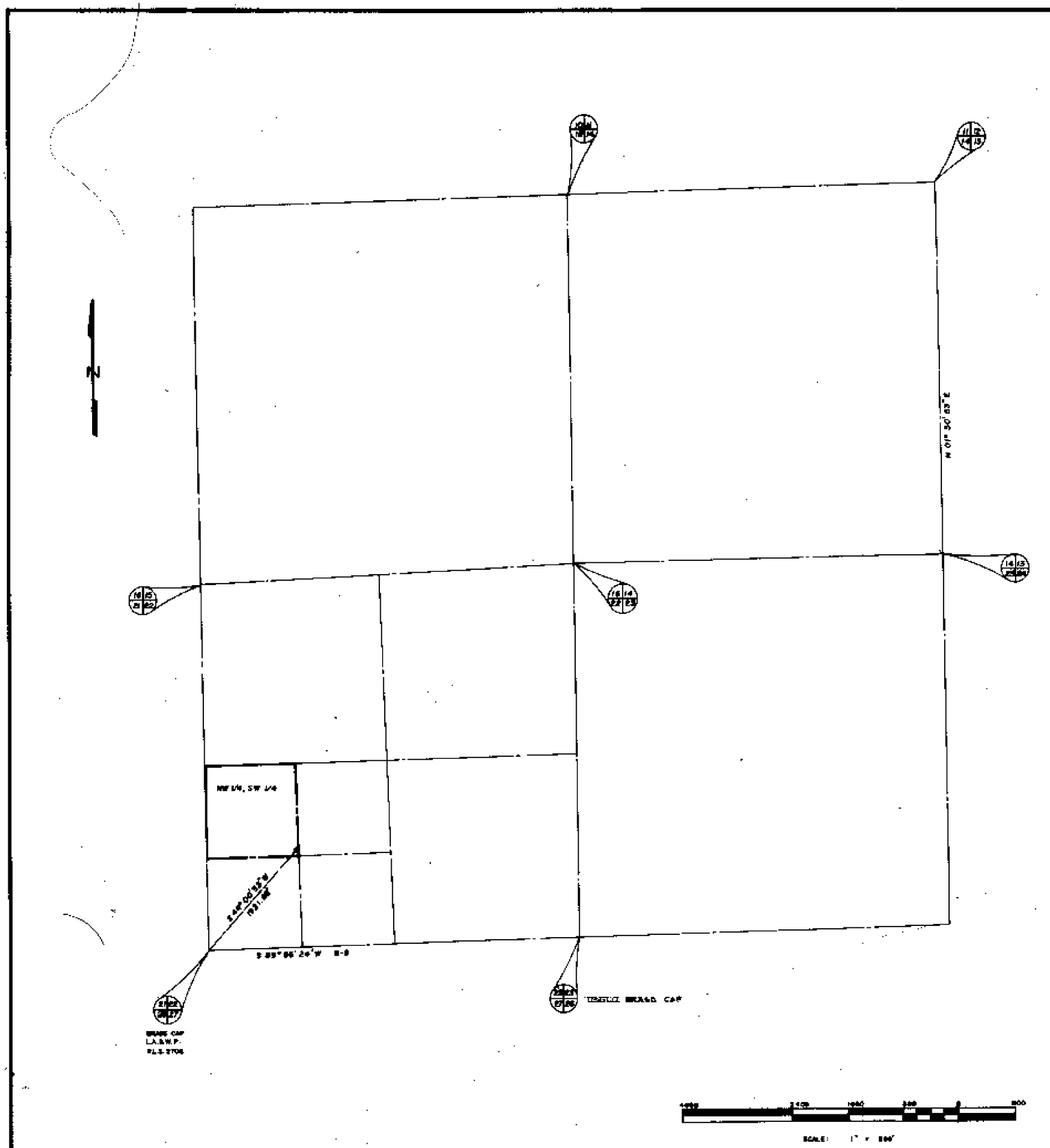

LEGAL DESCRIPTION OF PLACE OF USE

NORTHWEST QUARTER, SOUTHWEST QUARTER, SECTION 22, TOWNSHIP 21 SOUTH, RANGE 63 EAST, M.D.M.

AFFIDAVIT

STATE OF NEVADA
COUNTY OF CLARK

I, VICKI J. SCHARNHORST, BEING FIRST DULY SWORN, DEPOSE AND SAY THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION ON THE 12th DAY OF October, 1989, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDER GROUND SOURCE IN THE BLACK MOUNTAINS AREA BASIN, CITY OF HENDERSON, CLARK COUNTY, NV.

VICKI J. SCHARNHORST
STATE WATER RIGHT SURVEYOR
CERTIFICATE Nº 803

SUBSCRIBED AND SWORN TO ME THIS 12th DAY OF October, 1989.

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.
MY COMMISSION EXPIRES February 25, 1989.

BASIS OF BEARING

S 89° 55' 24" W, BEING THE SOUTH LINE OF THE S.W.1/4 OF SECTION 22, T.21 S., R.63 E., M.D.M., AS SHOWN ON RECORD OF SURVEY, FILE 50 PAGE 87.

53704

FILED
NOV 1 1989

JAMES M. MONTGOMERY
CONSULTING ENGINEERS, INC.
2615 W. CHARLESTON BLVD. #B-9 LAS VEGAS, NEVADA 89102 (702) 878-9048

MAP TO ACCOMPANY APPLICATION TO CHANGE POINT OF DIVERSION, AND PLACE OF USE OF:

BY: THE LAKE AT LAS VEGAS JOINT VENTURE, INC.
FOR: RELOCATION PERMIT NO. 53704
FROM: AN UNDERGROUND SOURCE IN THE BLACK MOUNTAINS AREA BASIN CITY OF HENDERSON, CLARK COUNTY, NEVADA.

53704