

SEC. 29, T.19N., R.28E. MDB#M

53225 CERTIFICATE No. 14277 ISSUED 02-20-96

TO ACCOMPANY APPLICATION TO  
APPROPRIATE WATER FOR  
COMMERCIAL PURPOSES

STATE OF NEVADA }  
COUNTY OF CHURCHILL } ss

I, LOWELL D. EMERY BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET NUMBERED FROM 1 TO 1 INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 28<sup>th</sup> DAY OF APRIL AND THE 2<sup>nd</sup> DAY OF MAY 1989; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE PROPOSED WELL SITE IN CHURCHILL COUNTY BY

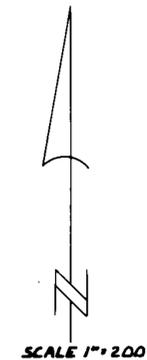
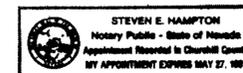
*Ronald Brandt*  
APPLICANT

FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Lowell D. Emery*  
LOWELL D. EMERY SWRS 536

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3<sup>RD</sup> DAY OF MAY 1989, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY NEVADA

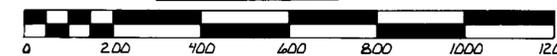
*Steven E. Hampton*  
NOTARY PUBLIC



**BASIS OF BEARING**

N 00° 10' 30" E ON THE WEST LINE OF THE NW 1/4, SEC. 29, T.19N. R.28E. MDB#M AS PER THE RONALD L. & PAULA L. GIOVANETTI PARCEL MAP FILE # 225757 CHURCHILL CO. RECORDS, FALLON, NEVADA

SCALE 1"=200'



RECEIVED  
MAY 5 1989  
STATE ENGINEER'S OFFICE

FILED  
MAY 5 1989  
STATE ENGINEER'S OFFICE

EMERY & ASSOCIATES

MAP TO ACCOMPANY APPLICATION TO  
APPROPRIATE WATER FOR COMMERCIAL  
PURPOSES  
BY RONALD BRANDT  
FROM AN UNDERGROUND SOURCE

DRAWN BY: S. HAMPTON  
COMPILED BY: S. HAMPTON  
DATE: MAY 1, 1989  
SCALE: 1"=200'

SURVEYED BY:  
LOWELL D. EMERY SWRS 536  
P.O. BOX 84  
FALLON, NV 89406