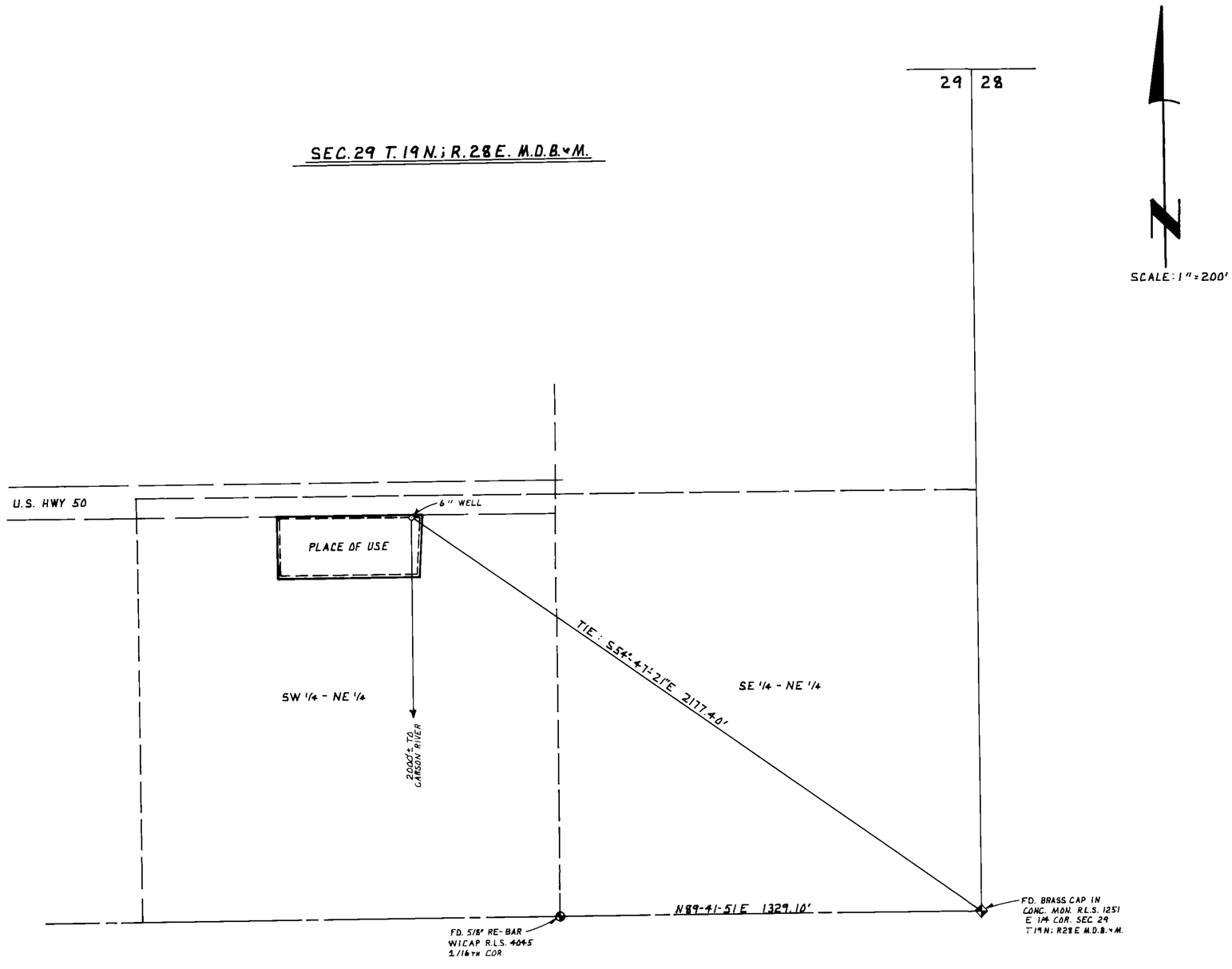
**BASIS OF BEARING**

N89°-41'-51"E ALONG THE 1/4 SEC. LINE AS PER Z-H RANCH PARCEL MAP FILE NO. 226005 AS FOUND IN CHURCHILL COUNTY RECORDS.

SEC. 29 T. 19 N.; R. 28 E. M.D.B.&M.




## TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR COMMERCIAL PURPOSES

STATE OF NEVADA
COUNTY OF CHURCHILL } SS

I, LOWELL D. EMERY BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET NUMBERED FROM 1 TO 1 INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 14TH DAY OF SEPTEMBER AND THE 18TH DAY OF OCTOBER 1989; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE PROPOSED WELL-SITE IN CHURCHILL COUNTY BY

COOPER MOTORS INC.
APPLICANT

FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON

Lowell D. Emery
LOWELL D. EMERY S.W.R.S. 536

SUBSCRIBED AND SWORN TO BEFORE ME THIS 18TH DAY OF OCTOBER 1989. NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA

STEVEN E. HAMPTON
Notary Public - State of Nevada
Appointment Recorded in Churchill County
MY APPOINTMENT EXPIRES MAY 27, 1991

Steven E. Hampton
NOTARY PUBLIC

SCALE: 1" = 200'

0 200 400 600 800 1000 1200

54201

NOV 29 1989
WATER ENGINEER'S OFFICE

**EMERY & ASSOCIATES**

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR COMMERCIAL PURPOSES
BY: COOPER MOTORS INC.
FROM: AN UNDERGROUND SOURCE

DRAWN BY: D. EMERY
COMPILED BY: S. HAMPTON
DATE: OCTOBER 18, 1989
SCALE: 1" = 200'

SURVEYED BY:
LOWELL D. EMERY S.W.R.S. 536
P.O. BOX 84
FALLON, NV. 89406

54201