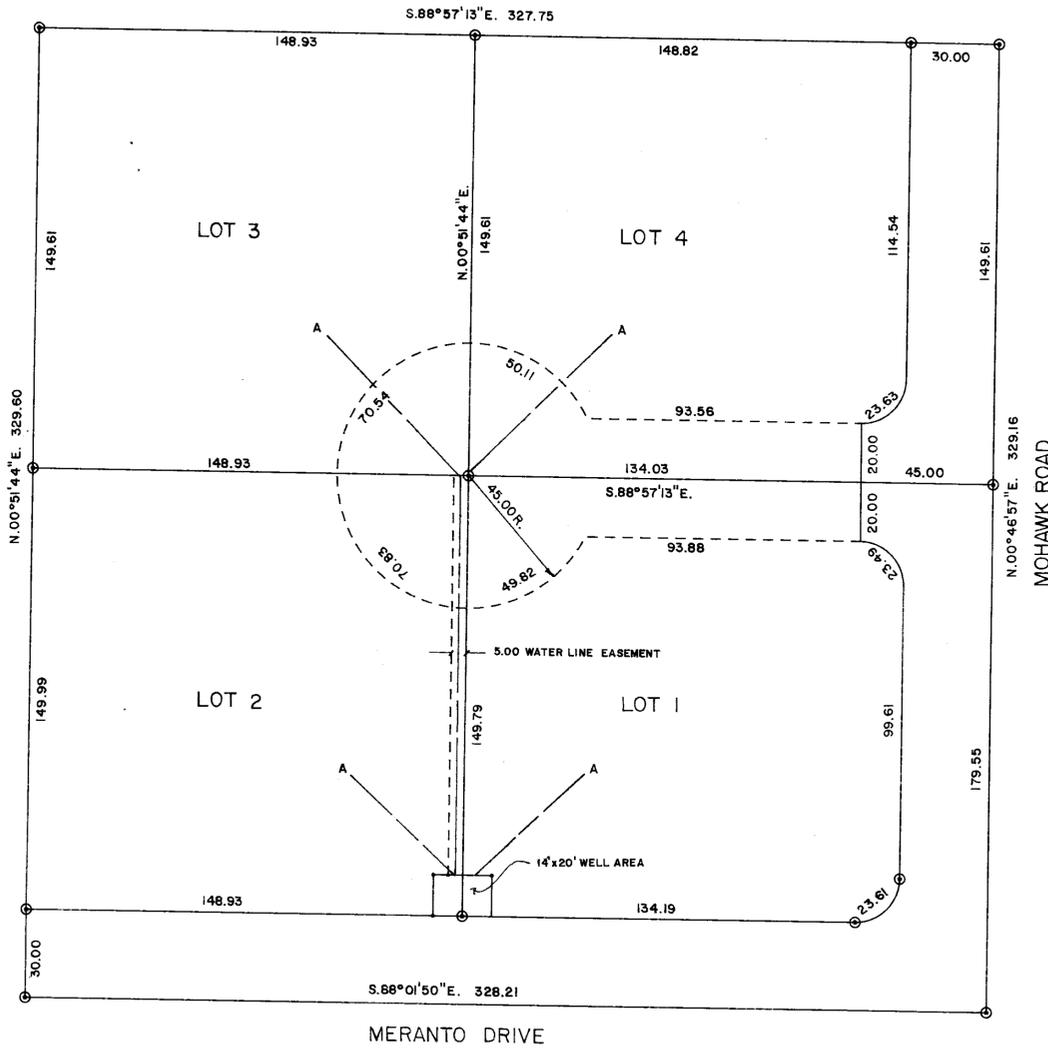


NW 1/4 SE 1/4
SEC. 24, T.22S., R. 60E.



A - 1 1/4" PVC WATER LINE

STATE OF NEVADA
COUNTY OF CLARK

I, JOSEPH P. FIELDING, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON JULY 30, 1989, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM A WELL, IN CLARK COUNTY, BY JOHN J. SHIPP AND DANIEL E. AHLSTROM FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION AND THE LOCATION OF THE EXISTING AND FUTURE HOMES TO BE SERVED, AND THE APPROXIMATE SIZE AND LOCATION OF THE CONDUIT THAT WILL CONNECT SAID HOMES IS FULLY AND CORRECTLY SHOWN HEREON.

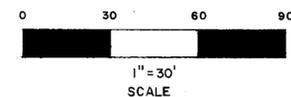
Joseph P. Fielding
JOSEPH P. FIELDING
STATE WATER RIGHT SURVEYOR NO. 664

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 11th DAY OF August, 1989.
NOTARY PUBLIC IN AND FOR CLARK COUNTY,
NEVADA.

Doretha Bilberry



BASIS OF BEARING
N.00°37'20"W. BEING THE EAST LINE OF THE NW 1/4 OF THE SE 1/4 OF SECTION 24 AS SHOWN ON FILE 39, PAGE 71, OF SURVEYS ON FILE IN THE CLARK COUNTY NEVADA RECORDER'S OFFICE.



FILED
OCT 12 1989
STATE ENGINEERS OFFICE

89 AUG 24 P 3:33
STATE ENGINEERS OFFICE

53789
MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR QUASI-MUNICIPAL SUBDIVISION
BY JOHN J. SHIPP FROM UNDERGROUND SOURCE

BEING THE
SE 1/4 NW 1/4 NW 1/4 SE 1/4,
SECTION 24, TOWNSHIP 22 SOUTH, RANGE 60 EAST,
M.D.M. CLARK COUNTY, NEVADA

76913 59296 53789