



STATE OF NEVADA }  
COUNTY OF ELKO } ss.

I, William A. Nisbet, being first duly sworn, depose and say that this map, consisting of one sheet, has been drawn to the designated scale from a survey, made under my supervision and direction, completed on the 10th day of August, 1989; that it truly and correctly represents the proposed location and extent of the works used to divert water from an UNDERGROUND SOURCE in ELKO COUNTY by LANDS OF SIERRA, INC. for INDUSTRIAL AND DOMESTIC PURPOSES. That the proposed points of diversion, the approximate location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

*William A. Nisbet*  
STATE WATER RIGHT SURVEYOR NO. 448



Subscribed and sworn to before me this 7<sup>th</sup> day of Sept, 1989.

*James Bernadot*  
JAMES BERNA DOT  
Notary Public, State of Nevada  
My Commission Expires May 2, 1991

BASIS OF BEARINGS: Magnetic, var. 16° E.

FILED  
OCT 13 1989  
STATE ENGINEER'S OFFICE

| NO.       | BY  | DATE    | DESCRIPTION           | CHKD | APPRD |
|-----------|-----|---------|-----------------------|------|-------|
| 1         | PJB | 8/29/89 | Scale bars, title blk |      |       |
| REVISIONS |     |         |                       |      |       |
| DRAWN BY  |     |         | APPROVED BY           |      |       |
| 2003.001  |     |         | <i>W.A.N.</i>         |      |       |
| DATE      |     |         | DATE                  |      |       |
| 8/30/89   |     |         | 8/30/89               |      |       |

53834

**MAP TO ACCOMPANY**  
APPLICATION TO CHANGE  
POINT OF DIVERSION, PLACE OF USE,  
AND MANNER OF USE  
OF WATER HERETOFORE  
APPROPRIATED BY  
**LANDS OF SIERRA, INC.**  
FOR INDUSTRIAL AND DOMESTIC  
FROM AN UNDERGROUND SOURCE  
IN ELKO COUNTY

**CHILTON** Engineering and Surveying, LTD  
421 Court Street  
(702) 738-2121 Elko, Nevada 89801

**W89019** 1/1

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