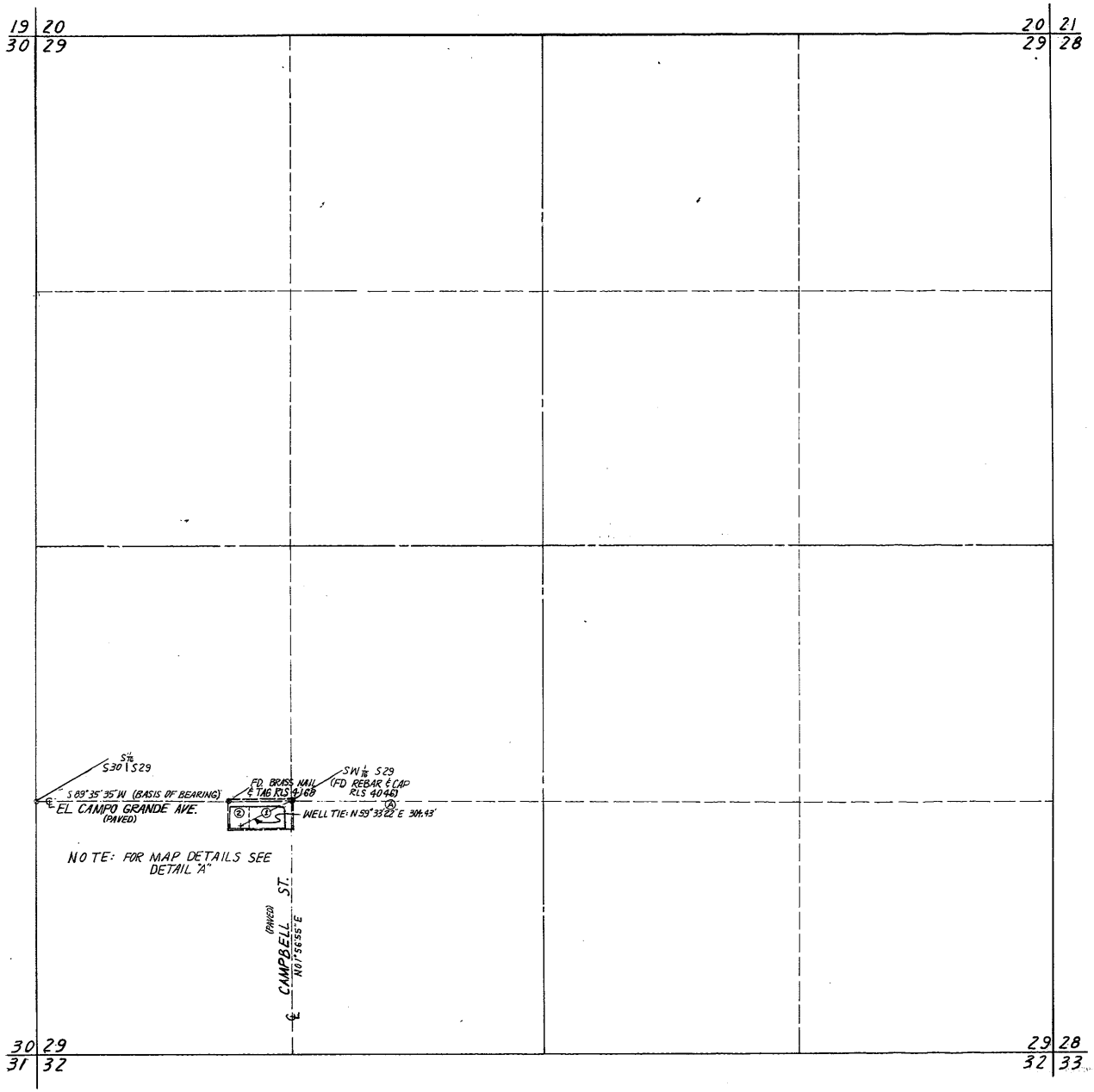
SECTION 29, TOWNSHIP 19 SOUTH,
RANGE 60 EAST, MDBM
CLARK COUNTY, NEVADA



AREA TO BE SERVED: 1.25 AC±

ENGINEERS CERTIFICATE

I, RUSSELL AVERY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND MY DIRECTION BETWEEN APRIL 4, 1989 AND MAY 25, 1989, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY _____ and _____, FOR QUASI MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF OTHER WORKS, WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF LANDS, SHOWING BY 40 ACRE SUBDIVISIONS OR FRACTIONS THERE OF, THE AREA PROPOSED TO BE SERVICED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Russell Avery 5/25/89
RUSSELL AVERY — WATER RIGHTS SUPERVISOR
REGISTERED LAND SURVEYOR
REGISTERED CIVIL ENGINEER

Russell Avery 5/25/89

STATE OF NEVADA
COUNTY OF CLARK SS

SUBSCRIBED AND SWORN TO ME THIS 25th DAY OF MAY, 1989

Nancy P. Barker
NOTARY PUBLIC
IN AND FOR, CLARK COUNTY, NEVADA
11-25-91
MY COMMISSION EXPIRES

NANCY P. BARKER
Public Notary Nevada
My Appointment Expires Nov. 25, 1991

SCALE 1" = 300'

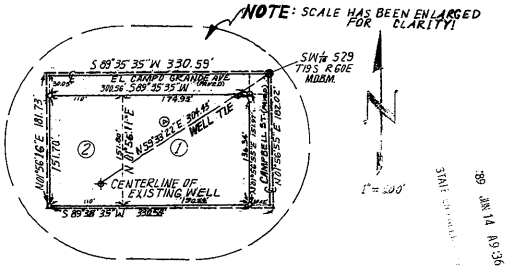
BASIS OF BEARINGS
N. LINE S² SW⁴ SEC. 29
T19S R60E MDBM
S 89°35'35"W

LEGAL DESCRIPTION

N² N² E² NE⁴ SW⁴ SW⁴ SEC. 29, T19S, R60E, MDB&M.

DETAIL "A"

NOTE: SCALE HAS BEEN ENLARGED FOR CLARITY!



200 0 200 400 600 800 1000
SCALE 1" = 300'

53378

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FROM AN UNDERGROUND SOURCE

FOR: QUASI MUNICIPAL PURPOSES

BY: RONALD R. BLAKE AND SHIRLEY BLAKE

CLARK COUNTY, NEVADA

AVERY ENGINEERING CORPORATION
CIVIL ENGINEERS AND LAND SURVEYORS
BY: 1401 MARYLAND PARKWAY (OFFICE)
P.O. BOX 15146 (MAIL)
LAS VEGAS, NEVADA 89114
PHONE: (702)-385-3877

FILED JUL 18 1989 STATE ENGINEER'S OFFICE

NO. -1229

FORM REVISED 9-12-86

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