

STATE OF NEVADA }
 COUNTY OF CLARK } SS

I, STEPHEN F. TURNER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 10TH DAY OF OCTOBER, 1989. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN BY D'ARCY SMITH AND LORI A. SMITH FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Stephen F. Turner
 STEPHEN F. TURNER
 STATE WATER RIGHTS SURVEYOR # 596

SUBSCRIBED AND SWORN TO BEFORE ME THIS 8TH DAY OF NOVEMBER, 1989

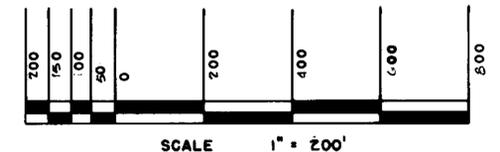
NOTARY PUBLIC
 STATE OF NEVADA
 County of Clark
 LISA A. WILLIAMS
 My Appointment Expires January 27, 1993

Lisa A. Williams
 LISA A. WILLIAMS, NOTARY PUBLIC IN AND
 FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON JANUARY 27, 1993

BASIS OF BEARINGS

S 89° 28' 06" E - THE NORTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 14, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M., AS SHOWN ON PARCEL MAP FILE 32, PAGE 33, CLARK COUNTY RECORDS, NEVADA.



THE SW 1/4 OF
 SECTION 14, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M.

CLARK COUNTY NEVADA

FILED
 FEB 15 1989
 STATE ENGINEER'S OFFICE

MAP
 TO ACCOMPANY AN APPLICATION
 TO APPROPRIATE WATER
 BY: D'ARCY SMITH & LORI A. SMITH
 FOR: QUASI-MUNICIPAL AND DOMESTIC PURPOSES
 FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN