

SEC. 29, T.19N., R.28E., M.D.B. & M.

BASIS OF BEARING

N 00° 19' E ALONG THE EAST LINE OF THE NE 1/4 OF SEC. 29, T.19 N., R. 28 E., M.D.B. & M.

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES

STATE OF NEVADA S.S.
COUNTY OF CHURCHILL

I, BARRY A. FITZPATRICK BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET NUMBERED 1 OF 1 HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 13th DAY OF JANUARY AND THE 20th DAY OF JANUARY, 1992, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY

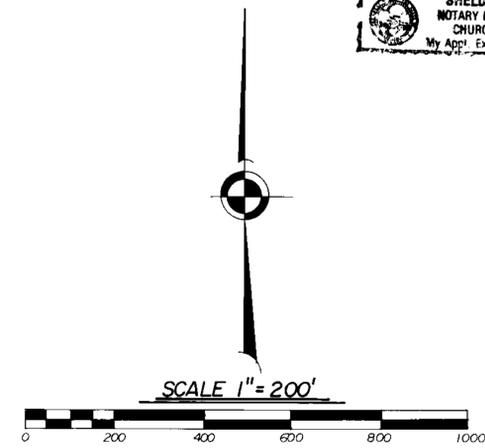
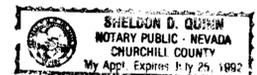
TONY & DARLENE SILVA
APPLICANT

FOR QUASI - MUNICIPAL AND DOMESTIC PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SITE OF THE DIVERTING CHANNEL OR OTHER CONDUIT THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF THE OTHER WORKS OR STREAMS WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON

Barry A. Fitzpatrick
BARRY A. FITZPATRICK S.W. 85, B17 PLS. 7809

SUBSCRIBED AND SWORN TO BEFORE ME THIS 5th DAY OF JANUARY, 1992.
NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY NEVADA.

Sheldon D. Quinn
NOTARY PUBLIC



FILED
JAN 11 1992
STATE ENGINEERS OFFICE

LUMOS & ASSOCIATES, INC.
MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES
BY **TONY & DARLENE SILVA**
FROM **AN UNDERGROUND SOURCE**
LUMOS & ASSOCIATES, INC.
141 INDUSTRIAL WAY
FALLON, NEVADA 89406
(702) 423-2188
DRAWN BY: SHELDON QUINN
DATE: 4 JAN 1990
SCALE: 1"=200'
JOB NO.: 662-01-1640

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