

1/4  
10 / 11

FND AL. CAP R.L.S. 1803

HORSE DRIVE

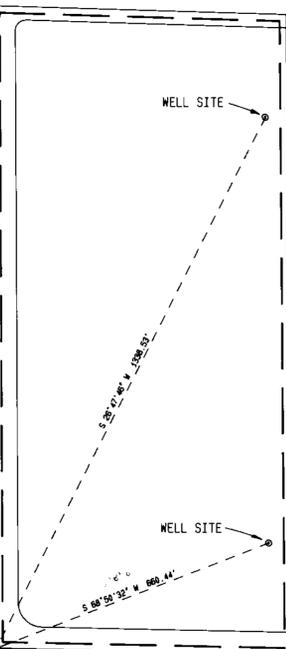
S. 88° 02' 22" E 2838.18'

C. 1/4  
S. 11

FND AL. CAP R.L.S. 1803

RAINBOW BOULEVARD

RACEL STREET



FND HUB & TAG

GRAND TETON DRIVE  
"BASIS OF BEARINGS"

S. 88° 03' 39" E 2877.08'

FND HUB & TAG RLS 1811

S. 1/4  
S. 11

10 | 11  
15 | 14

THE SOUTHWEST QUARTER OF SECTION 11, T.19S., R.60E., M.D.M., CLARK COUNTY, NEVADA.

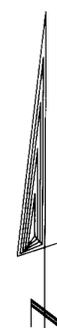
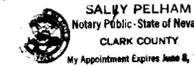
STATE OF NEVADA )  
S.S.  
COUNTY OF CLARK )

I, GENE D. KRAMETBAUER, BEING THE FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, ( OR UNDER MY SUPERVISION AND DIRECTION ) ON THE 9TH DAY OF SEPTEMBER 1989, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, BY FATHER FLANAGAN'S BOY'S HOME FOR QUASI-MUNICIPAL ( DOMESTIC ) USE, THAT THE POINT OF DIVERSION AND THE BOUNDARY OF ALL LANDS ARE FULLY AND CORRECTLY DESIGNATED HEREON.

*Gene D. Krametbauer* 9/15/89  
GENE D. KRAMETBAUER DATE  
STATE WATER RIGHTS SURVEYOR  
NO. 713

SUBSCRIBED AND SWORN BEFORE ME THIS 18 DAY OF SEPT. 1989.

*Sally Pelham*  
SALLY PELHAM  
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.  
MY APPOINTMENT EXPIRES JUNE 8, 1992.



BASIS OF BEARINGS

N. 89° 03' 39" M., BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 11, T.19S., R.60E., M.D.M., CLARK COUNTY, NEVADA AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER IN FILE 52 OF RECORDS OF SURVEYS, PAGE 10.



BAR SCALE 1" = 200'

FILED  
SEP 19 1989  
STATE ENGINEER'S OFFICE

53870-71  
MAP  
TO ACCOMPANY APPLICATIONS TO APPROPRIATE WATER  
FOR  
QUASI-MUNICIPAL ( DOMESTIC ) USE  
BY  
FATHER FLANAGAN'S BOYS HOME  
LAS VEGAS ARTESIAN BASIN  
CLARK COUNTY, NEVADA.

53871 53870