

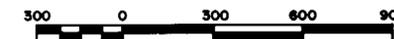
BASIS OF BEARING

N 00° 07' 48" W - EAST ONE SIXTEENTH LINE SECTION 35, TOWNSHIP 13 NORTH, RANGE 20 EAST, MDB & M, PER RECORD OF SURVEY FOR NEVIS INDUSTRIES, DOCUMENT NO. 51917.

CULTURAL MAP TABULATION					
SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
35	SW 1/4 NE 1/4	13 NORTH	20 EAST	4.48 ACRES	PASTURE GRASS

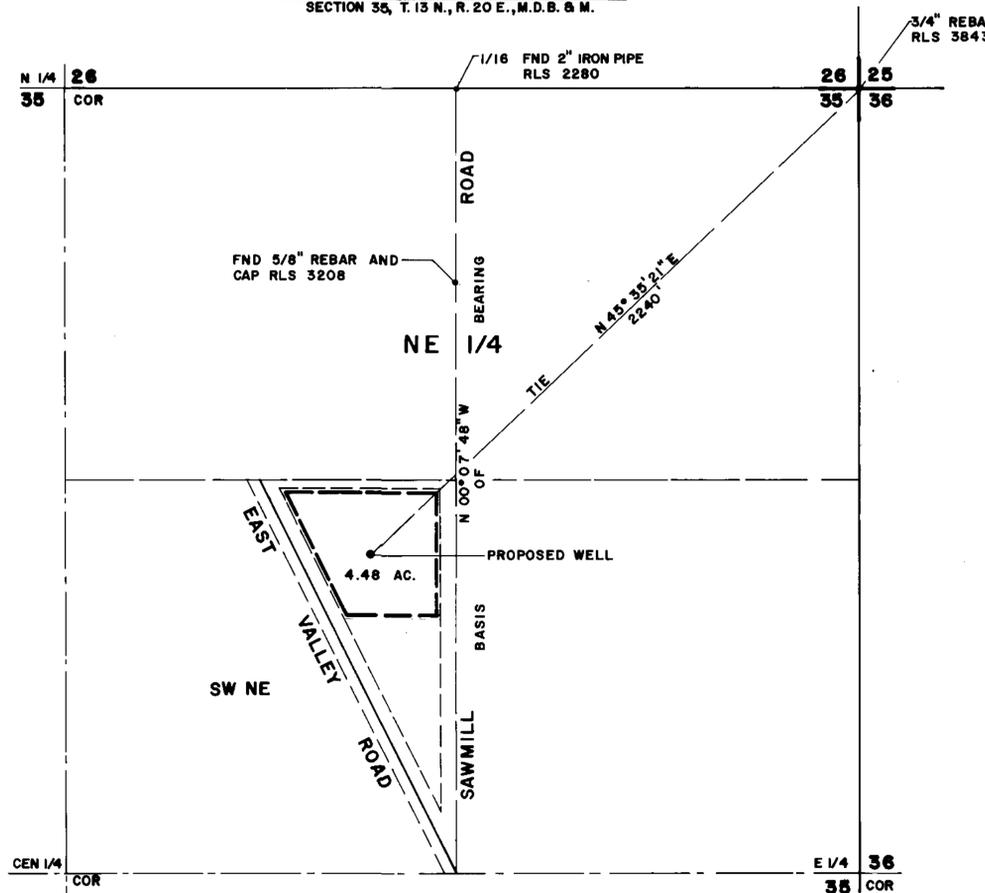


NORTH
SCALE 1" = 300'



EXISTING PLACE OF USE
SECTION 35, T.13 N., R.21 E., M.D.B. & M.

PROPOSED PLACE OF USE
SECTION 35, T.13 N., R.20 E., M.D.B. & M.



STATE OF NEVADA SS
COUNTY OF DOUGLAS

I, B.J. VASEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, ON NOVEMBER 6, 1989 AND RECORD INFORMATION ON FILE AT THE DIVISION OF WATER RESOURCES; THAT IT TRULY & CORRECTLY REPRESENTS THE PROPOSED LOCATION & EXTENT OF THE WORKS USED TO CHANGE THE PLACE OF USE AND POINT OF DIVERSION OF PORTIONS OF WATER PREVIOUSLY APPROPRIATED UNDER PERMIT 3119, CERTIFICATE 10013 FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA, BY GEORGE E. MULLER FOR IRRIGATION PURPOSES; THAT THE POINTS OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, AND THE BOUNDARY AREA AND KIND OF CULTURE OF LANDS IRRIGATED ARE FULLY AND CORRECTLY DESIGNATED HEREON.

BJ Vasey
STATE WATER RIGHT SURVEYOR NO. 306

SUBSCRIBED AND SWORN BEFORE ME THIS 5 DAY OF December 1989. NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.

Gloria K. Lash



MAP
TO ACCOMPANY APPLICATION TO CHANGE
THE PLACE OF USE AND POINT OF DIVERSION OF
PORTIONS OF WATER PREVIOUSLY APPROPRIATED
UNDER PERMIT 3119 - CERTIFICATE 10013
FROM AN UNDERGROUND SOURCE BY
GEORGE E. MULLER
FOR IRRIGATION PURPOSES IN
DOUGLAS COUNTY, NEVADA

FILED
DEC 6 1989
STATE ENGINEER'S OFFICE

V E VASEY ENGINEERING CO., INC.
POST OFFICE BOX 247-MINDEN, NEVADA - 89423

DATE 9-89
JOB NO. 89-95
DRAWN BY CRF
APPROVED BY BJV

9 AUG 95
MJJ
20 AUG 90
BJV

65406 54218