

T.40 N., R.18 E., M.D.B. & M.

STATE OF CALIFORNIA

County of Lassen

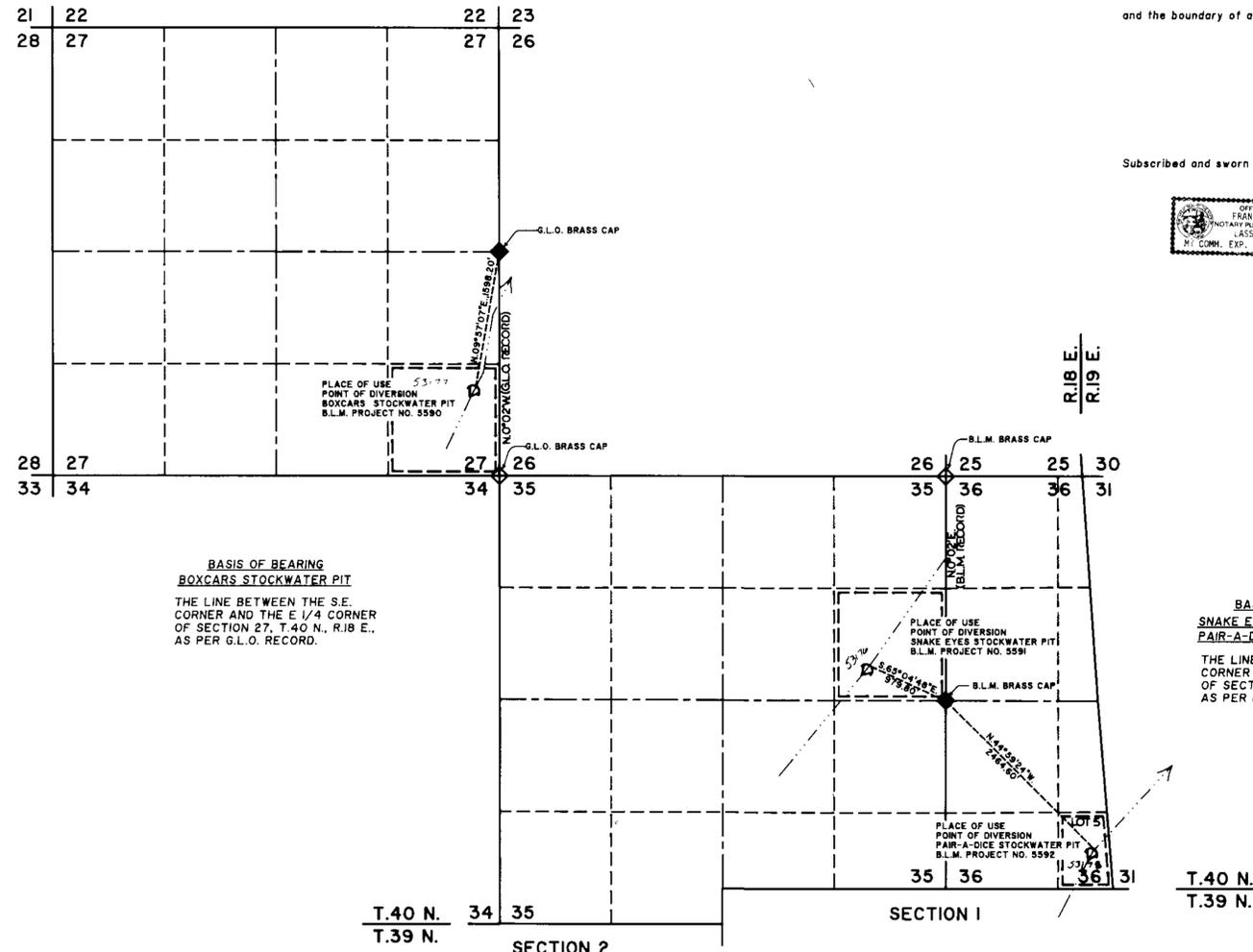
I, John M. Huston, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 8th and 25th days of AUGUST 1986 that it truly and correctly represents the proposed location and extent of the work used to divert water from unnamed seasonal streams in Washoe County, by U.S.D.I. BUREAU OF LAND MANAGEMENT, AND HOME CAMP LAND AND LIVESTOCK CO. for wildlife and stock-watering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs, wells or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated thereon.

*John M. Huston*  
State Water Right Surveyor  
No. 761

Subscribed and sworn to before me this 26<sup>th</sup> day of April, 1989.

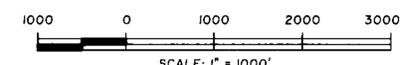
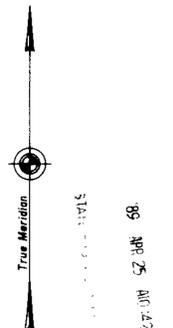


*Frank E. Hilfer*  
Notary Public in and for the County of Lassen  
My commission expires September 28, 1990



**BASIS OF BEARING  
BOXCARS STOCKWATER PIT**  
THE LINE BETWEEN THE S.E.  
CORNER AND THE E 1/4 CORNER  
OF SECTION 27, T.40 N., R.18 E.,  
AS PER G.L.O. RECORD.

**BASIS OF BEARING  
SNAKE EYES STOCKWATER PIT  
PAIR-A-DICE STOCKWATER PIT**  
THE LINE BETWEEN THE N.E.  
CORNER AND THE E 1/4 CORNER  
OF SECTION 35, T.40 N., R.18 E.,  
AS PER B.L.M. RECORD.



53176 CERTIFICATE No. 1302 ISSUED 9-12-91  
53177 CERTIFICATE No. 1303 ISSUED 9-12-91  
53178 CERTIFICATE No. 1304 ISSUED 9-12-91

53176, 77, 78  
B.L.M. MAP NO. CA-020-WR-63



MAP TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER  
FOR: WILDLIFE AND STOCK WATERING  
BY: U.S.D.I. BUREAU OF LAND MANAGEMENT,  
HOME CAMP LAND AND LIVESTOCK CO.  
FROM: UNNAMED SEASONAL STREAMS  
SURVEYED BY: JOHN M. HUSTON

53178 53177 53176