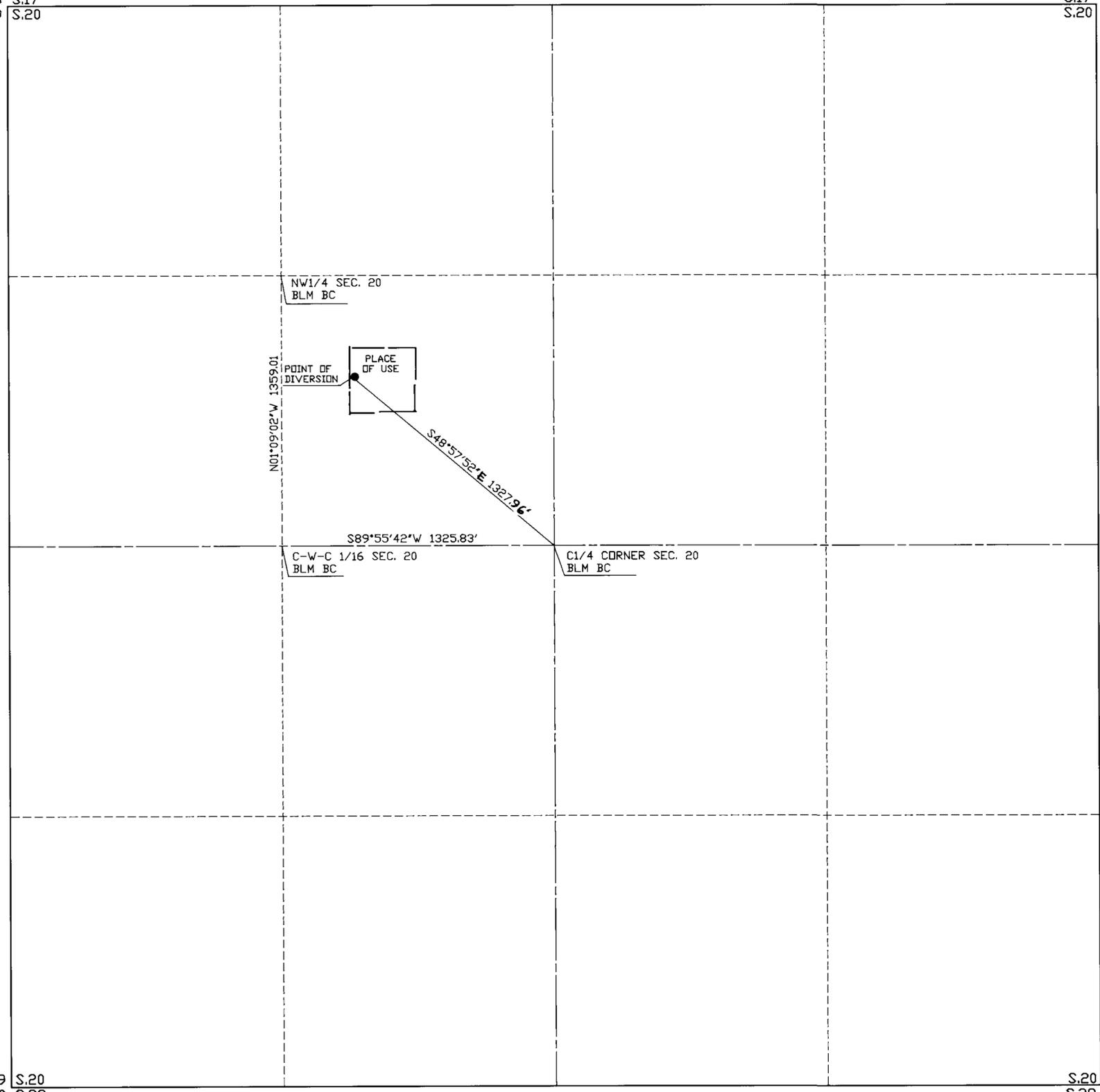


S.18 S.17
S.19 S.20

S.17 S.16
S.20 S.21

S.19 S.20
S.30 S.29

S.20 S.21
S.29 S.28



STATE OF NEVADA }
COUNTY OF CLARK }

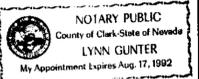
I, Kenneth J. Brown, being first duly sworn, depose and say that this map, consisting of 1 sheets, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my direct supervision and direction, between the 18th day of September, and the 18th day of September, 1989; that it truly and correctly represents the proposed location and extent of the works used to divert water from the Las Vegas Artesian Basin, in Clark County, by Norman R. Close et al for Quasi Municipal (Domestic) purposes, that the proposed point of diversion and the boundary of all lands are fully and correctly designated hereon.

Kenneth J. Brown
Kenneth J. Brown
State Water Rights Surveyor #547

Subscribed and sworn to before me
this 13th day of December, 1989.

Lynn Gunter
Notary Public in and for Clark County,
Nevada.

My Commission Expires Aug 17, 1992.



BASIS OF BEARING:

The south line of the SE1/4NW1/4 of Section 20, T22S, R61E, M.D.M. bears S89°55'42"W per Parcel Map in File 24 at Page 93, Clark County, Nevada Records.



54158
MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE
WATER for QUASI-MUNICIPAL (DOMESTIC) USE
by
Norman R. Close et al
from the
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY, NEVADA

FILED
DEC 18 1989
STATE ENGINEER'S OFFICE

STATE ENGINEER'S OFFICE
NOV 13 1989