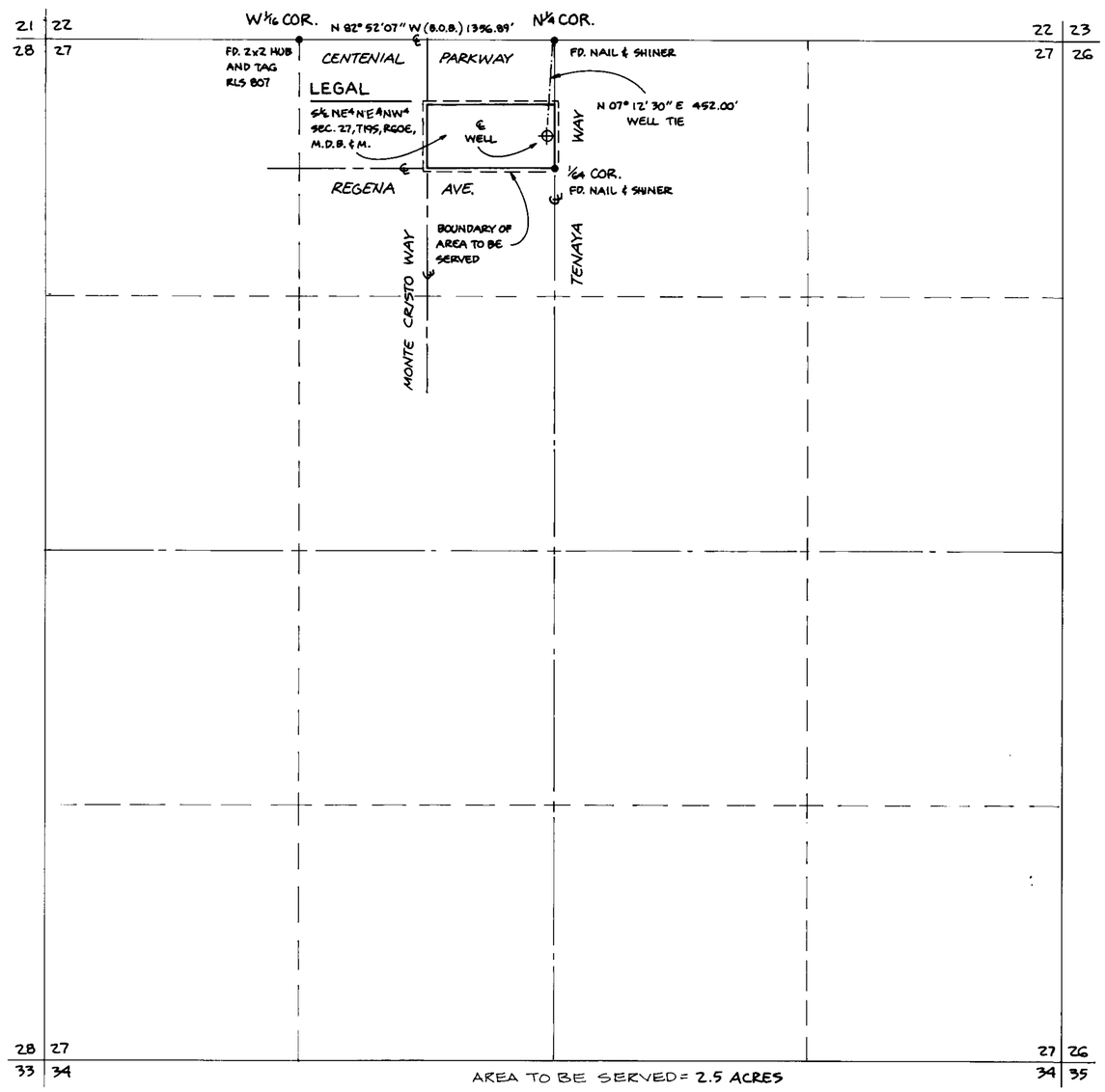
SECTION 27, T19S, R60E, M.D.B. & M.



AREA TO BE SERVED = 2.5 ACRES

BASIS OF BEARINGS

N 82° 52' 07" W BEING THE NORTH LINE OF THE NE¼ OF THE NW¼ OF SECTION 27, T19S, R60E, M.D.B. & M., CLARK COUNTY, NEVADA PER FILE 40, PAGE 46 OF PARCEL MAPS.

SCALE 1" = 400'

STATE OF NEVADA }
COUNTY OF CLARK } S.S.

I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 10/31/89
THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN **THE LAS VEGAS VALLEY BASIN, BY JUEL PARKER, FOR QUASI-MUNICIPAL PURPOSES.**
THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

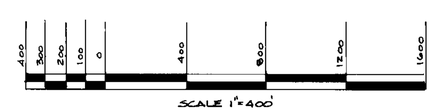
Robert Fulstone
ROBERT FULSTONE
STATE WATER RIGHTS SURVEYOR # 639

Robert Fulstone
11/2/89

SUBSCRIBED AND SWORN TO ME THIS 2ND DAY OF NOVEMBER, 19 89

Grace P. Bender
GRACE P. BENDER
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES ON AUGUST 26, 1990



SCALE 1" = 400'

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FILED
NOV 06 1989
STATE ENGINEER'S OFFICE

STATE ENGINEER'S OFFICE
'89 NOV -6 P2:01

MAP
TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER
by: JUEL PARKER
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE

FULSTONE ENTERPRISES
940 S. MARTIN L. KING BLVD.
LAS VEGAS, NEVADA 89106
(702) 382-8141

B4-16

58736 54146