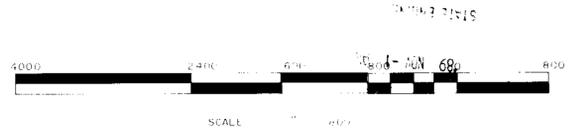


BRASS CAP  
L.A.D.W.P.  
R.L.S. 2708



**LEGAL DESCRIPTION OF PLACE OF USE**

NORTHWEST QUARTER, SOUTHWEST QUARTER, SECTION 22,  
TOWNSHIP 21 SOUTH, RANGE 63 EAST, M.D.M.

**AFFIDAVIT**

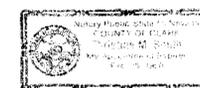
STATE OF NEVADA  
COUNTY OF CLARK

I, VICKI J. SCHARNHORST, BEING FIRST DULY SWORN, DEPOSE AND SAY THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION ON THE 12<sup>th</sup> DAY OF October, 1989. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDER GROUND SOURCE IN THE BLACK MOUNTAINS AREA BASIN, CITY OF HENDERSON, CLARK COUNTY, NV.

*Vicki J. Scharnhorst*  
VICKI J. SCHARNHORST  
STATE WATER RIGHT SURVEYOR  
CERTIFICATE N# 803

SUBSCRIBED AND SWORN TO ME THIS 12<sup>th</sup> DAY OF October, 1989.

*Christina M. Smith*  
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.  
MY COMMISSION EXPIRES February 25, 1989 90.



**BASIS OF BEARING**

S 89° 55' 24" W, BEING THE SOUTH LINE OF THE S.W. 1/4 OF SECTION 22, T.21 S., R.63 E., M.D.M., AS SHOWN ON RECORD OF SURVEY, FILE 50 PAGE 67.

FILED  
NOV 1 1989  
STATE ENGINEER'S OFFICE

53829

**JAMES M. MONTGOMERY  
CONSULTING ENGINEERS, INC.**

2915 W. CHARLESTON BLVD. # 12 B LAS VEGAS, NEVADA 89102 (702) 978-8010

**MAP  
TO ACCOMPANY AN APPLICATION  
TO APPROPRIATE WATER**

BY: THE LAKE AT LAS VEGAS JOINT VENTURE, INC.  
FOR: FOR USE CHANGE PERMIT NO. 52738, FROM DUST CONTROL TO QUASI MUNICIPAL  
FROM AN UNDERGROUND SOURCE IN THE BLACK MOUNTAINS AREA BASIN  
CITY OF HENDERSON, CLARK COUNTY, NEVADA

70441T 53829