

SEC. 29, T. 19 N., R. 28 E., MDB 1 M

CERTIFICATE No. 14129 ISSUED 6-13-95

TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER FOR
COMMERCIAL PURPOSES

STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

I, LOWELL D. EMERY BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET NUMBERED FROM 1 TO 1 INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 28th DAY OF APRIL AND THE 2nd DAY OF MAY 1989; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE PROPOSED WELL SITE IN CHURCHILL COUNTY BY

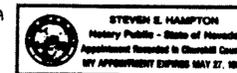
Richard Fisk
APPLICANT

FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Lowell D. Emery
LOWELL D. EMERY SWRS 536

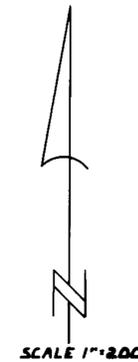
SUBSCRIBED AND SWORN TO BEFORE ME THIS 3rd DAY OF MAY 1989, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY NEVADA

Steven E. Hampton
NOTARY PUBLIC

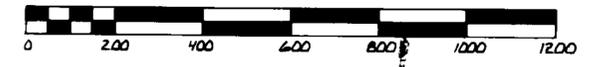


BASIS OF BEARING

N 00° 10' 30" E ON THE WEST LINE OF THE NW 1/4, SEC. 29, T. 19 N., R. 28 E., MDB 1 M AS PER THE RONALD L. & PAULA L. GIOVANNETTI PARCEL MAP FILE # 225757 CHURCHILL CO. RECORDS, FALLON, NEVADA



SCALE: 1"=200'



RECEIVED
MAY 5 1989
STATE ENGINEER'S OFFICE

EMERY & ASSOCIATES

MAP TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER FOR COMMERCIAL
PURPOSES

BY RICHARD FISK
FROM AN UNDERGROUND SOURCE

FILED
MAY 05 1989
STATE ENGINEER'S OFFICE

DRAWN BY: S. HAMPTON
COMPILED BY: S. HAMPTON
DATE: MAY 1, 1989
SCALE: 1"=200'

SURVEYED BY:
LOWELL D. EMERY SWRS 536
P.O. BOX 84
FALLON, NV 89406

53226