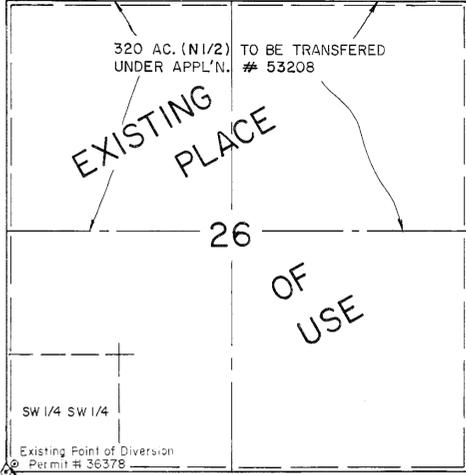
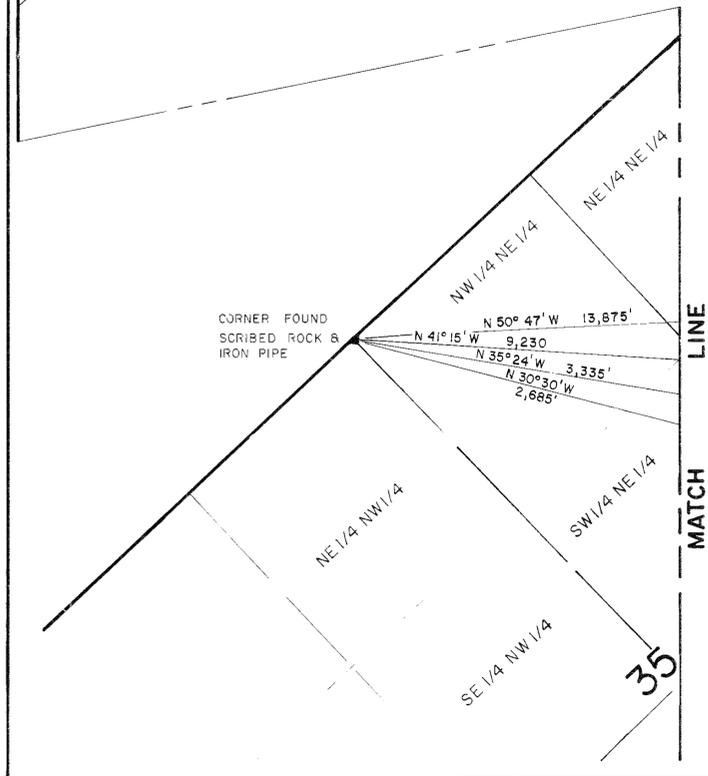
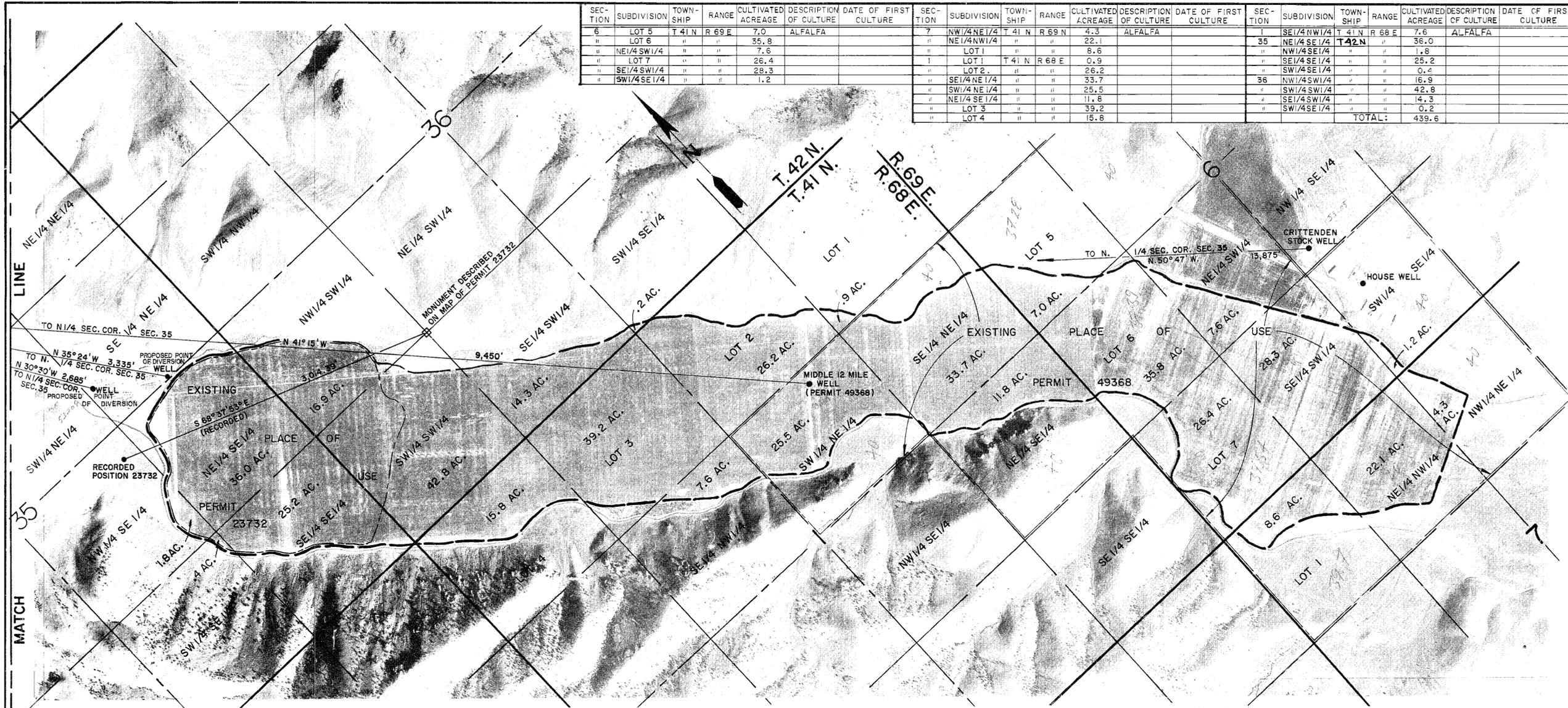


