



LEGAL DESCRIPTION OF PLACE OF USE

'A' NORTHWEST QUARTER, SOUTHEAST QUARTER, SECTION 14,
TOWNSHIP 21 SOUTH, RANGE 63 EAST, M. D. M.

AFFIDAVIT

STATE OF NEVADA
COUNTY OF CLARK

I, VICKI J. SCHARNHORST, BEING FIRST DULY SWORN, DEPOSE
AND SAY THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN
CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES
OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION ON
THE 12th DAY OF October, 1989. THAT IT TRULY AND CORRECTLY
REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED
TO DIVERT WATER FROM AN UNDER GROUND SOURCE IN THE BLACK
MOUNTAINS AREA BASIN, CITY OF HENDERSON, CLARK COUNTY, NV.

Vicki J. Scharnhorst
VICKI J. SCHARNHORST
STATE WATER RIGHT SURVEYOR
CERTIFICATE N# 803

SUBSCRIBED AND SWORN TO ME THIS 12th DAY OF October,
1989.

Christine M. Smith
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.
MY COMMISSION EXPIRES February 25, 1989.90.



BASIS OF BEARING

N 01° 30' 53" E, BEING THE EAST LINE OF SECTION 14, T.21S., R.63E.
M. D. M., AS SHOWN ON RECORD OF SURVEY, FILE 50 PAGE 67.



FILED
NOV 1 1989
STATE ENGINEERS OFFICE

53830
**JAMES M. MONTGOMERY
CONSULTING ENGINEERS., INC.**
2915 W. CHARLESTON BLVD. # 128 LAS VEGAS, NEVADA 89102 (702) 878-8010

**MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER**

BY: THE LAKE AT LAS VEGAS JOINT VENTURE, INC.
FOR: QUASI - MUNICIPAL
FROM AN UNDERGROUND SOURCE IN THE BLACK MOUNTAINS AREA BASIN
CITY OF HENDERSON, CLARK COUNTY, NEVADA.

53830