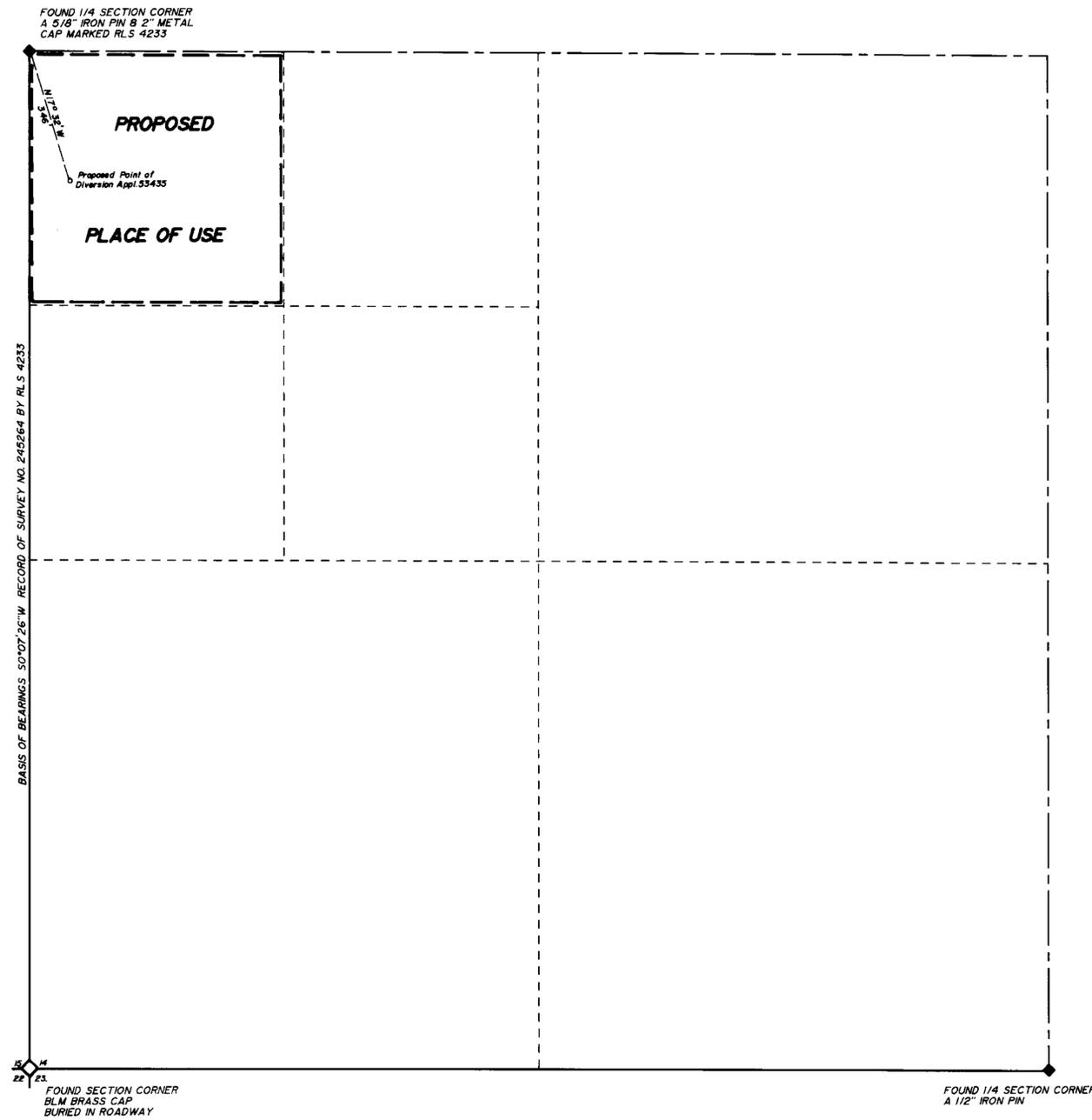


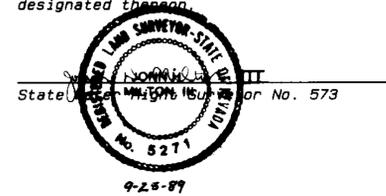
SW 1/4 SECTION 14, T.39N., R.38E. M.D.B.&M.



BASIS OF BEARINGS S0°07'26\"/>

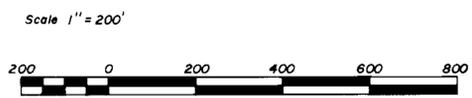
STATE OF NEVADA
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made by me or under my supervision during September, 1989; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Humboldt County, by Christine E. Tippit, for Quasi-Municipal and Domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas in the proposed place of use, are fully and correctly designated thereon.



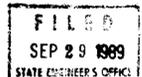
Subscribed and sworn to before me this 25th day of September, 1989.

Helen F. Heppert
Notary Public



89 SEP 29 P 2:09
SIA E 5110

CERTIFICATE No. 13461 ISSUED 8-20-92



Desert-Mountain Inc.
Land and Water Right Surveyors
148 West Second Street
Winnemucca, Nevada 89445
702 823-4414

MAP
TO ACCOMPANY APPLICATION 53435
TO APPROPRIATE WATER
BY CHRISTINE E. TIPPIT
FOR QUASI-MUNICIPAL PURPOSES
FROM AN UNDERGROUND SOURCE
IN HUMBOLDT COUNTY, NEVADA

53435