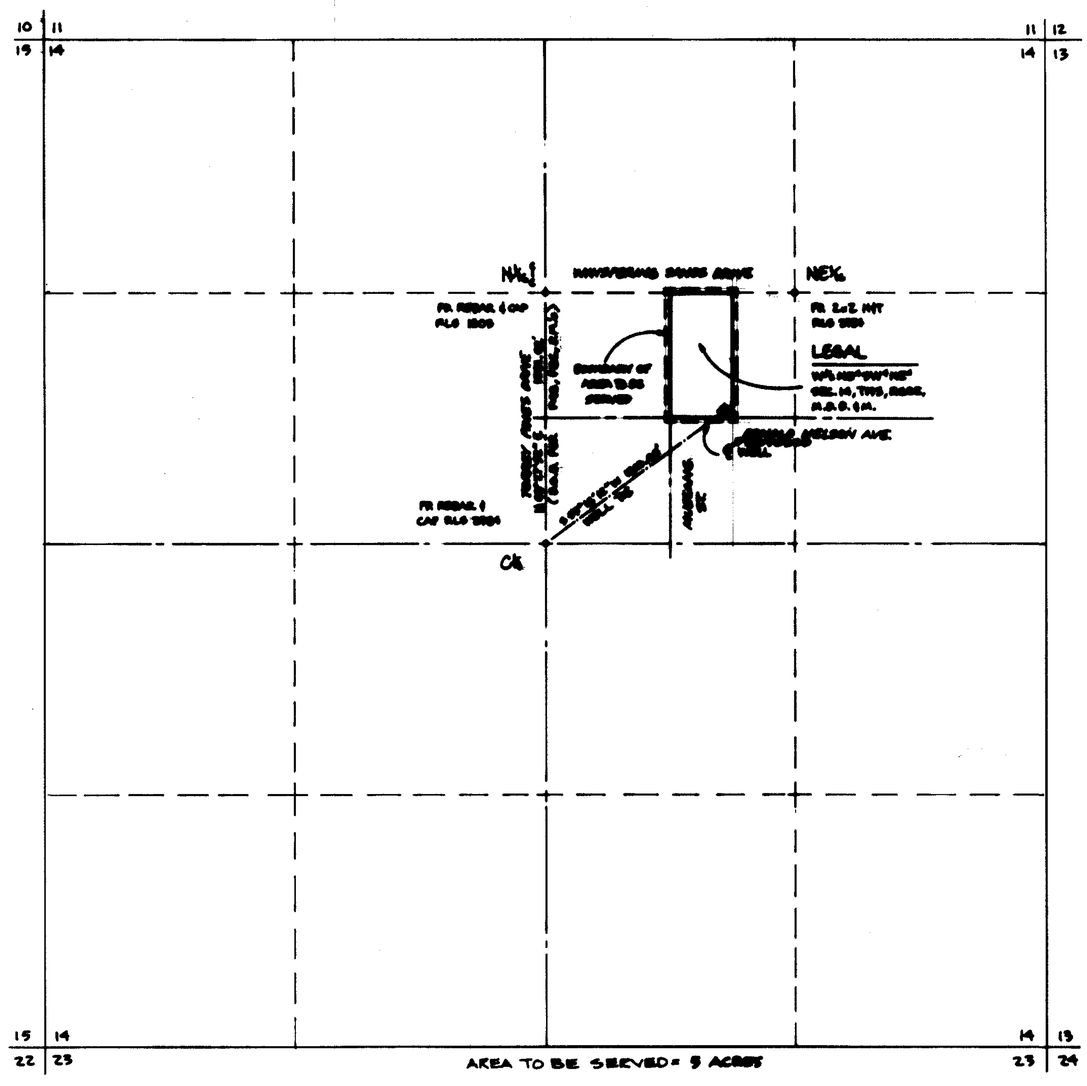
SECTION 14, T19S, R60E, M.D.B. & M.



BASIS OF BEARINGS

S 00° 27' 52" W BEING THE WEST LINE OF THE SW¼ OF THE NE¼ OF SECTION 14, T19S, R60E, M.D.B. & M., CLARK COUNTY, NEVADA, PER FILE 48, PAGE 86 OF PARCEL MAPS.

STATE OF NEVADA } S.S.
COUNTY OF CLARK }

I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON OCTOBER 2ND, 1989 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, BY ANTHONY LEPORE, FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

[signature] 10/8/89
ROBERT FULSTONE
STATE WATER RIGHTS SURVEYOR # 639

REGISTERED LAND SURVEYOR STATE OF NEVADA
ROBERT FULSTONE
No. 5200
10/8/89

SUBSCRIBED AND SWORN TO ME THIS 8th DAY OF OCTOBER, 19 89

NOTARY PUBLIC
State of Nevada County of Clark
GRACE P. BENDER
My Appointment Expires Aug. 28, 1990

[signature]
GRACE P. BENDER
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES ON AUG. 28, 1990

53731

FILED
OCT 12 1989
STATE ENGINEER'S OFFICE

STATE ENGINEER'S OFFICE
'89 OCT 12 P2:05

MAP
TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER
by: ANTHONY LEPORE
FOR QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE

FULSTONE ENTERPRISES
940 S. HIGHLAND DR.
LAS VEGAS, NEVADA 89106
(702) 382-8141

53931