

Scale: 1"=400'

BASIS OF BEARING: As shown on map to accompany proof of beneficial use under permit numbers

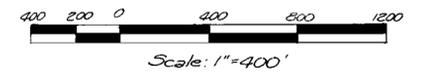
STATE OF NEVADA SS
COUNTY OF WASHOE

I, RICHARD W. ARDEN, being first duly sworn, depose and say that this map, consisting of two sheets, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 14th day of August and the 13th day of September, 1989; that it truly and correctly represents the proposed extent and location of the place of use and point of diversion of water heretofore appropriated under Permits No. 16035, 20678, 22220, 26037 and 29457 from an underground source in Churchill County by William G. and Marjorie A. Anderson for wildlife purposes; that the proposed point of diversion, proposed place of use, existing place of use, the location and names of all other works, and the boundary of all lands, showing by 40-acre subdivisions, the areas proposed to be served are fully and correctly designated hereon.

Richard W. Arden
 RICHARD W. ARDEN
 STATE WATER RIGHT SURVEYOR NO. 307

Subscribed and sworn to before me on this 12th day of Sept., 1989.

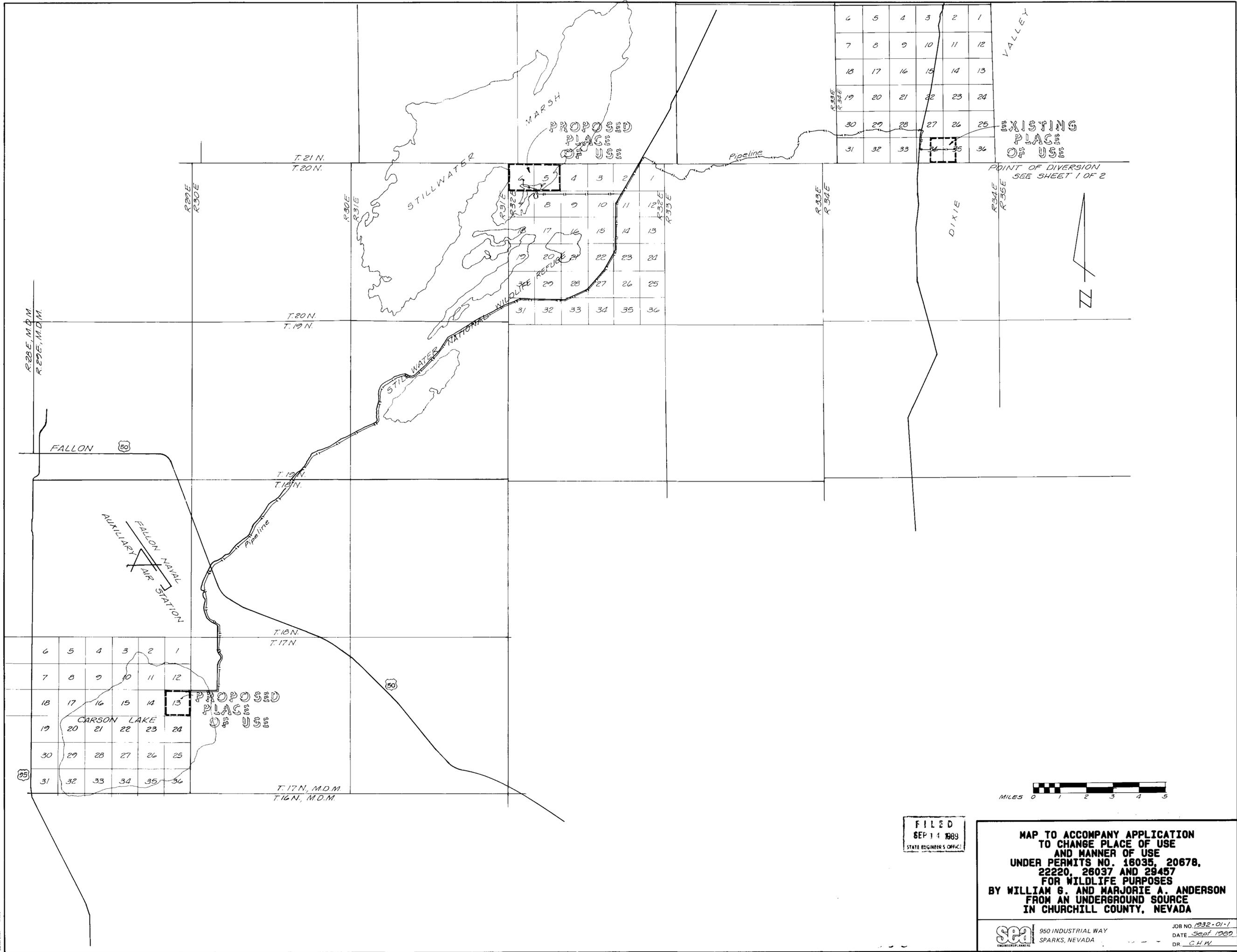
Carey Adams
 CAREY ADAMS
 NOTARY PUBLIC



FILED
 SEP 14 1989
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION
 TO CHANGE PLACE OF USE
 AND MANNER OF USE
 UNDER PERMITS NO. 16035, 20678,
 22220, 26037 AND 29457
 FOR WILDLIFE PURPOSES
 BY WILLIAM G. AND MARJORIE A. ANDERSON
 FROM AN UNDERGROUND SOURCE
 IN CHURCHILL COUNTY, NEVADA

JOB NO. 1032-01-1
 DATE Sept 1989
 DR. C.H.W.



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SPI 950 INDUSTRIAL WAY
 SPARKS, NEVADA

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