



SECTION 33, T.18N., R.24E., M.D.M.

**BASIS OF BEARINGS:**  
 THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 18 NORTH, RANGE 24 EAST, M.D.M. I.E. N 00°52'00" E AS DETERMINED USING U.S.G.S STATIONS "TOP 2" AND "AIRSTRIP".

CERTIFICATE No. 14458 ISSUED 11-25-90

STATE OF NEVADA } ss.  
 COUNTY OF WASHOE }

I, THOMAS A. FOOTE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, ON THE 10TH DAY OF DECEMBER, 1989 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN LYON COUNTY BY STATE OF NEVADA, DEPARTMENT OF PRISONS FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION THE LOCATION AND NAMES OF ALL OTHER WORKS, WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND BOUNDARY OF ALL LANDS PROPOSED TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED HEREON.



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 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30 DAY OF December, 1989, NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA

*Raul Dominguez*  
 NOTARY PUBLIC



0 250 500 1000 1500 2000  
 SCALE: 1"=500'

**FILED**  
 JAN 2 1990  
 STATE ENGINEER'S OFFICE

54279

**MAP TO ACCOMPANY**  
 APPLICATION TO APPROPRIATE WATER  
 APPLICATION NO. \_\_\_\_\_  
 FOR QUASI-MUNICIPAL PURPOSES  
 BY  
 STATE OF NEVADA  
 DEPARTMENT OF PRISONS  
 FROM AN UNDERGROUND SOURCE

DATE: 12/14/89	Kennedy/Jenks/Chilton	JOB NO.: 897042.00
DRAWN BY: CRC	160 Hubbard Way	DWG. NO.: 89023
CHK'D BY:	(702) 827-7900	Reno, Nevada 89502
		SHEET 1 OF 1

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