

SEC. 35, T.19N., R.28E., M.D.B. & M.

BASIS OF BEARING

ASSUMED SOUTH ALONG THE EAST LINE OF THE SE 1/4 OF SEC. 35, T.19N., R. 28E., M.D.B. & M.

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES

STATE OF NEVADA S.S.  
COUNTY OF CHURCHILL

I, BARRY A. FITZPATRICK BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET NUMBERED 1 OF 1 HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 22<sup>ND</sup> DAY OF ~~APRIL~~ APRIL AND THE 25<sup>TH</sup> DAY OF ~~APRIL~~ APRIL 1989 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE PROPOSED POINT OF DIVERSION IN CHURCHILL COUNTY BY

MIKE A. & CLAUDIA CASEY  
APPLICANT

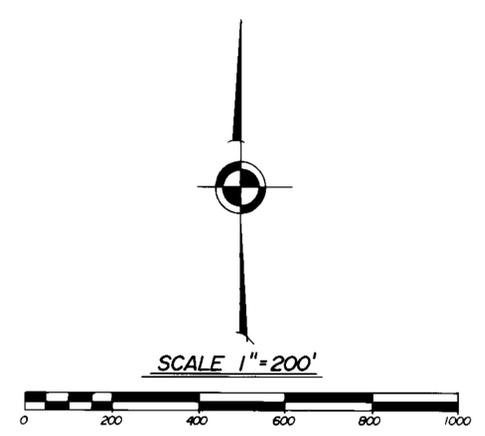
FROM QUASI-MUNICIPAL AND DOMESTIC PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SITE OF THE DIVERTING CHANNEL OR OTHER CONDUIT THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF THE OTHER WORKS OR STREAMS WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Barry A. Fitzpatrick*  
BARRY A. FITZPATRICK SWR 817 RLS 7809

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28<sup>TH</sup> DAY OF AUGUST 1989.  
NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY NEVADA.

SHELDON QUINN  
NOTARY PUBLIC - NEVADA  
CHURCHILL COUNTY  
My Appl. Expires July 25, 1992

*Sheldon D. Quinn*



FILED  
AUG 28 1989  
STATE ENGINEER'S OFFICE

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AUG 28 1989

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| <b>LUMOS &amp; ASSOCIATES, INC.</b>   |   |
| MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES |   |
| BY <u>MIKE A. &amp; CLAUDIA CASEY</u>   |   |
| FROM <u>UNDERGROUND SOURCE</u>  |   |
| LUMOS & ASSOCIATES, INC.<br>141 INDUSTRIAL WAY<br>FALLON, NEVADA 89406<br>(702) 423-2188    | DRAWN BY: SHELDON QUINN<br>DATE: AUG. 21, 1989<br>SCALE: 1" = 200'<br>JOB NO: C-898-03-1607 |

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