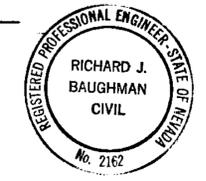


STATE OF NEVADA } ss
 COUNTY OF CLARK }

I, RICHARD J. BAUGHMAN BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 27TH DAY OF JULY, 1989. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN BY WARREN S. WOOD FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard J. Baughman
 RICHARD J. BAUGHMAN 7-27-89
 STATE WATER RIGHTS SURVEYOR



SUBSCRIBED AND SWORN TO BEFORE ME THIS 27TH DAY OF July, 1989



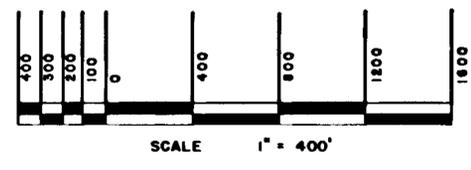
Lisa A. Williams
 LISA A. WILLIAMS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON January 27, 1993

BASIS OF BEARING (B.O.B.)

U 89° 51' 29" W - THE SOUTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 62 EAST, M.D.B. & M AS SHOWN ON RECORD OF SURVEY MAP FILE 14, PAGE 35, CLARK COUNTY RECORDS, NEVADA

STATE ENGINEER'S OFFICE
 AUG 16 AM 1:16



SECTION 34, TOWNSHIP 19 SOUTH, RANGE 62 EAST, M.D.B. & M.

CLARK COUNTY NEVADA

FILED
 AUG 16 1989
 STATE ENGINEER'S OFFICE

MAP
 TO ACCOMPANY AN APPLICATION
 TO APPROPRIATE WATER

BY: WARREN S. WOOD
 FOR: QUASI-MUNICIPAL & DOMESTIC PURPOSES
 FROM: ALL UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN

BAUGHMAN & TURNER, INC.
 CIVIL ENGINEERING, MINING ENGINEERING, LAND SURVEYING
 2325 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA

58564 53759