



SEC. 29, T.19N., R.28E., M.D.B. & M.

**MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES**

STATE OF NEVADA S.S.  
COUNTY OF CHURCHILL

I, BARRY A. FITZPATRICK BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET NUMBERED 1 OF 1 HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 13<sup>TH</sup> DAY OF JANUARY AND THE 20<sup>TH</sup> DAY OF JANUARY 1990 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY

DAVE OTT  
APPLICANT

FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SITE OF THE DIVERTING CHANNEL OR OTHER CONDUIT THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF THE OTHER WORKS OR STREAMS WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick  
BARRY A. FITZPATRICK SURV. 87 RLS. 7809

SUBSCRIBED AND SWORN TO BEFORE ME THIS 5<sup>TH</sup> DAY OF JANUARY 1990  
NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY NEVADA.

Sheldon D. Quinn  
NOTARY PUBLIC



SCALE 1"=200'



BASIS OF BEARING

N 00° 19' E ALONG THE EAST LINE  
OF THE NE 1/4 OF SEC. 29, T.19N., R.28E., MDB&M

FILED

FILED  
JAN 11 1990  
STATE ENGINEER'S OFFICE

**LUMOS & ASSOCIATES, INC.**  
MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES  
BY DAVE OTT  
FROM AN UNDERGROUND SOURCE  
LUMOS & ASSOCIATES, INC.  
141 INDUSTRIAL WAY  
FALLON, NEVADA 89406  
(702) 423-2188  
DRAWN BY: Sheldon Quinn  
DATE 4 JAN 1990  
SCALE 1"=200'  
JOB NO. 504-06-1529

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