



P.B. BLM DC.
 WELL
 N4°24'24\" W. 20'
 5 ACRES WITHIN
 THIS 10 ACRES

D.O.D. N89°54'06\" E. 2276.44'

P.B. ALM. CAP
 RLS. 2002

STATE OF NEVADA)
) SS.
 COUNTY OF CLARK)

I JAMES T. ANDERSON, being first duly sworn, depose and say that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made, under my supervision and direction, on the 18th day of MARCH, 19 89; that it truly and correctly represents the proposed location and extent of the works used to divert water from an UNDERGROUND SOURCE in Clark County, by ELMER WHEELER for irrigation and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands to be irrigated, are fully and correctly designated thereon.

James T. Anderson
 State Water Rights Surveyor No. 368

Subscribed and sworn to before me
 this 20th day of MARCH, 19 89
 Notary Public in and for Clark County, Nevada

Ann O. [Signature]
 Signed



RECORDED
 STATE ENGINEERS OFFICE
 20 APR - 1 10 36



53071

SECTION 25 T.14S. R.65E. M.D.B.&M.



MAP
 TO ACCOMPANY APPLICATION TO APPROPRIATE
 WATER FOR IRRIGATION USE
 BY
ELMER WHEELER
 FROM AN UNDERGROUND SOURCE

38091