



LEGAL DESCRIPTION OF POINT OF DIVERSION

THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 21 SOUTH, RANGE 63 EAST, M.D.M.

AFFIDAVIT

STATE OF NEVADA
COUNTY OF CLARK

I, VICKI J. SCHARNHORST BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT SUPERVISION ON THE 14th DAY OF November, 1989. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE BLACK MOUNTAINS AREA BASIN, CITY OF HENDERSON, CLARK COUNTY, NEVADA.

Vicki J. Scharnhorst
VICKI J. SCHARNHORST
STATE WATER RIGHT SURVEYOR
CERTIFICATE N# 803

SUBSCRIBED AND SWORN TO ME THIS 14th DAY OF November, 1989.

Christie M. Laird
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.
MY COMMISSION EXPIRES 2/25/90

BASIS OF BEARING

N 89° 29' 05" E, BEING THE NORTHLINE OF THE NW 1/4 OF THE NE 1/4 OF SECTION 15, T. 21 S., R. 63 E., M.D.M., AS SHOWN ON RECORD OF SURVEY, FILE 50-PAGE 67.



FILED
DEC 08 1989
STATE ENGINEER'S OFFICE

JAMES M. MONTGOMERY
CONSULTING ENGINEERS, INC.
2915 W. CHARLESTON BLVD #128 LAS VEGAS, NEVADA 89102 (702) 878-8010

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: THE LAKE AT LAS VEGAS JOINT VENTURE, INC.
FOR: QUASI-MUNICIPAL
FROM: AN UNDERGROUND SOURCE IN THE BLACK MOUNTAINS AREA BASIN
CITY OF HENDERSON, CLARK COUNTY, NEVADA.