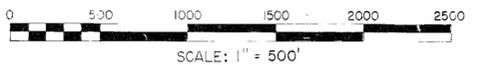
SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE	SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE	SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
6	LOT 5	T.41 N.	R.69 E.	7.0	ALFALFA		7	NW1/4 NE1/4	T.41 N.	R.69 N.	4.3	ALFALFA		1	SE1/4 NW1/4	T.41 N.	R.68 E.	7.6	ALFALFA	
"	LOT 6	"	"	35.8	"		"	NE1/4 NW1/4	"	"	22.1	"		35	NE1/4 SE1/4	T.42 N.	R.68 E.	36.0	"	
"	NE1/4 SW1/4	"	"	7.6	"		"	LOT 1	"	"	8.6	"		"	NW1/4 SE1/4	"	"	1.8	"	
"	LOT 7	"	"	26.4	"		I	LOT 1	T.41 N.	R.68 E.	0.9	"		"	SE1/4 SE1/4	"	"	25.2	"	
"	SE1/4 SW1/4	"	"	28.3	"		"	LOT 2	"	"	26.2	"		"	SW1/4 SE1/4	"	"	0.2	"	
"	SW1/4 SE1/4	"	"	1.2	"		"	SE1/4 NE1/4	"	"	33.7	"		36	NW1/4 SW1/4	"	"	16.9	"	
							"	SW1/4 NE1/4	"	"	25.5	"		"	SW1/4 SW1/4	"	"	42.8	"	
							"	NE1/4 SE1/4	"	"	11.8	"		"	SE1/4 SW1/4	"	"	14.3	"	
							"	LOT 3	"	"	39.2	"		"	SW1/4 SE1/4	"	"	0.2	"	
							"	LOT 4	"	"	15.8	"		"	SW1/4 SE1/4	"	"	439.6	TOTAL:	



I, William A. Nisbet, being duly sworn, depose and say that this map, consisting of one sheet, has been drawn to the designated scale from a survey, made under my supervision and direction, completed on the 4th day of April, 1989; that it truly and correctly represents the proposed location and extent of the works used to divert water from an Underground source in Elko County by LAND OF SIERRA, INC. for IRRIGATION purposes. That the proposed points of diversion, the approximate location and size of the diverting channel or other conduit, the place of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated.

- 53206 CERTIFICATE NO. 15851 ISSUED 09-27-01
- 53205 CERTIFICATE NO. 13015 ISSUED 9-12-91
- 53207 CERTIFICATE NO. 15852 ISSUED 09-27-01
- 53208 CERTIFICATE NO. 15853 ISSUED 09-27-01

4/27/89
 William A. Nisbet
 STATE OF WATER RIGHT SURVEYOR NO. 488
 Subscribed and sworn to before me this 20th day of April, 1989
 NOTARY PUBLIC in and for ELKO COUNTY, NEVADA.
 [Signature]



PLACE OF USE
 ——— PROPOSED
 - - - EXISTING (PERMITS 23732, 49368)
 BASIS OF BEARINGS: MAGNETIC, VAR. 16° E.



MAP
 TO ACCOMPANY APPLICATION TO APPROPRIATE WATER AND TO CHANGE POINT OF DIVERSION, MANNER, AND PLACE OF USE OF WATER HERETOFORE APPROPRIATED FOR IRRIGATION, STOCK WATERING, AND DOMESTIC BY
LANDS OF SIERRA, INC.
 FROM UNDERGROUND, IN ELKO COUNTY

DRAWN BY J. PISONI	APPROVED BY [Signature]	NO. BY DATE DESCRIPTION CHK'D BY	CHEILTON Engineering & Surveying, Ltd.	Dwg. No.
JOB NO. 2003.001	DATE MARCH 29, 89	REVISIONS	421 Court Street (702) 738-2121 Elko, Nevada 89801	W89014

78840 78762 53208 53207 53206 53205