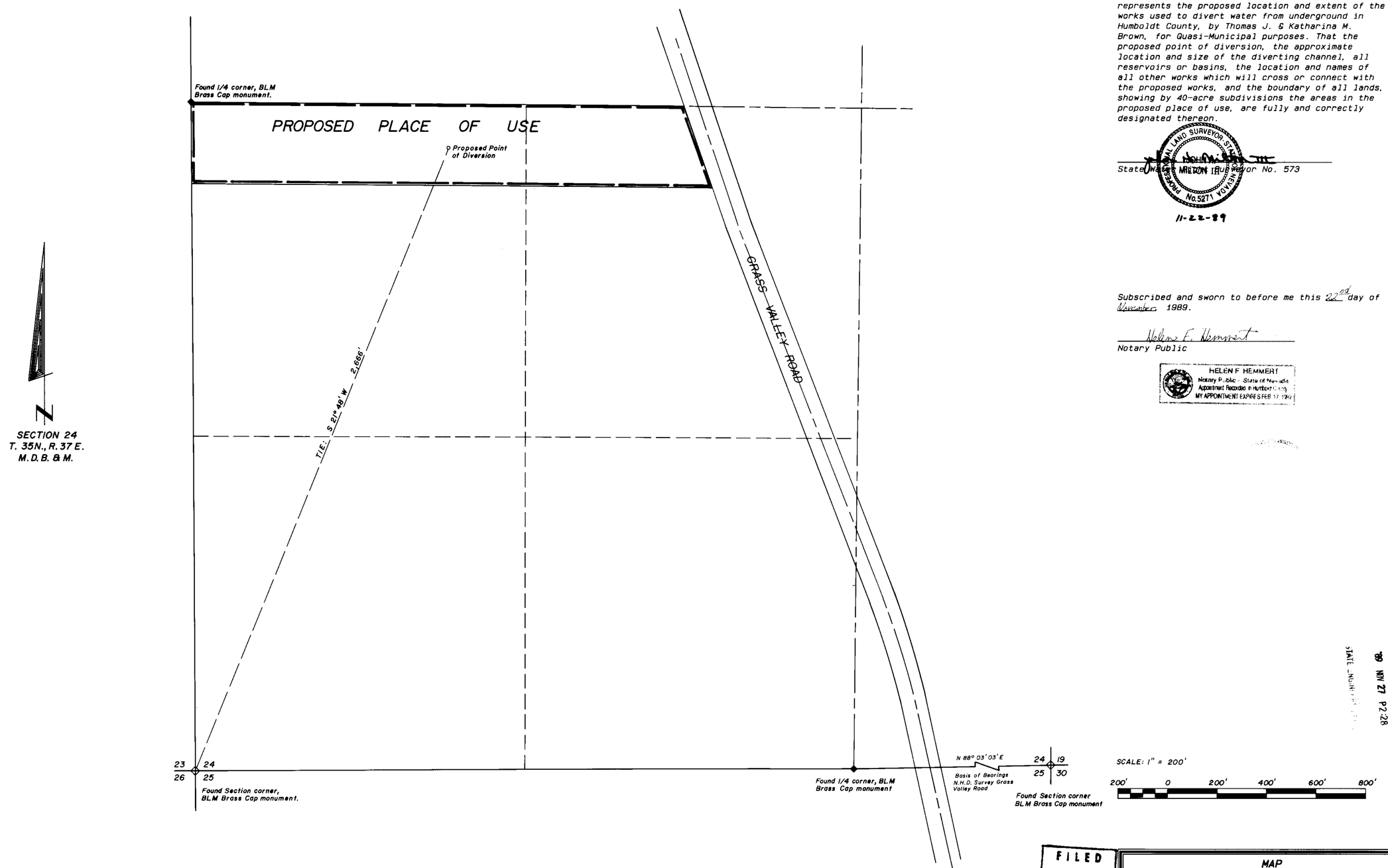

STATE OF NEVADA
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made by me or under my supervision during October, 1989; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Humboldt County, by Thomas J. & Katharina M. Brown, for Quasi-Municipal purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas in the proposed place of use, are fully and correctly designated thereon.

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA JOHN H. MILTON III No. 5271

State Water Right Surveyor No. 573

11-22-89

Subscribed and sworn to before me this 22nd day of November 1989.

Helen F. Hemmert
Notary Public

HELEN F. HEMMERT
Notary Public - State of Nevada
Appointment Recorded in Humboldt County
MY APPOINTMENT EXPIRES FEB 17, 1992

'89 NOV 27 P2:28
STATE ENGINEER

FILED
NOV 27 1989
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER

BY THOMAS J. & KATHARINA M. BROWN

FOR QUASI-MUNICIPAL PURPOSES
FROM AN UNDERGROUND SOURCE

IN HUMBOLDT COUNTY, NEVADA

Desert-Mountain Inc.
Land and Water Right Surveyors
146 West Second Street
Winnemucca, Nevada 89445
702 623-4414

53879