

STATE OF NEVADA } SS.
 COUNTY OF WASHOE }

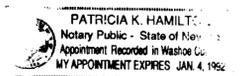
I, THOMAS A. FOOTE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, ON THE 16TH DAY OF AUGUST, 1989 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY BY BENTLY NEVADA CORPORATION, FOR ENVIRONMENTAL CONTROL USE; THAT THE PROPOSED POINT OF DIVERSION, THE PROPOSED PLACE OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS, WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS PROPOSED TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED HEREON.



594
 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3RD DAY OF JANUARY, 1990, NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA.

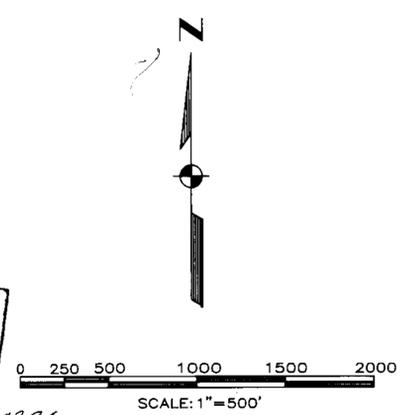
Patricia K. Hamilton
 NOTARY PUBLIC



BASIS OF BEARING

THE SOUTH LINE OF THE SW1/4 OF SEC. 8, T.13N., R.20E., M.D.M., PER MAP DOCUMENT 84118, OFFICIAL RECORDS OF DOUGLAS COUNTY. (I.E. N89°08'W)

FILED
 JAN 3 1990
 STATE ENGINEER'S OFFICE



54234

MAP TO ACCOMPANY
 APPLICATION TO APPROPRIATE WATER
 APPLICATION NO. 54234
 FOR ENVIRONMENTAL CONTROL USE
 BY
BENTLY NEVADA CORPORATION
 FROM AN UNDERGROUND SOURCE

DOUGLAS COUNTY NEVADA

DATE: 1/90	Kennedy/Jenks/Chilton	JOB NO.: 886058
DRWN. BY: SPH	160 Hubbard Way	DWG. NO.: 800021
CHK'D BY: TAF	(702) 827-7900 Reno, Nevada 89502	SHEET 1 OF 1

54234