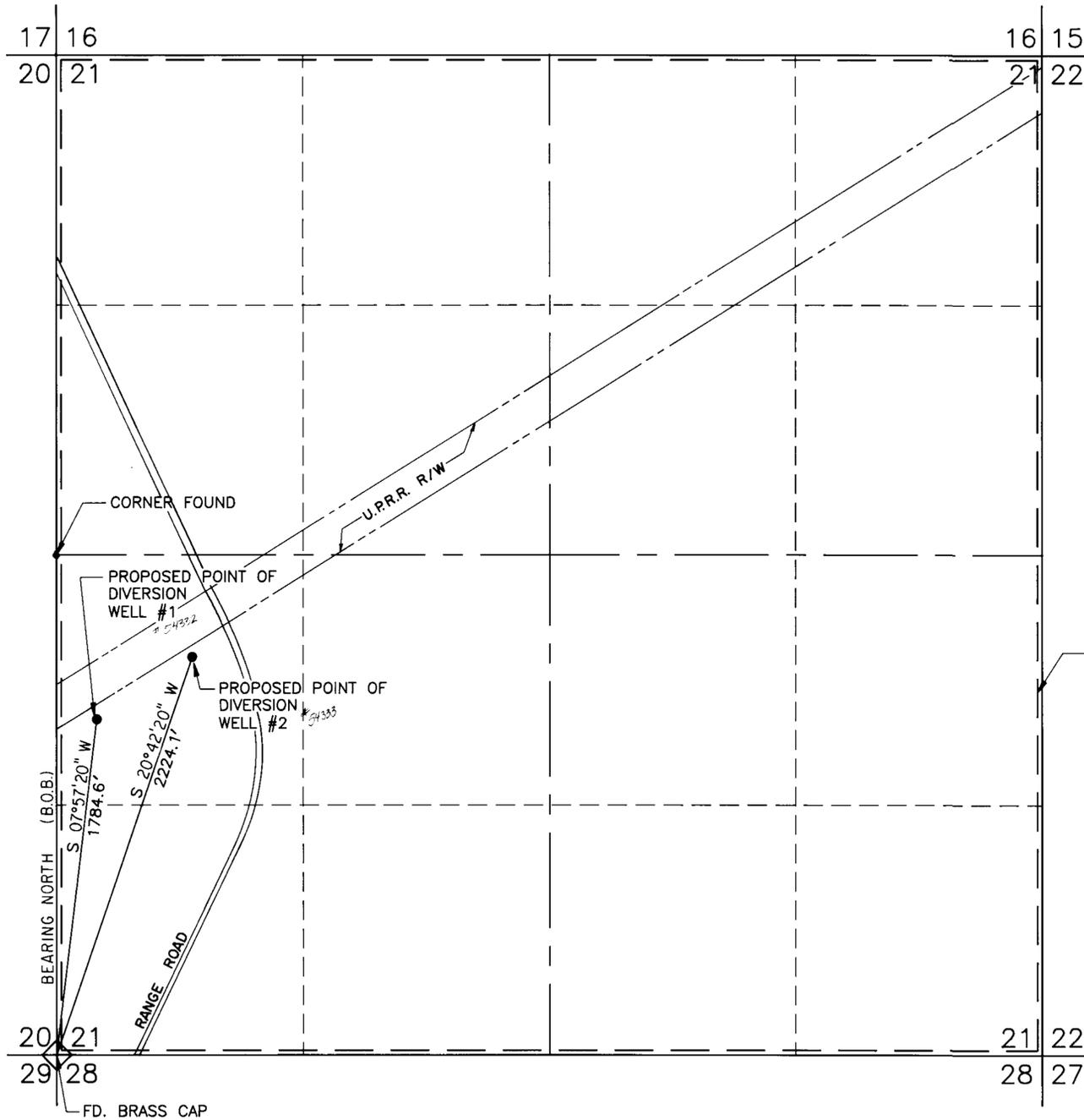


SECTION 21, T.19S.,R.62E.,M.D.B. & M.  
CLARK COUNTY, NEVADA



STATE OF NEVADA }  
COUNTY OF CLARK } SS

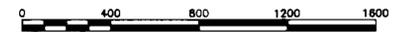
I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 1ST DAY OF DECEMBER, 1989; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, BY THE STATE OF NEVADA PUBLIC WORKS BOARD FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE PLACED UNDER USE, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*James T. Anspach*  
STATE WATER RIGHT SURVEYOR NO. 563

SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 16 DAY OF December, 1989  
*Phillip J. Knight*  
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NV.

MY COMMISSION EXPIRES 6-20-92

SCALE: 1"=400'



BASIS OF BEARING:  
THE WEST LINE OF THE SW 1/4 OF SECTION 21,  
T.19S, R.62E, M.D.M. & M. AS FOUND  
ON THE PLAT OF 1882 U.S. GOVERNMENT  
SURVEY OF T.19S, R.62E.  
BEARING: NORTH

FILED  
JAN 16 1990  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER  
  
FOR  
QUASI-MUNICIPAL AND DOMESTIC USE  
BY  
STATE OF NEVADA PUBLIC WORKS BOARD  
FROM AN UNDERGROUND SOURCE  
IN THE LAS VEGAS ARTESIAN BASIN