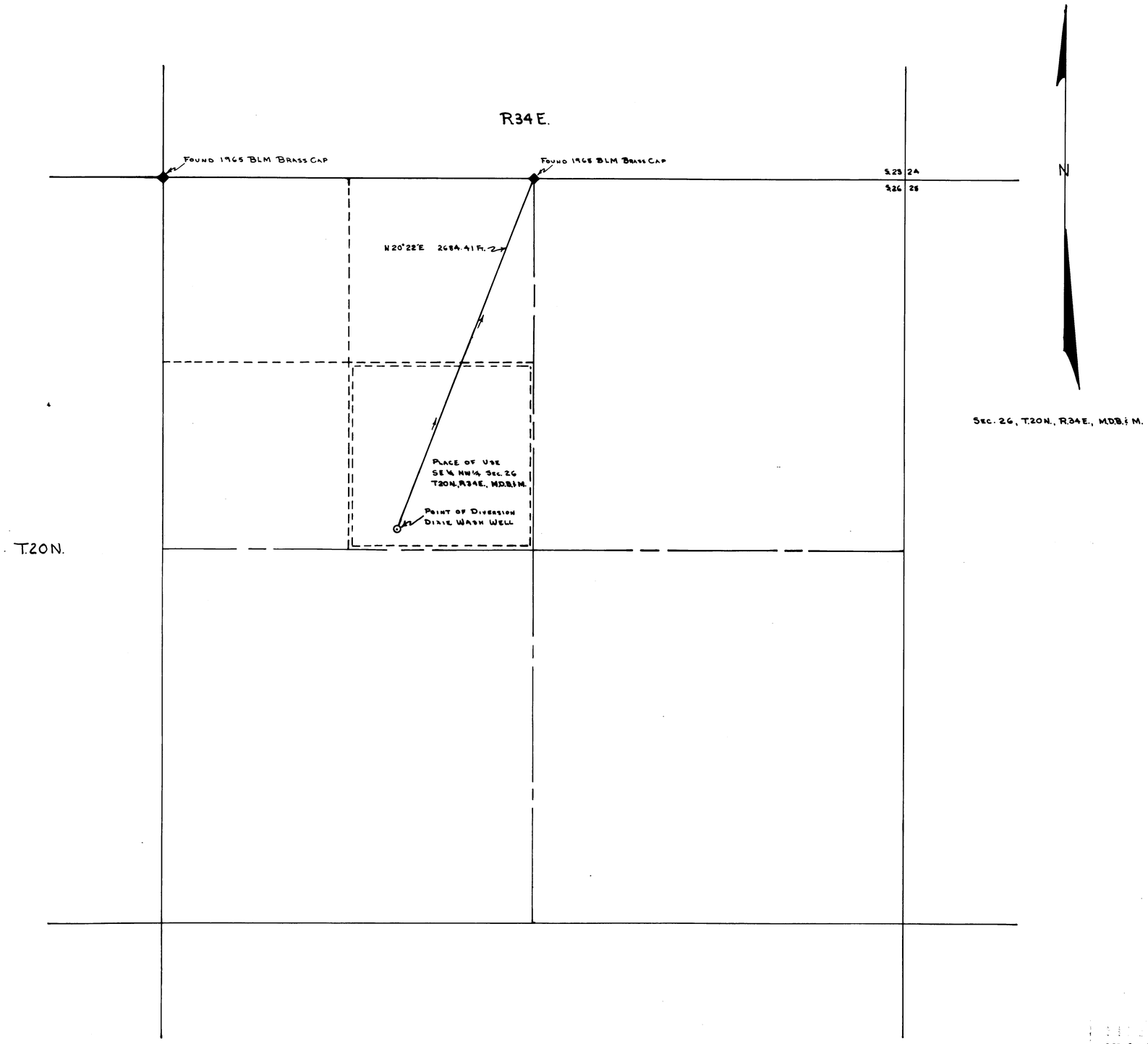

SEC. 26, T.20N., R.34E., MDB&M.

STATE OF NEVADA }
CARSON CITY } SS

I, DAVID E EARLY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, JULY 26, 1989; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY, NEVADA BY GARY SNOW LIVESTOCK & GRAIN AND USDI BUREAU OF LAND MANAGEMENT. FOR STOCKWATERING PURPOSES. THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

DAVID E. EARLY — T18 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 18th DAY OF October, 1989. NOTARY PUBLIC IN AND FOR Carson City COUNTY, NEVADA.

Patricia J. Reynolds Bird
NOTARY PUBLIC

BASIS OF BEARING:
NORTH BOUNDARY NW 1/4 SECTION 26, T.20N., R.34E., MDB&M. WHICH BRS. S 89° 59' W AS SHOWN ON BLM SURVEY PLAT OF 1966.

400' 0' 400' 800' 1200'

SCALE 1" = 400'

54127

OCT 27 1989

54127 CERTIFICATE NO. 16925 ISSUED 1-28-08

STATE ENGINEER'S OFFICE
'89 OCT 27 P1:24

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR STOCKWATERING PURPOSES BY GARY SNOW LIVESTOCK & GRAIN AND USDI BUREAU OF LAND MANAGEMENT

FROM AN UNDERGROUND SOURCE.

CHURCHILL Co. NEVADA

75594 54127