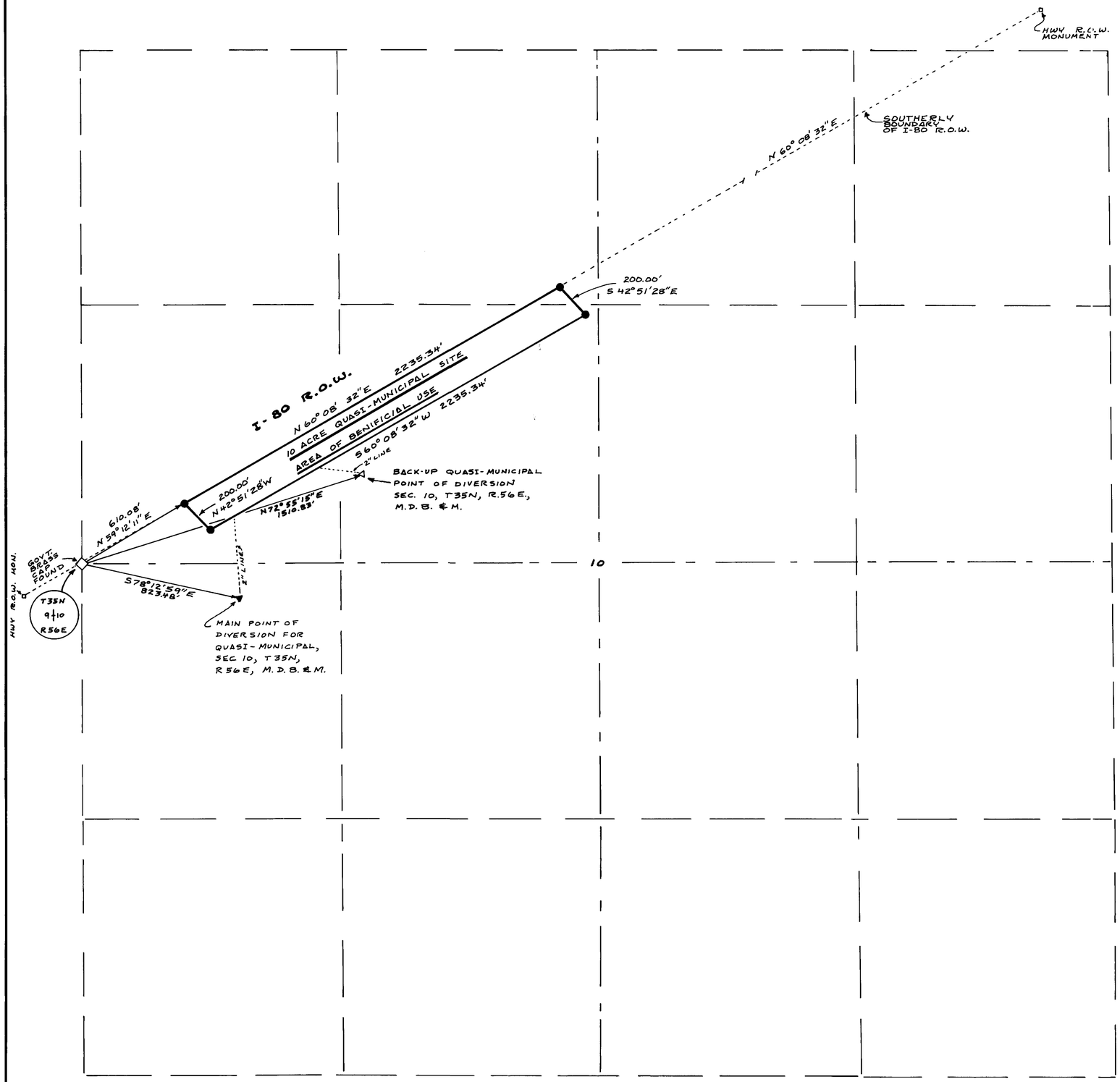

STATE OF NEVADA
COUNTY OF ELKO

I, CONN DAVIS BEING FIRST DULY SWORN DO DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND WAS COMPLETED ON 12-17-91, AND THAT IT CORRECTLY REPRESENTS THE ~~PROPOSED~~ LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDER GROUND SOURCE, COUNTY OF , STATE OF NEVADA, BY CHARLES E. ELLISON, ANN F. ELLISON, JAMES F. ELLISON & JOYCE ELLISON FOR QUASI-MUNICIPAL; THAT THE POINT OF DIVERSION AND LOCATION OF USE ARE FULLY AND CORRECTLY SHOWN.

Conn Davis

CONN DAVIS

STATE WATER RIGHTS SURVEYOR # 835

SUBSCRIBED AND SWORN TO BEFORE ME THIS 17 DAY OF December 19 91

Shirley Evans

NOTARY PUBLIC IN AND FOR THE COUNTY OF ELKO, STATE OF NEVADA

MY COMMISSION EXPIRES ON 11-12-94

SHIRLEY EVANS
State of Nevada
Elko County, Nevada
My appointment expires Nov. 12, 1994

LEGEND

- ◇ W 1/4 COR. OF SEC 10, T35N, R56E, MDB&M
- ● #5 REBAR W/YELLOW CAP MARKED LS7880
- ▼ MAIN POINT OF DIVERSION FOR QUASI-MUNICIPAL
- ▽ BACK UP POINT OF DIVERSION QUASI-MUNICIPAL
- □ 4"x4"x4' WHITE HWY R.O.W. POST

N

100' 300' 1200'
0 200' 600'

BASE OF BEARING IS THE SOUTHERLY R.O.W. OF I-80 AS DETERMINED BY 4"x4"x4' HWY R.O.W. POSTS AS SHOWN ABOVE, - THE MAP SHOWING THIS BEARING IS "FED. RD. REG. # 7, STATE NEVADA, PROJECT # I-080-4(7)310, COUNTY-ELKO, CONTROL SECTION EL-82, STATE ROUTE #1, SHEET # 8".

53223 CERTIFICATE NO 13825 ISSUED 1-28-94
CERTIFICATE NO 13399 ISSUED 7-27-92

53223 & 53224

MAP TO ACCOMPANY PROOF OF APPROPRIATION FOR QUASI-MUNICIPAL USE

BY
CHARLES E. ELLISON, ANN F. ELLISON, JAMES F. ELLISON & JOYCE ELLISON

FROM AN UNDERGROUND SOURCE IN ELKO CO., NV.

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