

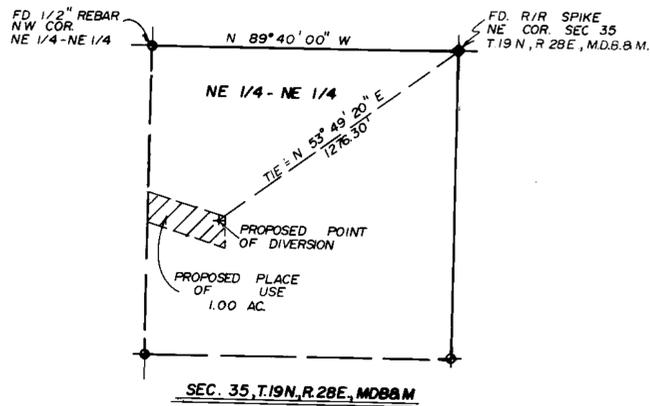
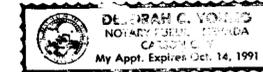
STATE OF NEVADA
CHURCHILL COUNTY S.S

I, BARRY A. FITZPATRICK FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 30th DAY OF OCTOBER 1989, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY JERRY LLAMAS FOR COMMERCIAL AND DOMESTIC PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS THE AREAS OF PROPOSED USE, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
BARRY A. FITZPATRICK STATE WATER RIGHTS SURVEYOR NO. 817

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2th DAY OF November 1989. NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Deborah C. Young
NOTARY PUBLIC



BASIS OF BEARING

N 89° 40' W ON THE NORTH LINE OF THE NE 1/4 - NE 1/4 OF SEC. 35, T.19N., R. 28 E., M.D.B.&M.

NORTH



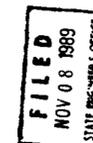
SCALE 1" = 400'



54151 CERTIFICATE No. 16267 ISSUED 12/23/03

STATE ENGINEERS OFFICE

NOV 8 11 27



MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
COMMERCIAL AND DOMESTIC
PURPOSES

BY JERRY LLAMAS
FROM AN UNDERGROUND SOURCE

69254 54151