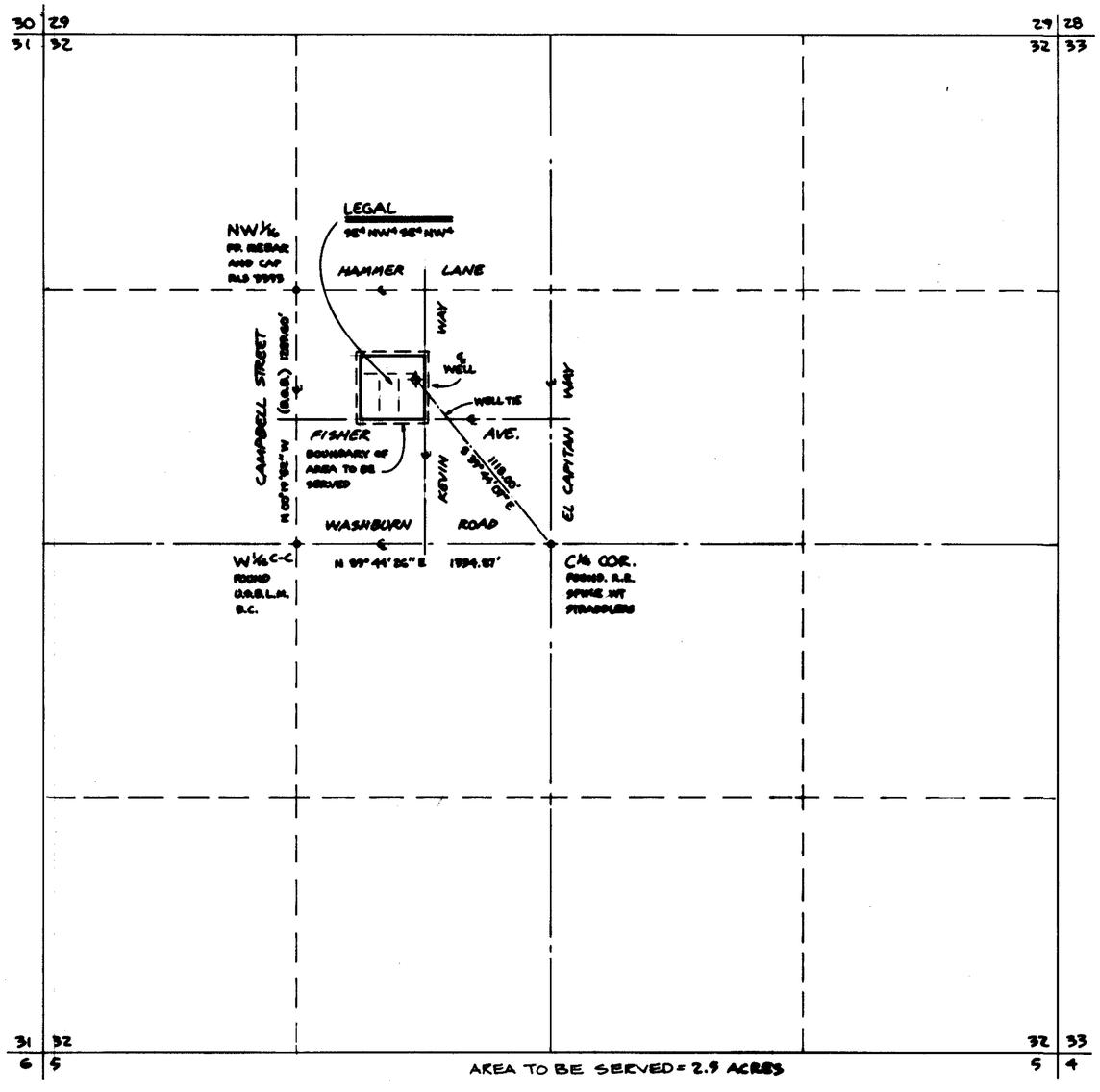
SECTION 32, T19S, R60E, M.D.B. & M.



AREA TO BE SERVED = 2.9 ACRES

BASIS OF BEARINGS

N 00° 19' 52" W BEING THE WEST LINE OF THE SOUTHEAST QUARTER (SE¼) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 32, T19S, R60E, M.D.B. & M., CLARK COUNTY, NEVADA, PER PARCEL MAP FILE 92, PAGE 72.

SCALE 1" = 400'

STATE OF NEVADA }
COUNTY OF CLARK } S.S.

I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON NOVEMBER 1ST, 1989.
THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE. IN THE LAS VEGAS VALLEY BASIN, BY JOHN BAAL, FOR QUASI-MUNICIPAL PURPOSES.
THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

ROBERT FULSTONE
STATE WATER RIGHTS SURVEYOR # 639

PROFESSIONAL LAND SURVEYOR — ROBERT FULSTONE — No. 5269 — STATE OF NEVADA
11/29/89

SUBSCRIBED AND SWORN TO ME THIS 29 DAY OF NOVEMBER, 19 89

NOTARY PUBLIC
State of Nevada, County of Clark
GRACE P. BENDER
My Appointment Expires Aug. 26, 1990

GRACE P. BENDER
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

MY COMMISSION EXPIRES ON AUG. 26, 1990

400 300 200 100 0 400 800 1200 1600
SCALE 1" = 400'

54222

MAP
TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER
by: JOHN BAAL
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE

FULSTONE ENTERPRISES
940 S. HIGHLAND DR.
LAS VEGAS, NEVADA 89106
(702) 382-6141

FZ-21

FILED
FEB 09 1990
STATE ENGINEER'S OFFICE

'90 FEB -9 P2:13
STATE ENGINEER'S OFFICE

'89 DEC -7 P2:19
STATE ENGINEER'S OFFICE

54222