

A PORTION NE 1/4 NW 1/4 SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 E M.D.M. SHOWING PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE.

**BASIS OF BEARING**  
 N 1° 52' 00" BEING THE WEST LINE OF THE NW 4 SECTION 29, T. 19S, R 60E M.D.M. AS PER BLM DEPENDENT RESURVEY OF 1957.

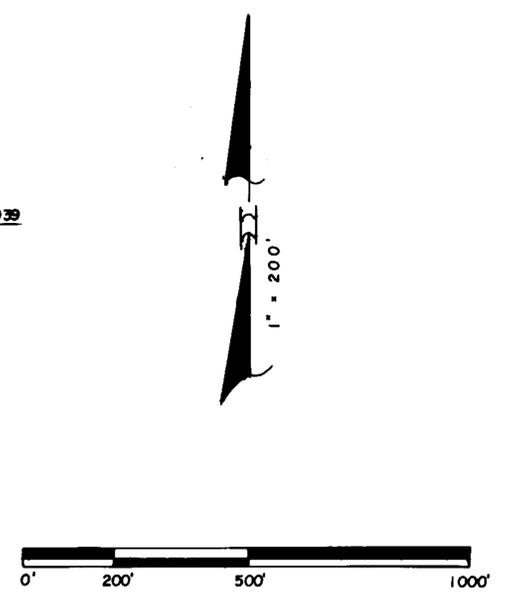
**ACKNOWLEDGEMENT**

STATE OF NEVADA } S.S.  
 COUNTY OF CLARK }  
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 3<sup>RD</sup> DAY OF JANUARY, 1990  
 MY COMMISSION EXPIRES NOV 24, 1990

*Jenni Shields*  
 JENNI SHIELDS  
 Notary Public-State of Nevada  
 Clark County  
 My Appointment Expires Nov. 24, 1990  
 NOTARY PUBLIC IN AND FOR THE COUNTY OF CLARK, STATE OF NEVADA.

I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISION AND DIRECTION COMPLETED ON 12 / 18 / 89 THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE COUNTY OF CLARK STATE OF NEVADA, BY DANIEL MATER AND LAURIE MATER; THAT THE EXISTING POINT OF DEVERSION AND THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Richard L. Hafen*  
 RICHARD L. HAFEN  
 STATE WATER RIGHT SURVEYOR  
 NEVADA CERTIFICATE NO. 515



RECEIVED STATE ENGINEER'S OFFICE  
 JAN 9 1990

**FILED**  
 JAN 9 1990  
 STATE ENGINEER'S OFFICE

54294  
 MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR: QUASI-MUNICIPAL AND DOMESTIC BY: DANIEL MATER AND LAURIE MATER FROM: LAS VEGAS ARTESIAN BASIN