

STATE OF NEVADA

County of ELKO
I, **NORMAN M. ROCKWELL**

, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 6th and 6th days of October, 1989 that it truly and correctly represents the proposed location and extent of the work used to divert water from **UNDERGROUND SOURCE** in **WHITE PINE** County, by

BUREAU OF LAND MANAGEMENT

for wildlife and stock-watering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs, wells or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated thereon.

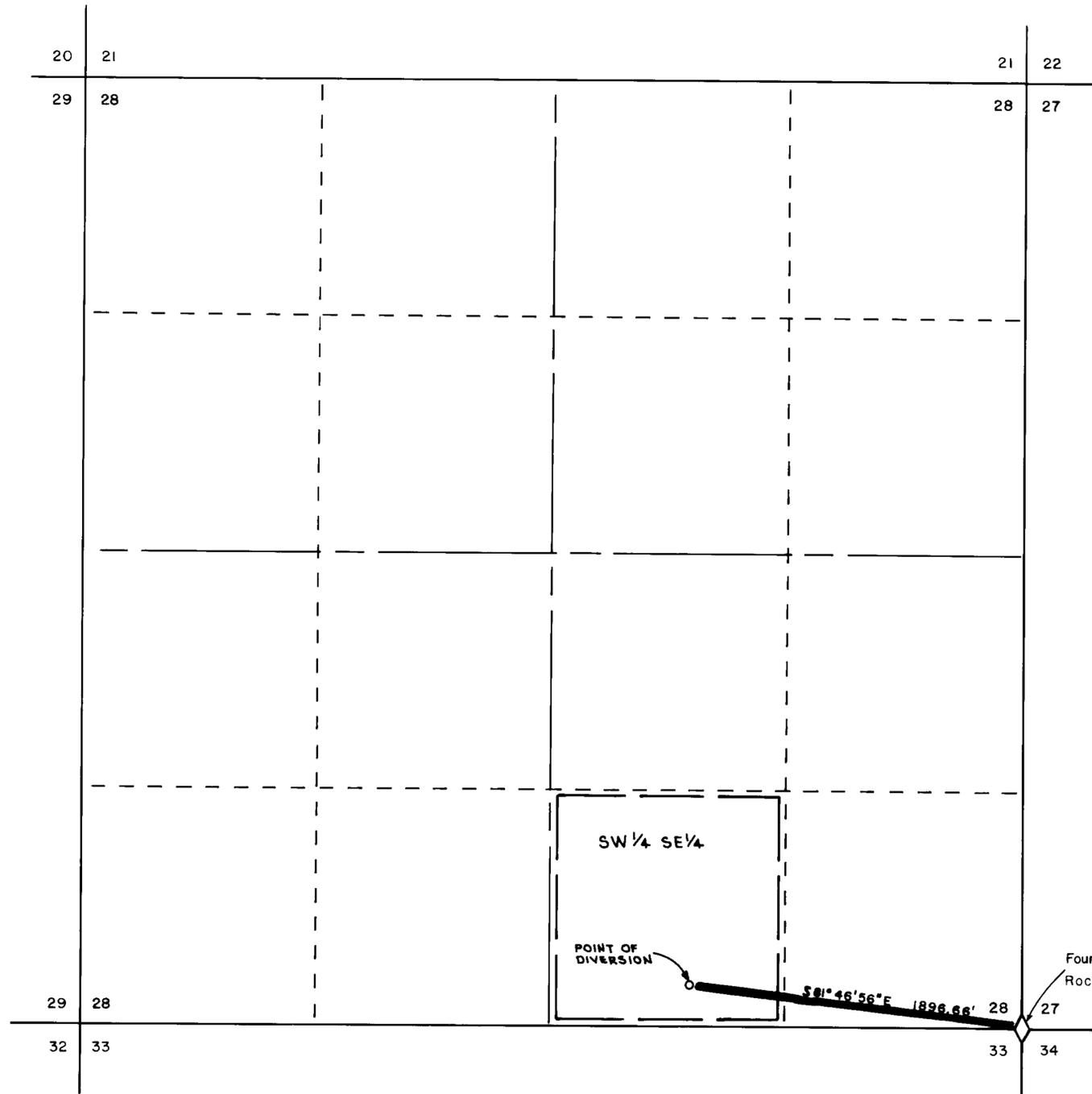
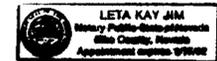


Norman M. Rockwell
State Water Right Surveyor No. 412

Subscribed and sworn to before me this 26th day of OCTOBER, 1989.

Leta Kay Jim
Notary Public in and for ELKO COUNTY, NEVADA

My commission expires JANUARY 17, 1992



**T23N, R59E
MDM**

Basis of Bearings - Magnetic
Declination - 15° 30' E

CERTIFICATE NO. 13531 ISSUED 11-23-92



54181
MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR: WILDLIFE AND STOCK WATERING
BY: BUREAU OF LAND MANAGEMENT
FROM: UNDERGROUND SOURCE
SURVEYED BY: Ron Basso - Under the Supervision of
Norman M. Rockwell, S.W.R.S. # 412

FILED
DEC 22 1989
STATE ENGINEER'S OFFICE

STATE ENGINEER'S OFFICE
69 NOV 20 AM 11:37

54181