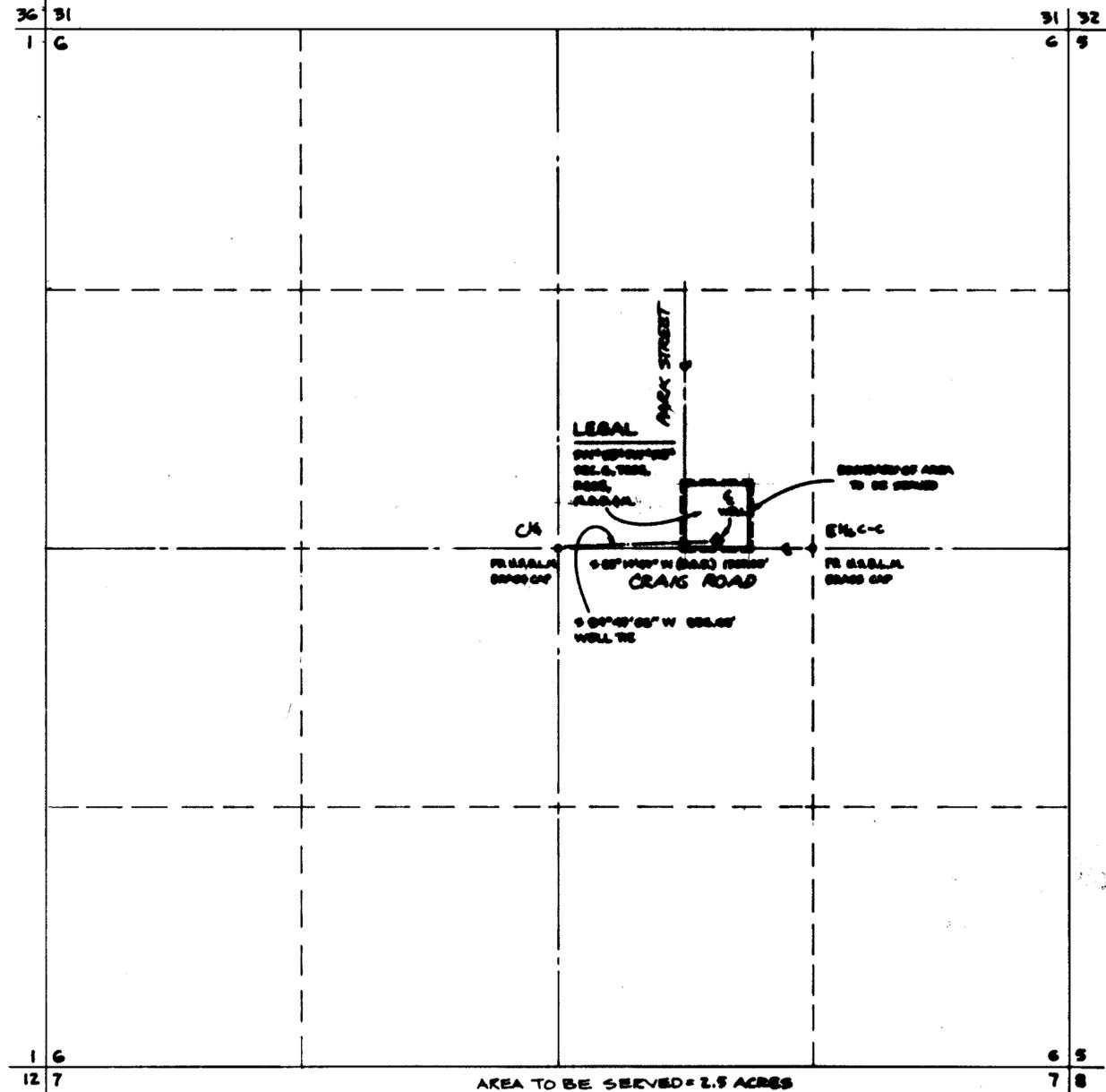


SECTION 6, T20S, R60E, M.R.B. & M.



BASIS OF BEARINGS
 S 89° 42' 00" W BEING THE SOUTH LINE OF THE SW 1/4 OF THE NE 1/4 OF SEC. 6, T20S, R60E, M.R.B. & M., CLARK COUNTY, NEVADA, PER FILE 89, PAGE 10 OF PARCEL MAPS.

SCALE 1"=400'

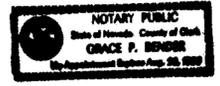
STATE OF NEVADA 7 S.S.
 COUNTY OF CLARK 5

I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 10/10/89 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY DRAIN, BY SINK LINES, FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVISION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHEN ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

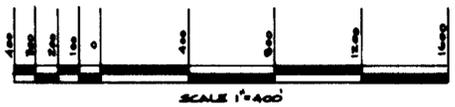
Robert Fulstone
 ROBERT FULSTONE
 STATE WATER RIGHTS SUBVISOR 4639



SUBSCRIBED AND SWORN TO ME THIS 12th DAY OF OCTOBER, 1989



Grace P. Bender
 GRACE P. BENDER
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.
 MY COMMISSION EXPIRES ON APR 26, 1992



FILED
 OCT 16 1989
 STATE ENGINEER'S OFFICE

53758
 MAP
 TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER
 by: ELLEN L. MERTI
 FOR QUASI-MUNICIPAL PURPOSES
 FROM: AN UNDERGROUND SOURCE
 FULSTONE ENTERPRISES
 940 S. HIGHLAND DR.
 LAS VEGAS, NEVADA 89106
 (702) 882-0141

STATE ENGINEER'S OFFICE
 68. 10 16 1989

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