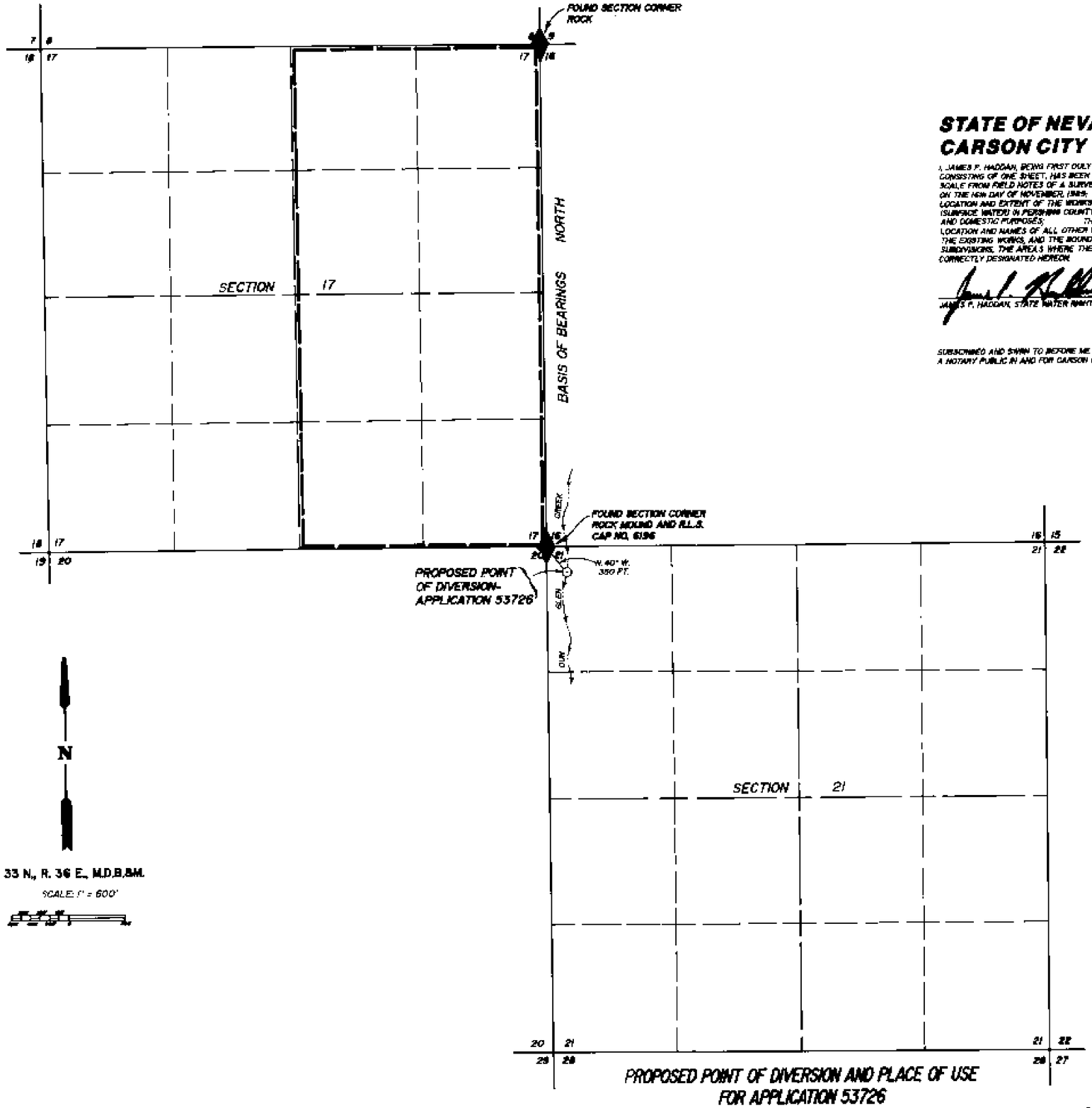

N

T. 33 N., R. 36 E., M.D.B.&M.

SCALE: 1" = 600'

STATE OF NEVADA
CARSON CITY S.S.

I, JAMES F. HADDAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 16th DAY OF NOVEMBER, 1989; THAT IT TRULY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM DUN GLEN CREEK (SURFACE WATER) IN PERSHING COUNTY BY EAST WEST MINERALS, INC. FOR MINING AND DOMESTIC PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE EXISTING WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS, THE AREAS WHERE THE WATER IS TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

JAMES F. HADDAN, STATE WATER RIGHTS SURVEYOR NO. 575

SUBSCRIBED AND SWORN TO BEFORE ME THIS 20th DAY OF November, 1989.
A NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA

NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA

BETH CALLAHAN
NOTARY PUBLIC - NEVADA
CARSON CITY
My Appt. Expires June 30, 1991

BASIS OF BEARINGS:

THE EAST LINE OF SECTION 17, T. 33 N., R. 36 E., M.D.B.&M. AS SHOWN ON 1968 B.L.M. PLAT, NORTH

PROPOSED POINT OF DIVERSION AND PLACE OF USE
FOR APPLICATION 53726
PORTIONS OF SECTIONS 17 AND 21,
T. 33 N., R. 36 E., M.D.B.&M.

SHEET 1 OF 1

MAP TO ACCOMPANY APPLICATION
53726 TO APPROPRIATE WATER FROM DUN GLEN CREEK (SURFACE WATER) FOR MINING AND DOMESTIC PURPOSES BY EAST WEST MINERALS, INC. IN PERSHING COUNTY, NEVADA

FILED
NOV 20 1989
STATE ENGINEER'S OFFICE

HADDAN ENGINEERING
300 HOT SPRINGS ROAD NO. 11
CARSON CITY, NEVADA 89706
(702) 883-6595

53726